


## DRAFT PLAN OF SUBDIVISION ORLANDO CORPORATION

File # 24T-21007/M

PART OF LOT 3 AND 4, CONCESSION 4,  
TOWNSHIP OF ESQUESING  
REGIONAL MUNICIPALITY OF HALTON

### OWNERS CERTIFICATE


I HEREBY AUTHORIZE GLEN SCHNARR & ASSOCIATES INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF MILTON FOR APPROVAL.

SIGNED   
Blair Wolk (Apr 22, 2024 17:09 EDT)  
BLAIR WOLK, PRESIDENT  
ORLANDO CORPORATION

DATE Apr 22, 2024

### SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE CORRECTLY AND ACCURATELY SHOWN.

SIGNED   
ALISTER SANKEY, O.L.S., O.L.P.  
David B. Searles Surveying Ltd.  
ONTARIO LAND SURVEYORS  
4255 SHERWOODTOWNE BLVD, SUITE 206 MISSISSAUGA, ONTARIO L4Z 1Y5  
(905) 273-6840 FAX: (905) 896-4410  
E MAIL: Alister.Sankey@dbsearles.ca

DATE: OCTOBER 1, 2021

### ADDITIONAL INFORMATION

(UNDER SECTION 51(17) OF THE PLANNING ACT) INFORMATION REQUIRED BY CLAUSES A,B,C,D,E,F,G, & J ARE SHOWN ON THE DRAFT AND KEY PLANS.

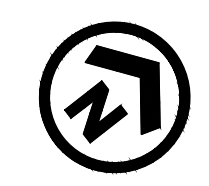
- H) MUNICIPAL AND PIPED WATER TO BE PROVIDED
- I) SANDY LOAM AND CLAY LOAM
- K) SANITARY AND STORM SEWERS TO BE PROVIDED

### LAND USE SCHEDULE

LAND USE	BLOCKS	AREA (ha)	AREA (ac)
Industrial Block	1	73.28	181.08
Stormwater Management Block	2	3.33	8.23
Stormwater Management Buffer	3-4	0.38	0.94
Natural Heritage System	5	26.62	65.78
Relocated Existing House	6	0.43	1.06
Grading Buffer	7	0.19	0.47
Servicing Block	8	0.13	0.32
Road Widening	9-11	0.39	0.96
0.3m Reserve	12-14	0.03	0.07
24.0m R.O.W. (557m Length)		1.34	3.31
<b>TOTAL</b>	<b>14</b>	<b>106.12</b>	<b>262.23</b>

### NOTES

- Base mapping obtained from DB Searles
- Daylight Triangle at Street 'A' & James Snow Parkway: 15m x 15m



Scale 1:2500  
(24 x 36)  
MARCH 14, 2024









# DP East Mar 14 24

Final Audit Report

2024-04-22

Created:	2024-04-22
By:	Lilli Dasilva (dasilval@orlandocorp.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAA1k5DIVzY4cYIWUdyB9pJW2N_737Wks0N

## "DP East Mar 14 24" History

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2024-04-22 - 8:27:31 PM GMT- IP address: 146.71.93.250
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2024-04-22 - 8:28:25 PM GMT
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