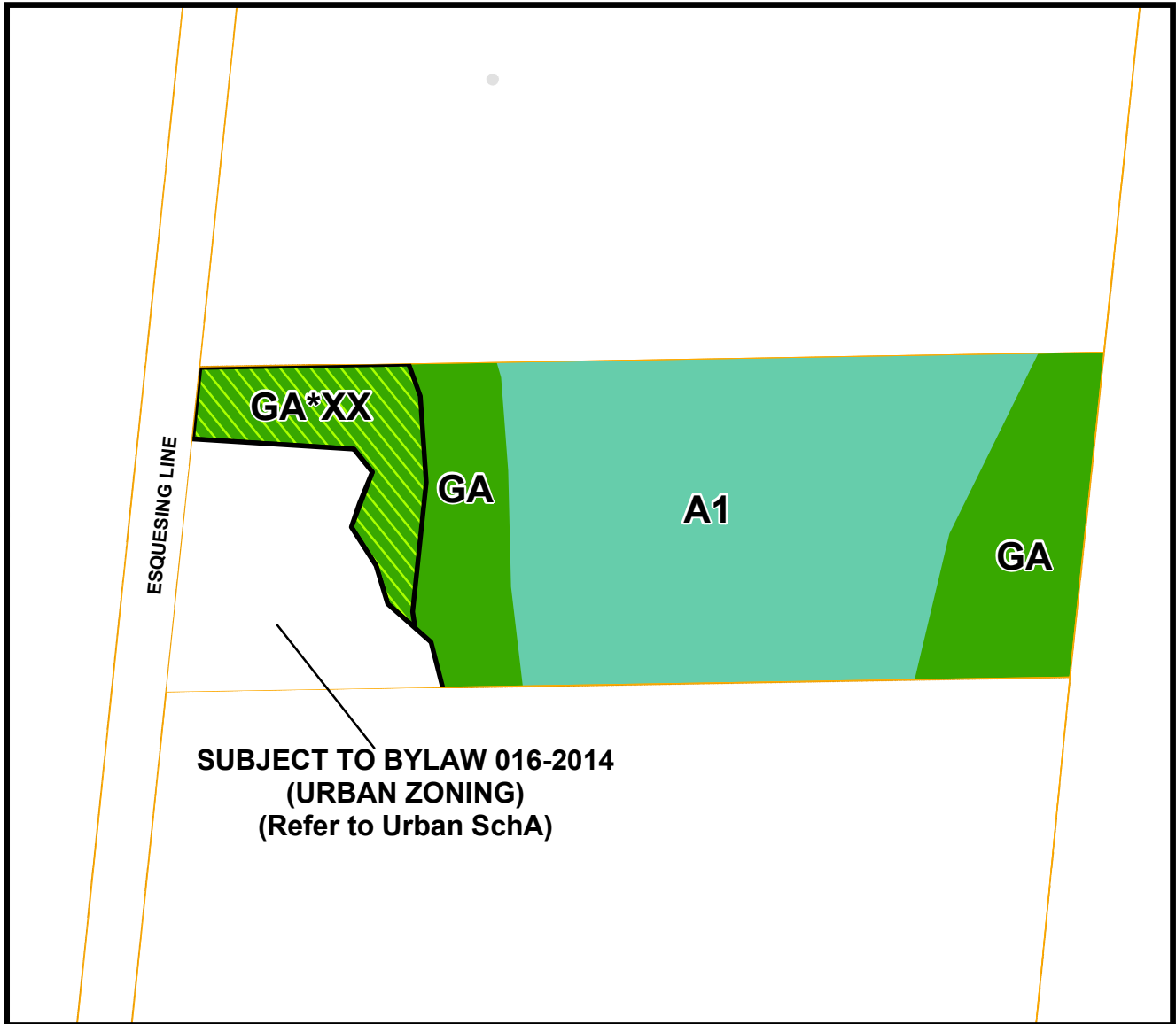


SCHEDULE A  
TO BY-LAW No. -2025

TOWN OF MILTON

8329 Esquesing Line  
Part of Concession 5, Lot 3, South Milton, New Survey  
*Town of Milton*



**Zoning By-Law 144-2003:**

THIS IS SCHEDULE A  
TO BY-LAW NO. -2025 PASSED  
THIS \_\_\_ DAY OF MARCH, 2025.

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK - Meaghen Reid

 GA - Greenlands A Zone

 A1 - Agricultural Zone

 GA\*XX - Site Specific Greenlands A Zone

