

NO.	ISSUED	DATE
1	BUILDING PERMIT APPLICATION	SEP 16 2024
2	REVISED	SEP 16 2024
3	FOR APPROVAL	SEP 16 2024
4	FOR APPROVAL	SEP 16 2024

KEY PLAN



O.B.C. CLASSIFICATION

OFFICE: GROUP D, DIVISION 1, UP TO 2 STOREYS, SPRINKLERED	O.B.C. 3.2.2.56
WAREHOUSE & SERVICE AREA GROUP: DIVISION 2, UP TO 2 STOREYS, SPRINKLERED	O.B.C. 3.2.2.72

LEGAL LAND DESCRIPTION

PART 1
PLAN OF BLOCK 6
REGISTERED PLAN 20M-1119
TOWN OF MILTON
REGIONAL MUNICIPALITY OF HALTON

LOT AREA: EXISTING LOT AREA = 1.88 ha
LANDS DEDICATED TO TOWN FOR ROAD WIDENINGS = 0.10 ha
NEW LOT AREA = 1.78 ha

ZONING REQUIREMENTS
ZONE M1 - EMPLOYMENT ZONE, BUSINESS PARK

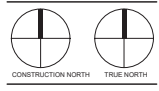
	REQUIRED	PROVIDED	%
MINIMUM LOT AREA	0.8 ha	1.77 ha	96.9%
MINIMUM LOT FRONTAGE	40 m	96.9 m	-
BUILDING AREA	-	1215.0 sqm	6.9%
LANDSCAPED OPEN AREA	10% MIN.	3451.0 sqm	19.5%
CURB/WALKWAYS	-	209.6 sqm	1.5%
ASPHALT AREA	-	12764.4 sqm	72.1%
GROSS FLOOR BUILDING AREA	-	1865.0 sqm	-
BUILDING HEIGHT	15 m MAX.	10 m	-
MINIMUM BUILDING SETBACK FRONT YARD	9 m	38.5 m	-
MINIMUM BUILDING SETBACK INTERIOR SIDE	3 m	-	-
MINIMUM BUILDING SETBACK EXTERIOR SIDE	9 m	38.8 m	-
MINIMUM BUILDING SETBACK REAR YARD	12 m	19.0 m	-
MINIMUM LANDSCAPE BUFFER (ABUTTING STREET)	4.5 m	4.5 m	-
MINIMUM LANDSCAPE BUFFER (ABUTTING JSP)	0 m	1.5 m	-

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SEAL



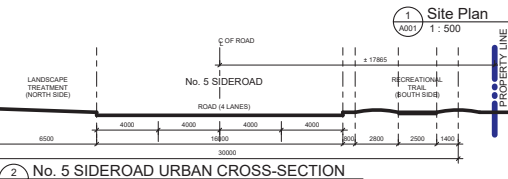
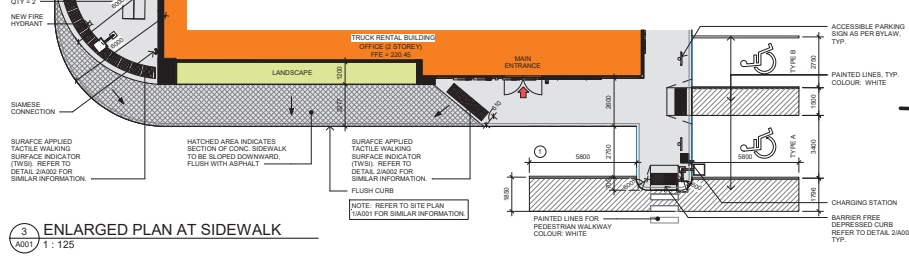
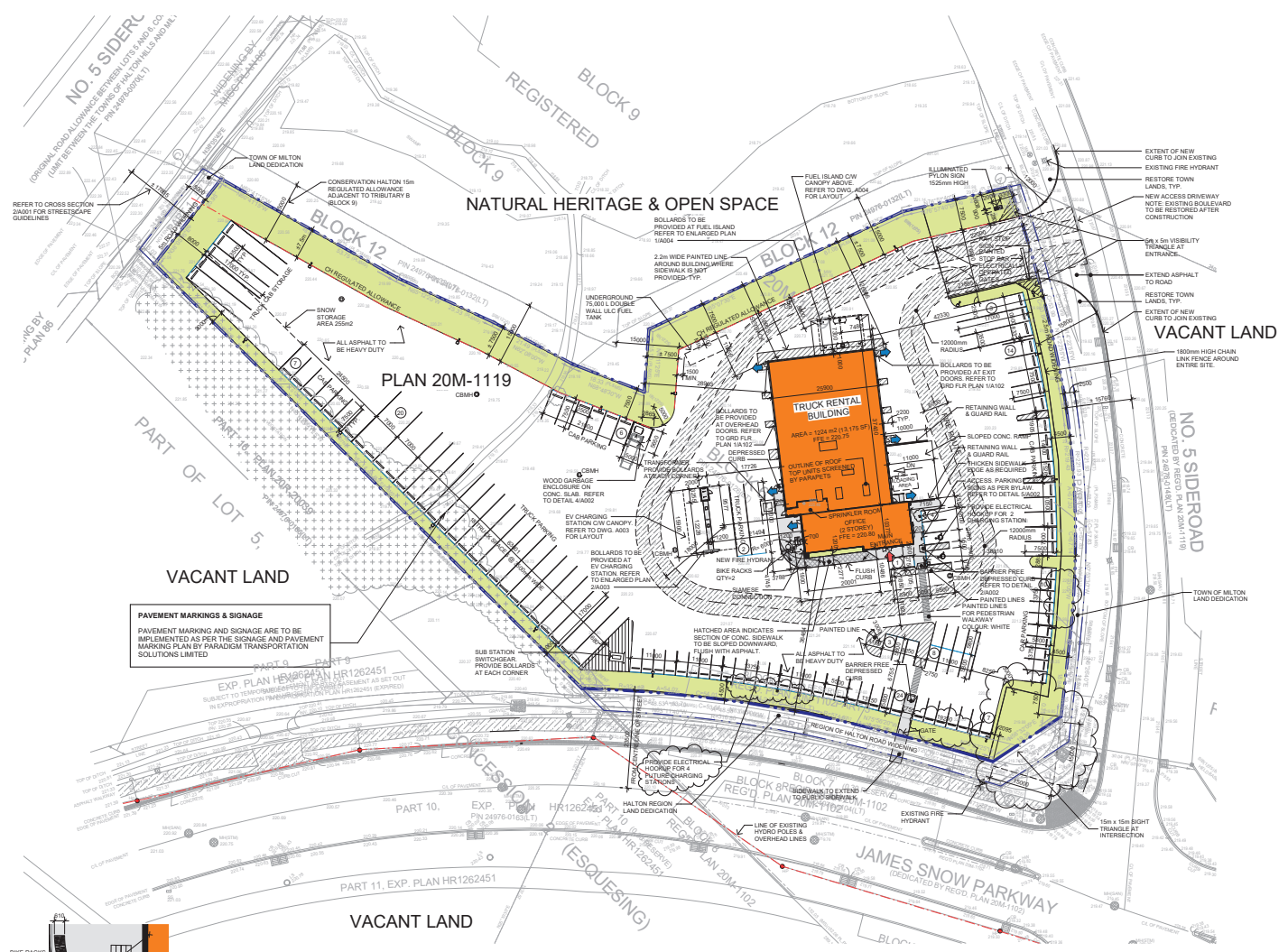
TRUCK RENTAL AGENCY

SITE PLAN FILE # SP 2120
7265 No. 5 SIDE ROAD
MILTON, ON

SITE PLAN

START DATE	APRIL 2020
DRAWN BY	TP
CHECKED BY	TP
SCALE	As Indicated
PROJECT NO.	120026

DRAWING
A001



Site Plan
1 A001 1:500

No. 5 Sideroad Urban Cross-Section
A001 1:150

CREDIT NOTE
THIS SITE PLAN IS BASED UPON AND MUST BE READ IN CONJUNCTION WITH THE SURVEY PLAN PREPARED BY GUIDO PAPA SURVEYING, DATED 04/02/20. CHAMBERLAIN ARCHITECT SERVICES LIMITED ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF THE DATA SUPPLIED AND SUCH DATA IS NOT INCLUDED UNDER SEALS OF CERTIFICATION, IF ANY.

SITE LEGEND

ENTRANCE / EXIT	MH	MANHOLE
BUILDING SETBACK LINE	CB	CATCH BASIN
PROPOSED PAD MOUNTED TRANSFORMER (REFER TO ELECTRICAL DRAWINGS)	CBMH	CATCH BASIN MANHOLE
DESIGNATED BARRIER-FREE PARKING SPACE	EXISTING FIRE HYDRANT	
POLE MOUNTED BARRIER-FREE PARKING SIGN	6m WIDE FIRE ROUTE WITH HEAVY DUTY ASPHALT	
DEPRESSED CURB	LANDSCAPE / SOOD AREA	
VEHICLE TRAVEL	CONCRETE SIDEWALK NOTE: PROVIDE INSULATION UNDER SIDEWALK AT ENTRANCES (SEE DETAIL SIA02)	
PRE-CAST CONC. TIRE STOPS (MINIMUM 1m FROM EDGE OF ASPHALT) CARS - 1'x 12" TRUCKS - 12' x 16"	PAINTED LINES ON ASPHALT	

3 ENLARGED PLAN AT SIDEWALK
A001 1:125

2024/03/28 09:30 AM