

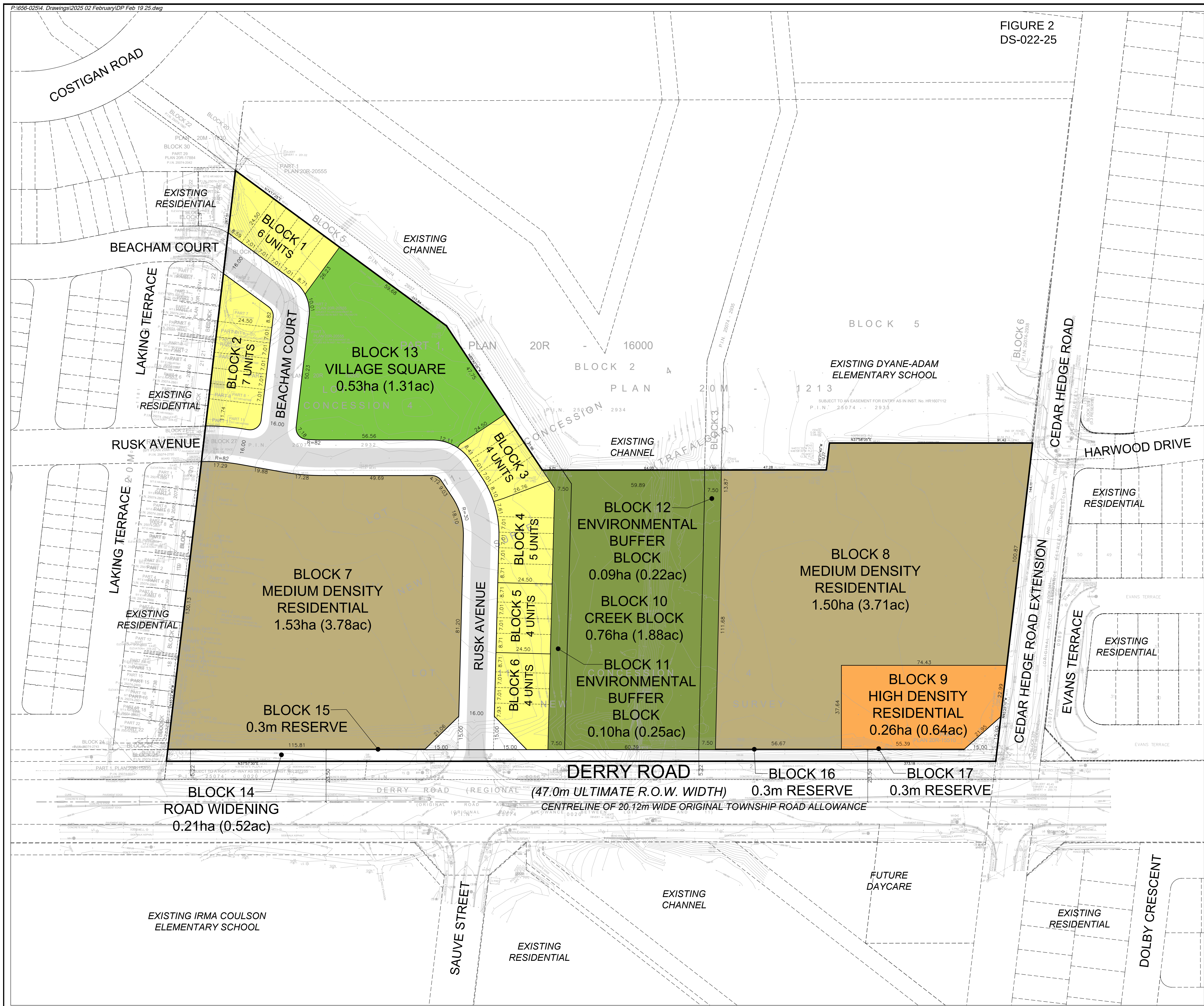
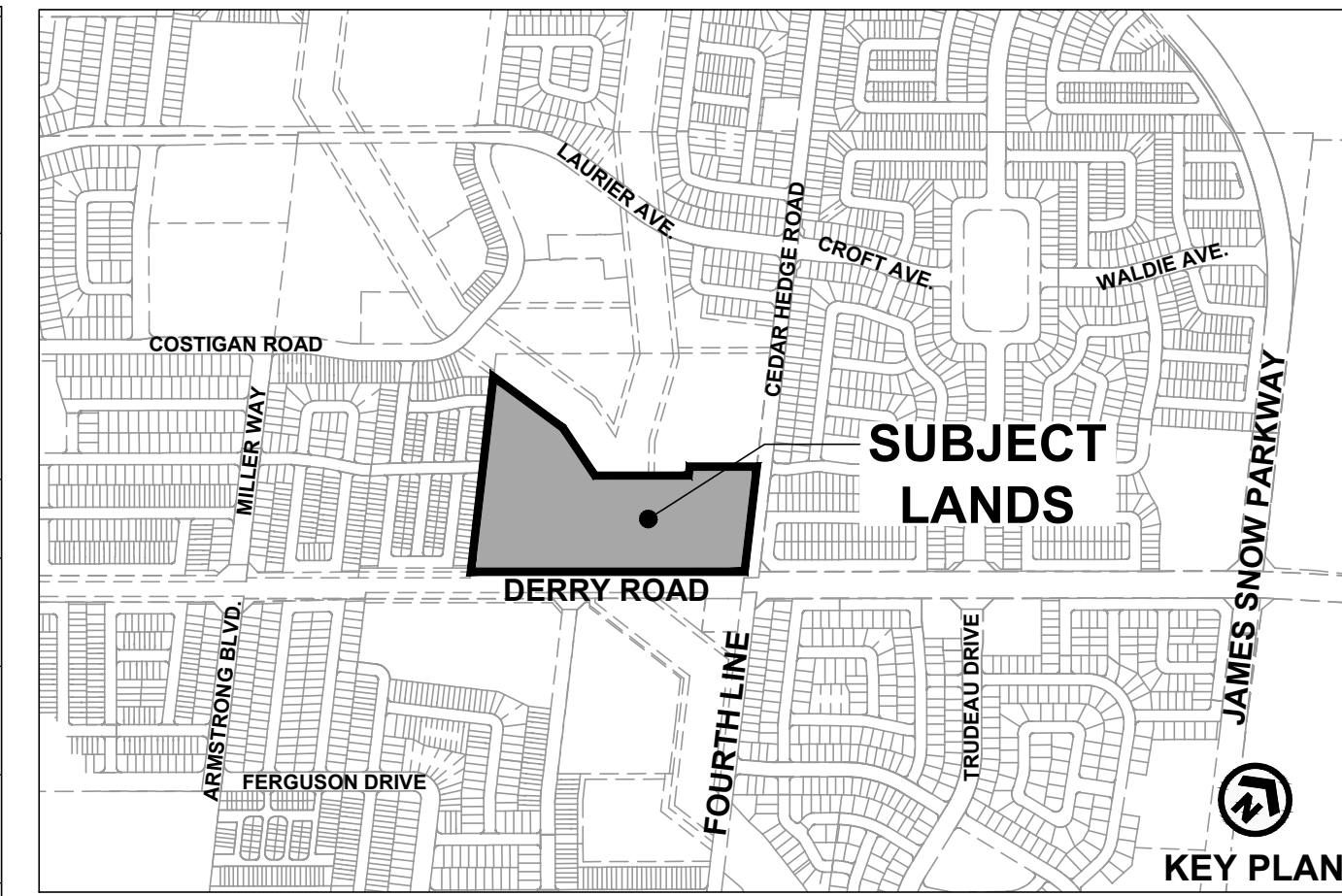


FIGURE 2
DS-022-25



DRAFT PLAN OF SUBDIVISION
BRANTHAVEN FOURTH LINE INC. &
1000968516 ONTARIO INC.
FILE # 24T-24003/M

PART OF LOT 11, CONCESSION 4,
NEW SURVEY
(GEOGRAPHIC TOWNSHIP OF TRAFALGAR)
TOWN OF MILTON
REGIONAL MUNICIPALITY OF HALTON

OWNERS CERTIFICATE
I HEREBY AUTHORIZE GLEN SCHNARR & ASSOCIATES INC. TO PREPARE AND SUBMIT
THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF MILTON FOR APPROVAL.

SIGNED  DATE OCT. 28, 2024
ARDEN SEMPER, A.S.O.
BRANTHAVEN FOURTH LINE INC. & 1000968516 ONTARIO INC.

SURVEYORS CERTIFICATE
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS
SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE
CORRECTLY AND ACCURATELY SHOWN.

SIGNED  DATE OCT. 28, 2024
ROSS DENBROEDER, O.L.S.
R-PE SURVEYING LTD.
643 CHRISLEA ROAD, SUITE 7
WOODBIDGE ON, L4L 8A3
PHONE: (416) 635-5000
WEB: www.r-pe.ca

ADDITIONAL INFORMATION
(UNDER SECTION 51(17) OF THE PLANNING ACT) INFORMATION REQUIRED BY
CLAUSES A,B,C,D,E,F,G,J & L ARE SHOWN ON THE DRAFT AND KEY PLANS.

- H) MUNICIPAL AND PIPED WATER TO BE PROVIDED
- I) SANDY LOAM AND CLAY LOAM
- K) SANITARY AND STORM SEWERS TO BE PROVIDED

SCHEDULE OF LAND USE
TOTAL AREA OF LAND TO BE SUBDIVIDED: 6.19ha (15.30ac)

LAND USE	BLOCKS	AREA (ha)	AREA (ac)	UNITS	DENSITY (UPHA)
STREET TOWNHOUSES - 7.01m (23')	1-6	0.64	1.58	30	46.88
MEDIUM DENSITY RESIDENTIAL	7,8	3.03	7.49		
HIGH DENSITY RESIDENTIAL	9	0.26	0.64		
CREEK BLOCK	10	0.76	1.88		
ENVIRONMENTAL BUFFER BLOCK	11,12	0.19	0.47		
VILLAGE SQUARE	13	0.53	1.31		
ROAD WIDENING	14	0.21	0.52		
0.3m RESERVE	15-17	0.01	0.02		
16.0m R.O.W. - (341m LENGTH)		0.56	1.38		
TOTAL	17	6.19	15.30	30	46.88

NOTES
- PAVEMENT IS DIAGRAMMATIC ONLY