



The Corporation of the
Town of Milton
Committee of Adjustment Minutes

May 29, 2025, 6:00 p.m.

The Committee of Adjustment for the Corporation of the Town of Milton met in regular session in person. All members were present except member Jayaveer.

1. **AGENDA ANNOUNCEMENTS / AMENDMENTS**

2. **DISCLOSURE OF PECUNIARY INTEREST**

3. **HOUSEKEEPING**

4. **MINUTES**

4.1 **Minutes from Committee of Adjustment April 24, 2025**

THAT the minutes from the April 24, 2025 Committee of Adjustment Hearing be **APPROVED**

Carried

5. **ITEMS FOR CONSIDERATION**

5.1 **A25-022/M 4151 Ennisclare Drive**

THAT the application for minor variance **BE APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:**

1. That the development shall be constructed in accordance with the site plan prepared by Jansen Consulting and stamped by Town Zoning on March 3, 2025;
2. That the Arborist Report and Tree Planting Plan be complied with by the homeowner during and after construction of the proposed development;

3. That a Building Permit be obtained within two (2) years from the date of the decision; and
4. That the approval be subject to an expiry of two (2) years from the date of decision if the conditions are not met, if the proposed development does not proceed and/or a building permit is not secured.

Carried

5.2 A25-023/M 103 Martin Street

THAT the application for minor variance **BE APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:**

1. That the development shall be constructed in accordance with the site plan prepared by John D. Dorris Architects and stamped by Town Zoning on April 16, 2025.
2. That the owner obtain and execute an Encroachment Agreement with the Town of Milton to staffs satisfaction.
3. That a Building Permit be obtained within two (2) years from the date of the decision; and
4. That the approval be subject to an expiry of two (2) years from the date of decision if the conditions are not met, if the proposed development dos not proceed and/or a building permit is not secured.

Carried

5.3 A25-025/M 392 Clarkson Gate

THAT the application for minor variance **BE APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:**

1. That the unobstructed pedestrian access be provided in accordance with the Site Plan prepared by Knishk Chawkla and date stamped by Town Zoning on April 11, 2025;
2. That prior to Building Permit issuance, the applicant incorporates a sprinkler system, designed by a qualified professional in fire protection systems and in accordance with NFPA 13D standards,

within the building permit package for the proposed Additional Residential Unit;

3. That the decision be subject to an expiry of two years should the development not proceed, conditions not be met and/or a Building Permit is not secured.

Carried

5. NEXT MEETING

June 26, 2025, Commencing at 6:00 PM

7. ADJOURNMENT

With there being no further business, the Chair adjourned the Hearing at 6:15 PM

Scott Corbett, Secretary Treasurer