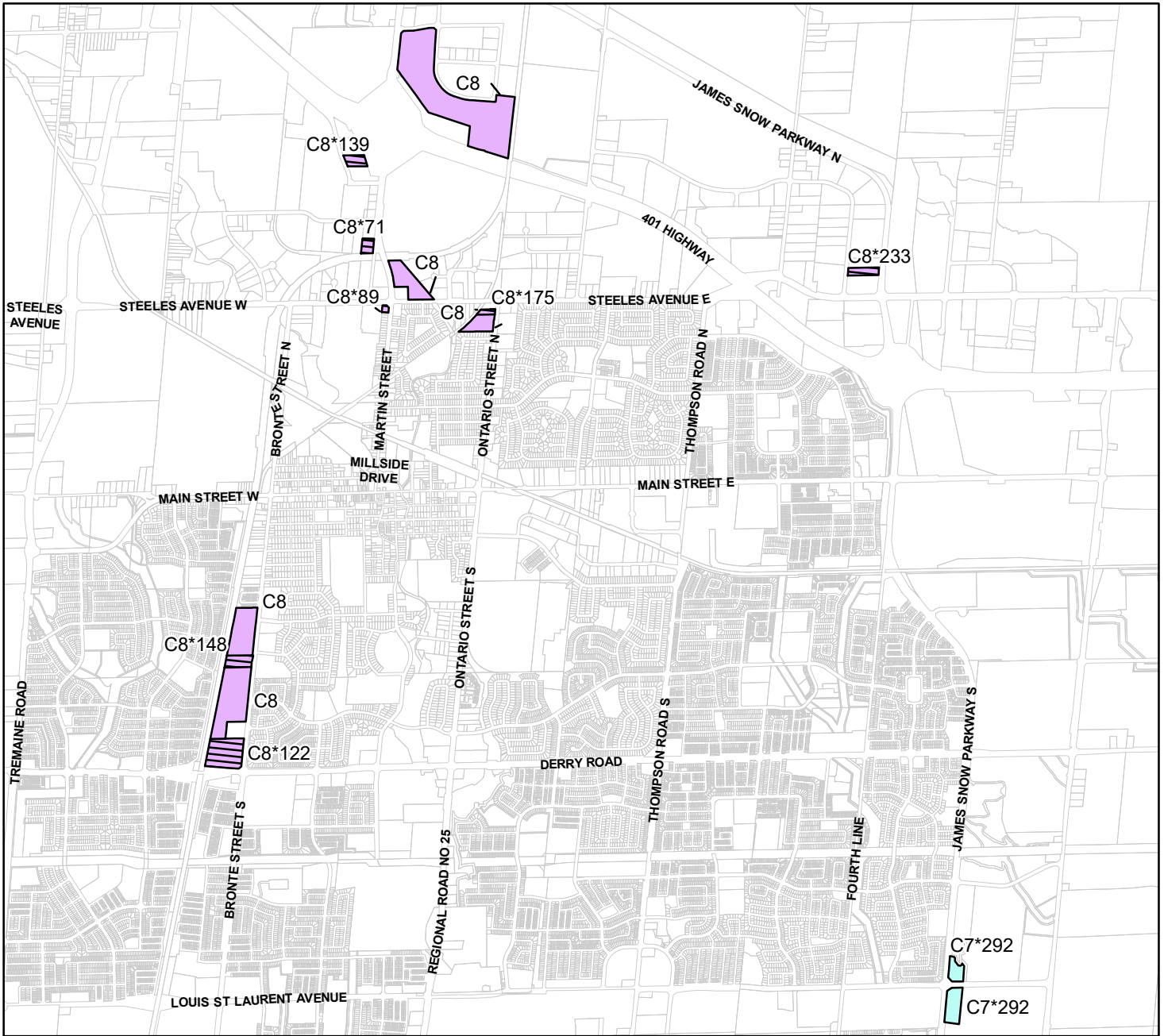


SCHEDULE A TO BY-LAW No. -2025 TOWN OF MILTON



Part of Concession 2, Lots 1 & 2 & 15; Concession 3, Lots 1 & 2 & 3; Concession 5, Lots 1 & 8; Concession 1 Lots 11 & 12

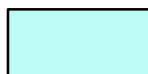


THIS IS SCHEDULE A
TO BY-LAW NO. -2025 PASSED
THIS ___ DAY OF _____, 2025.

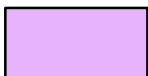
MAYOR - Gordon A. Krantz


CLERK - Meaghan Reid

Rezoned from EMP-1-292:

 C7*292 - Prestige Office Special

Rezoned from EMP-2:

 C8 - Employment Office

 C8*71,89,122,139,148,175,233 - Employment Office Special