

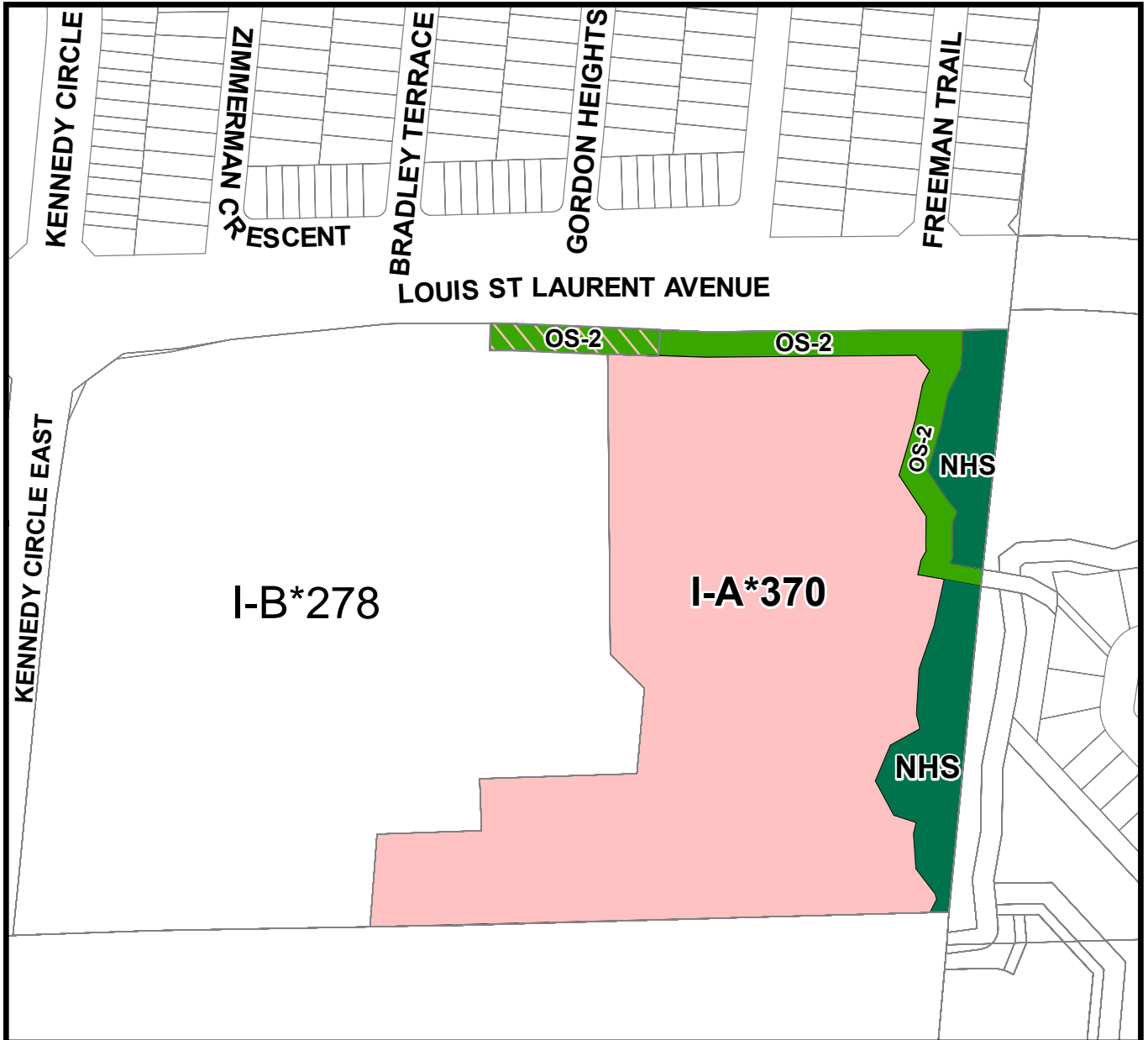


SCHEDULE A
TO BY-LAW No. -2025

TOWN OF MILTON

PART LOT 8 CONCESSION 4 TRAFALGAR NEW SURVEY
TOWN OF MILTON

Town of Milton



THIS IS SCHEDULE A
TO BY-LAW NO. _____ PASSED
THIS 14TH DAY OF JULY, 2025.

MAYOR - Gordon A. Krantz

DEPUTY CLERK - Meaghen Reid

Lands to be rezoned from Future Development (FD) to:



I-A*370 - Minor Institutional Zone
Special Provision 370



NHS - Natural Heritage System



OS-2 - Open Space Storm Water Management Zone

Lands to be rezoned from Major Institutional Zone Special Provision 278 (I-B*278) to:



OS-2 - Open Space Storm Water Management Zone

Z-14/24
24T-24002/M