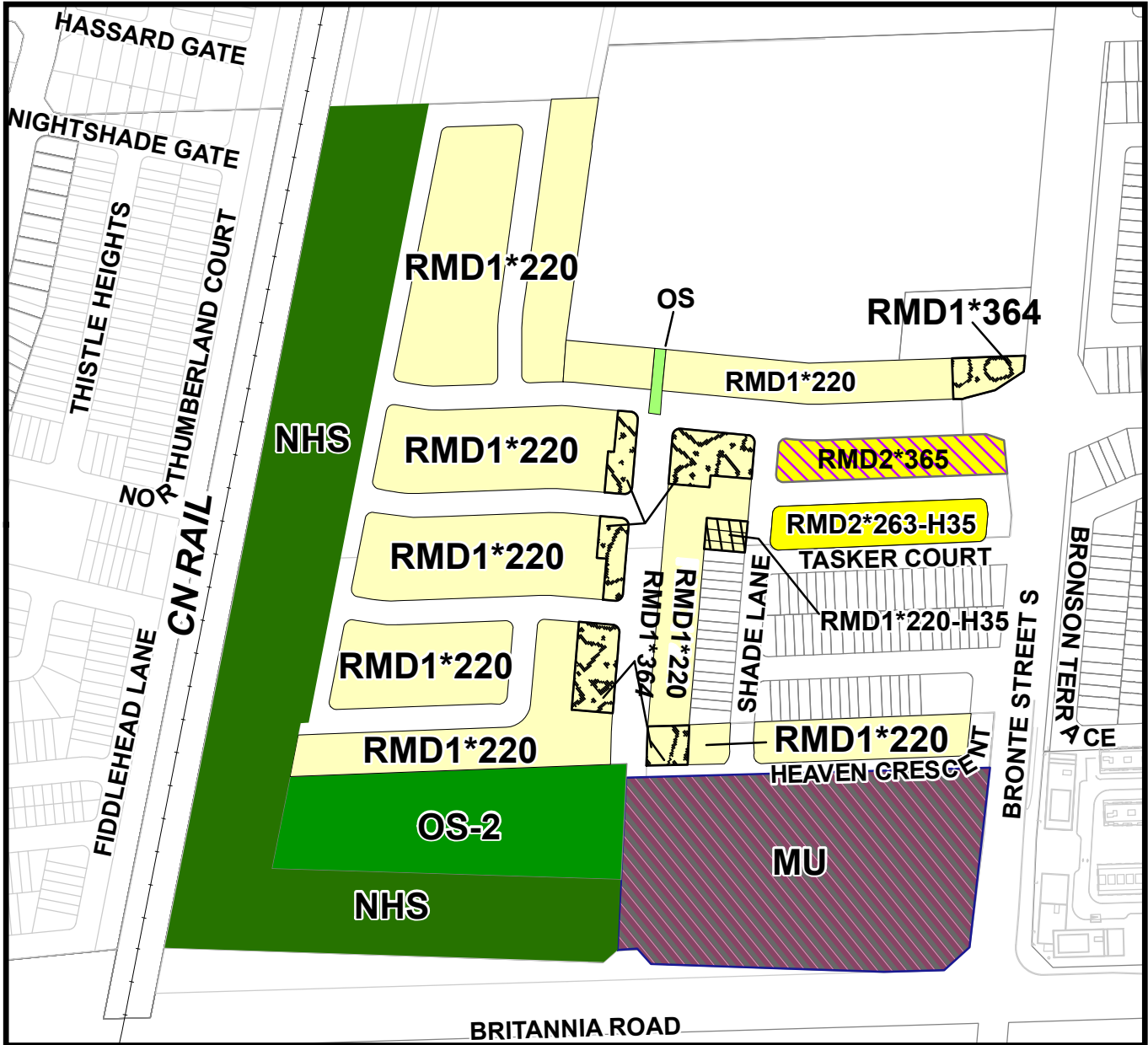


# SCHEDULE A TO BY-LAW No. -2025 TOWN OF MILTON

PART LOT 6 CONCESSION 1 TRAFALGAR DRAFT SUBDIVISION

*Town of Milton*



THIS IS SCHEDULE A  
TO BY-LAW NO. \_\_\_\_\_ PASSED  
THIS \_\_\_ DAY OF \_\_\_\_\_, 2025.

MAYOR - Gordon A. Krantz

CLERK- Meaghen Reid

-  MU - Mixed Use Zone
-  NHS - Natural Heritage System Zone
-  OS - Open Space Zone
-  OS-2 - Open Space 2 Zone
-  RMD1\*220 - Medium Density Residential 1 Zone Special Provision 220
-  RMD2\*263-H35 - Medium Density Residential 2 Zone Special with Holding
-  RMD1\*220-H35 - Medium Density Residential 1 Zone Special Provision 220 with Holding
-  Holding RMD1\*364 - Medium Density Residential 1 Zone Special Provision 364
-  RMD2\*365 - Medium Density Residential 2 Zone Special Provision 365



Z-17-14