

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW 068-2024

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS LOTS 78 AND 128 ON PLAN 20M-1282, BEING PARTS OF LOT 7, CONCESSION 1, NEW SURVEY, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MATTAMY (MILTON WEST) LIMITED) - FILE: Z-11/24

**WHEREAS** the Council of the Corporation of the Town of Milton is empowered to enact this By-law by virtue of the provisions of Section 34 and 36 of the *Planning Act*, as amended;

**AND WHEREAS** notice of intention to remove the Holding (H18) Symbol has been provided in accordance with the regulations of the *Planning Act*, as amended;

**AND WHEREAS** it has been confirmed to the Council of the Corporation of the Town of Milton that all of the necessary conditions required for the removal of the holding provision have been satisfied;

**AND WHEREAS** the Council of the Corporation of the Town of Milton deems it appropriate to remove the Holding (H18) Symbol on the lands;

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing Residential Medium Density 1 Special Provision 269 with Holding Provision H18 (RMD1\*269-H18) Zone Symbol to a Residential Medium Density 1 Special Provision 269 (RMD1\*269) Zone Symbol, on the lands shown on Schedule "A" attached hereto.
2. **THAT** Section 13.2 is amended by adding the date that the holding provision applicable to Section 13.2.1.74 is lifted on the lands.
3. **THAT** this by-law shall come into force and effect on the day of its passing.

**PASSED IN OPEN COUNCIL ON JULY 15, 2024.**

\_\_\_\_\_  
Gordon A. Krantz  
Mayor

\_\_\_\_\_  
Meaghen Reid  
Town Clerk

SCHEDULE A  
TO BY-LAW No. 068-2024

TOWN OF MILTON

Lots 78 & 128 on Plan 20M-1282  
PART OF LOT 7, CONCESSION 1, N.S (TRAFGLAR)  
*Town of Milton*



THIS IS SCHEDULE A  
TO BY-LAW NO. 068-2024 PASSED  
THIS 15TH DAY OF JULY, 2024.



Subject lands to be rezoned from "Residential Medium Density 1 Special Provision 269 with Holding Provision H18 (RMD1\*269-H18)" to "Residential Medium Density 1 Special Provision 269 (RMD1\*269)"

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK - Meaghen Reid

