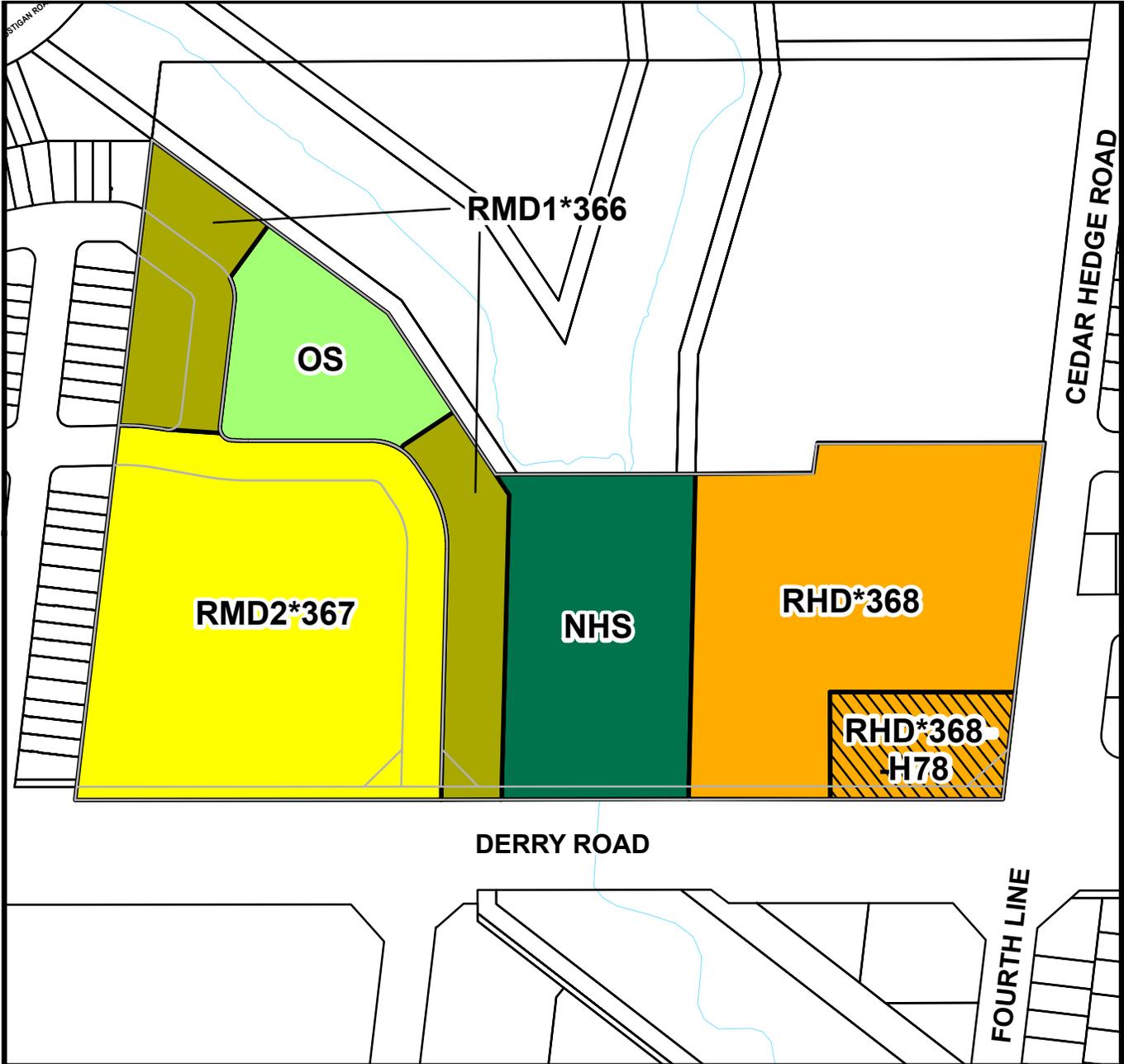


SCHEDULE A  
TO BY-LAW No. -2025

TOWN OF MILTON  
PART OF LOT 11, CONCESSION 4, N.S.  
*Town of Milton*



Lands to be rezoned from Future Development (FD) and Natural Heritage System (NHS) Zones to:

THIS IS SCHEDULE A  
TO BY-LAW NO. -2025 PASSED  
THIS 26TH DAY OF MAY, 2025.

- NHS - Natural Heritage System
- OS - Open Space Zone
- RHD\*368 - Residential High Density Zone Special Provision 368
- RHD\*368-H78 - Residential High Density Zone Special Provision 368 with Holding Symbol H78
- RMD1\*366 - Residential Medium Density 1 Zone Special Provision 366
- RMD2\*367 - Residential Medium Density 2 Zone Special Provision 367

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MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK - Meaghen Reid

