

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW NO. 074-2025

BEING A BY-LAW TO AUTHORIZE AN APPLICATION FOR APPROVAL TO EXPROPRIATE LAND

WHEREAS Section 6 of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, authorizes a municipality to expropriate land;

AND WHEREAS the Corporation of the Town of Milton requires the lands described in Schedule “A” attached hereto for the municipal purpose of the reconstruction and widening of Appleby Line between Derry Road northerly to the Rattlesnake Point entrance;

AND WHEREAS Section 4 of the *Expropriations Act* requires that the expropriating authority obtain approval from the approving authority before expropriating land, which in this case is the Council of the Town of Milton;

NOW THEREFORE: the Council of the Town of Milton hereby enacts as follows:

1. **THAT** an Application for Approval to Expropriate Land attached hereto as Schedule “B” be made to the Council of the Town of Milton in respect of the lands described in Schedule “A” of this By-law;
2. **THAT** a Notice of Application for Approval to Expropriate land in a form similar to that attached hereto as Schedule “C” be executed on behalf of the Corporation of the Town of Milton by the Chief Administrative Officer or Town Solicitor and be served and published in accordance with the *Expropriations Act*;
3. **THAT** the Officers and the authorized agents of the Corporation of the Town of Milton be authorized and directed to do all things required arising from the authorization provide for by this By-law; and
4. **THAT** this By-law comes into force on the day it is passed.

READ A FIRST, SECOND AND THIRD TIME and FINALLY PASSED this
14th day of July, 2025.

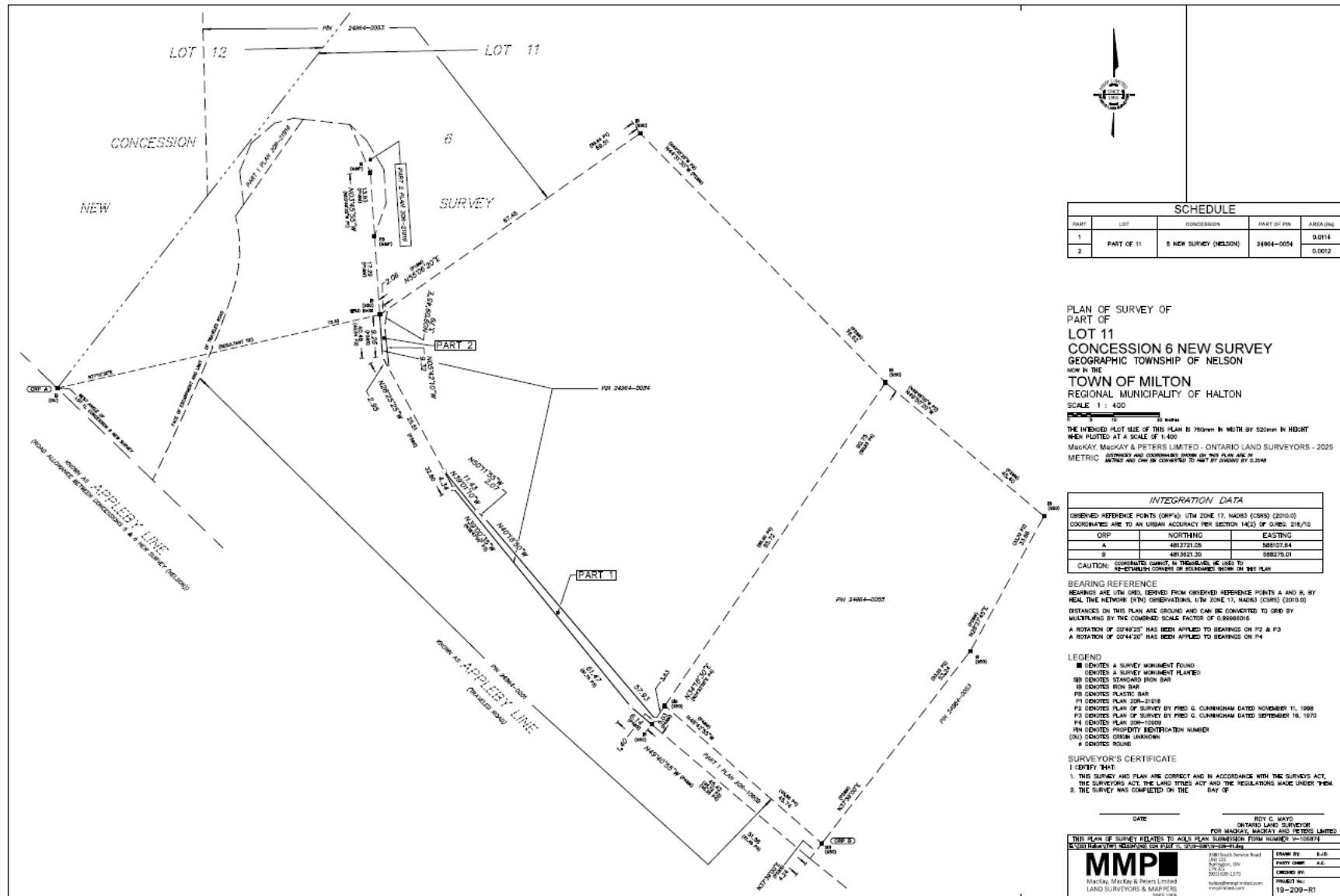
Mayor
Gordon A. Krantz

Town Clerk
Meghan Reid

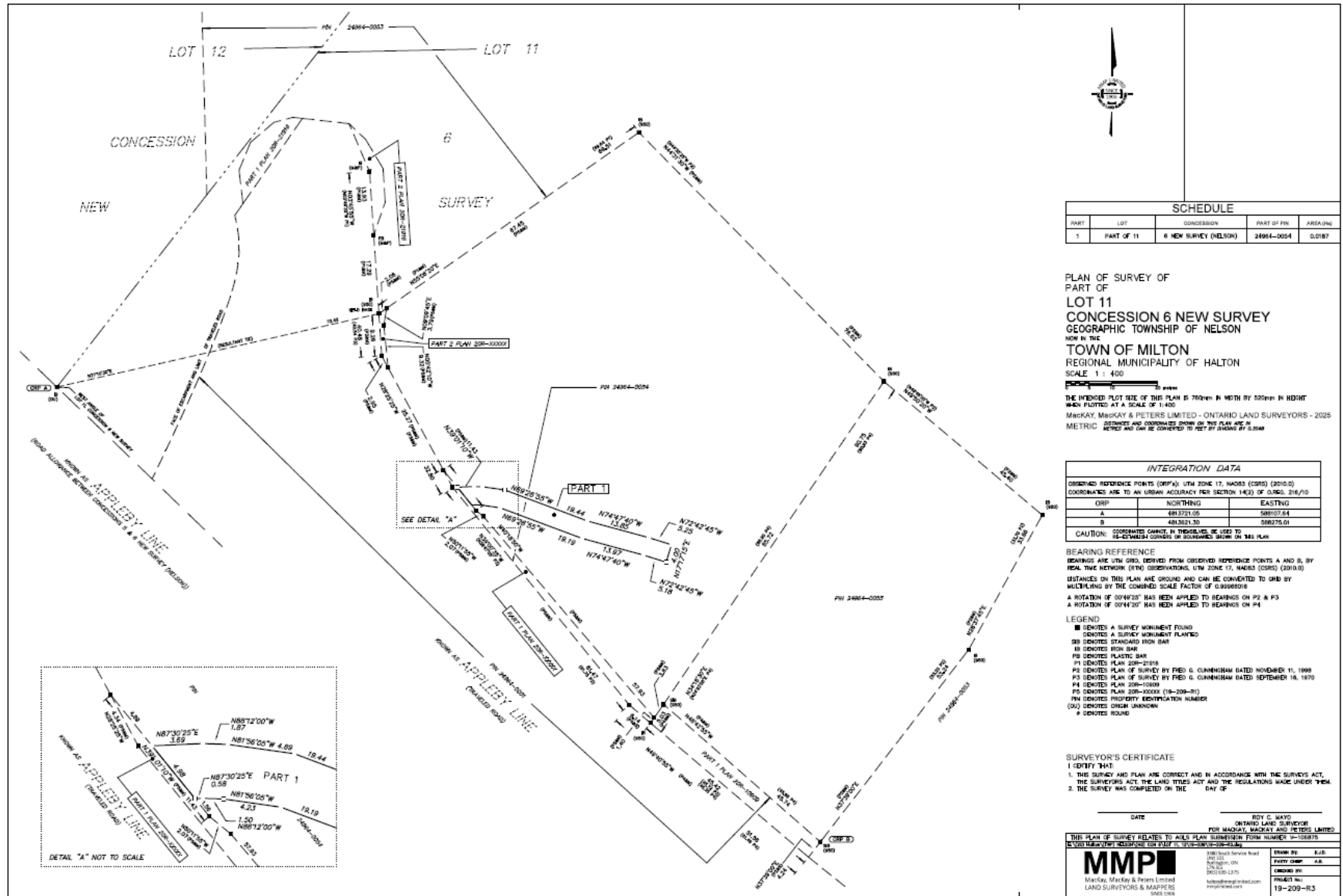
SCHEDULE “A” TO BY-LAW NO. 074-2025

1. A fee simple interest including all estate, right, title and interest, comprising approximately 126 square meters and shown as Parts 1 and 2 on Draft Reference Plan 19-209-R1 attached hereto as Attachment “A” from those lands in the Town of Milton municipally described as 7139 Appleby Line and legally described as PT LT 11, CON 6 NNS, as in 312602, Milton/Nelson, bearing PIN 24964-0054 (LT); and
2. A permanent easement interest comprising approximately 187 square meters shown as Part 1 on Draft Reference Plan 19-209-R3 attached hereto as Attachment “B” from those lands in the Town of Milton municipally described as 7139 Appleby Line and legally described as PT LT 11, CON 6 NNS, as in 312602, Milton/Nelson, bearing PIN 24964-0054 (LT).

ATTACHMENT "A" TO BY-LAW NO. 074-2025



ATTACHMENT "B" TO BY-LAW NO. 074-2025



SCHEDULE “B” TO BY-LAW NO. 074-2025

APPLICATION FOR APPROVAL TO EXPROPRIATE LAND

To: Approving Authority

The Council of the Town of Milton
150 Mary Street
Milton, Ontario
L9T 6Z5

IN THE MATTER OF the proposed expropriation of land by:

The Corporation of the Town of Milton
(Expropriating Authority)

Being part of those lands legally described as PT LT 11, CON 6 NNS, as in 312602, Milton/Nelson, bearing PIN 24964-0054 (LT)

APPLICATION IS HEREBY MADE for approval to expropriate the lands described as follows:

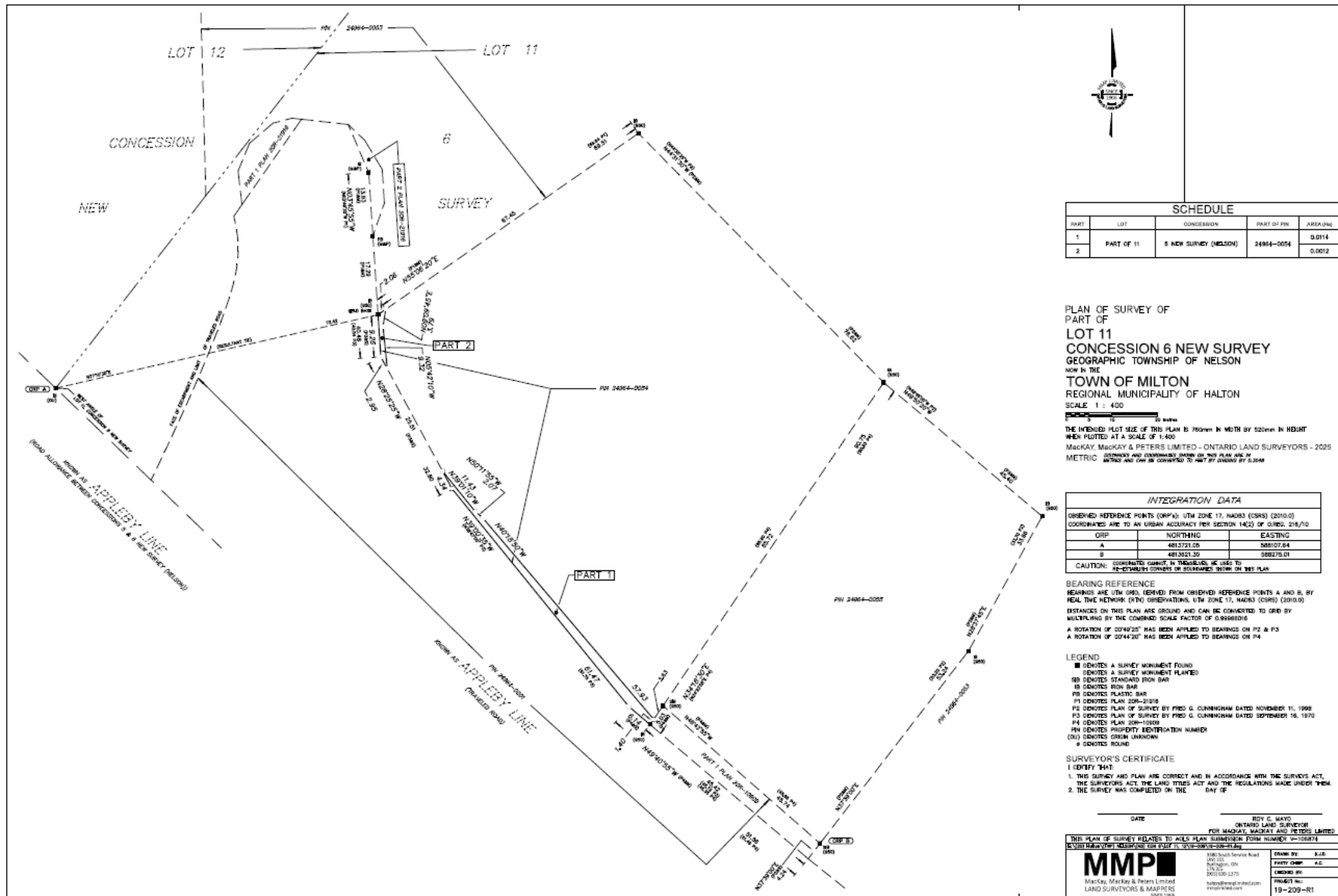
3. A fee simple interest including all estate, right, title and interest, comprising approximately 126 square meters and shown as Parts 1 and 2 on Draft Reference Plan 19-209-R1 attached hereto as Attachment “A” from those lands in the Town of Milton municipally described as 7139 Appleby Line and legally described as PT LT 11, CON 6 NNS, as in 312602, Milton/Nelson, bearing PIN 24964-0054 (LT); and
4. A permanent easement interest comprising approximately 187 square meters shown as Part 1 on Draft Reference Plan 19-209-R3 attached hereto as Attachment “B” from those lands in the Town of Milton municipally described as 7139 Appleby Line and legally described as PT LT 11, CON 6 NNS, as in 312602, Milton/Nelson, bearing PIN 24964-0054 (LT).

Dated at the Town of Milton this 14th day of July, 2025.

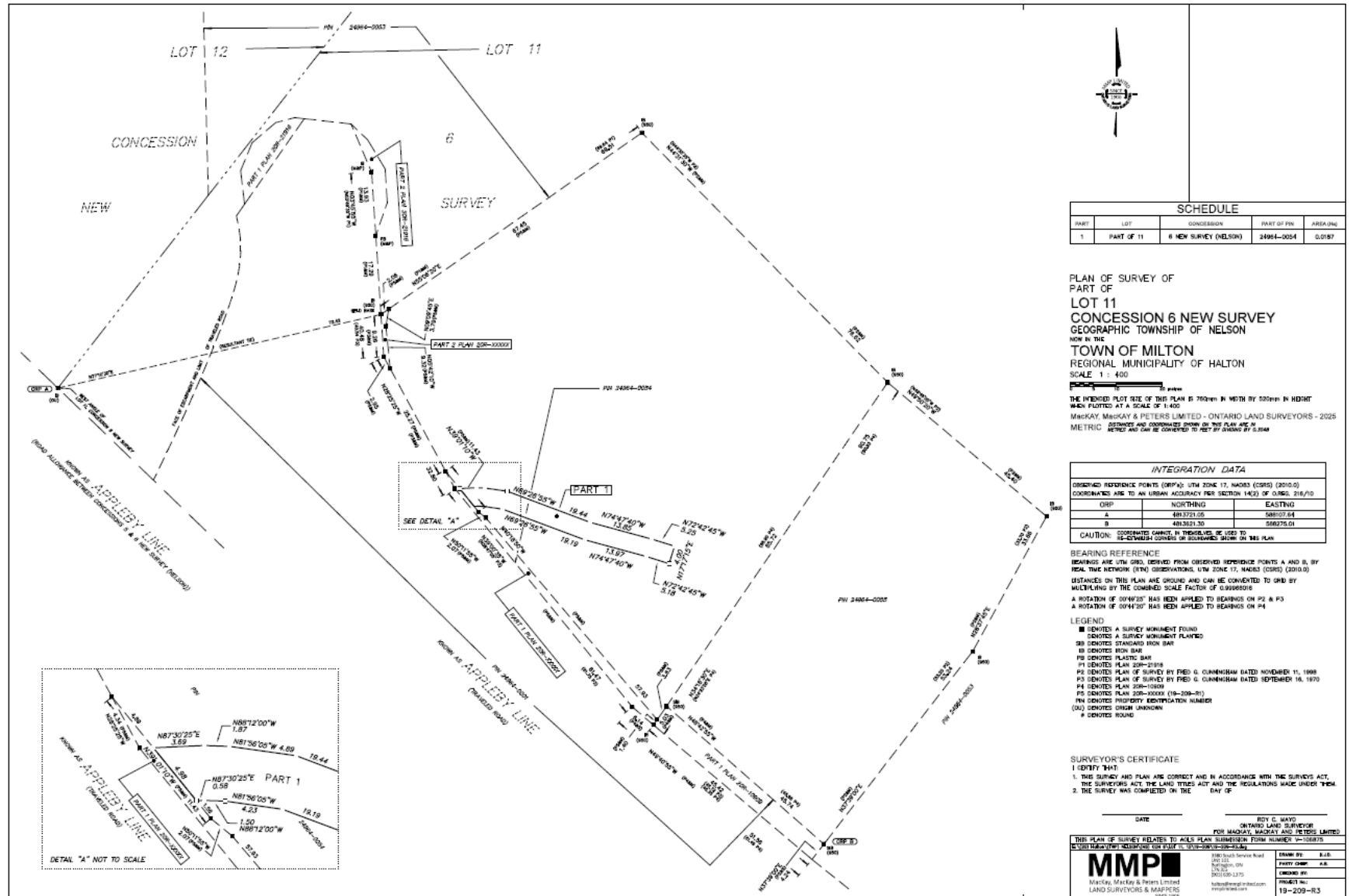
The Corporation of the Town of Milton

Doug Sampano
Commissioner, Community Services

ATTACHMENT "A" TO APPLICATION FOR APPROVAL TO EXPROPRIATE LAND



ATTACHMENT "B" TO APPLICATION FOR APPROVAL TO EXPROPRIATE LAND



SCHEDULE “C” TO BY-LAW NO. 074-2025

NOTICE OF APPLICATION FOR APPROVAL TO EXPROPRIATE LAND

Expropriations Act

IN THE MATTER OF an application by The Corporation of the Town of Milton for approval to expropriate parts of those lands legally described as PT LT 11, CON 6 NNS, as in 312602, Milton/Nelson, being all of PIN 24964-0054 (LT) for the purposes of the reconstruction and widening of Appleby Line between Derry Road and Rattlesnake Point Entrance.

NOTICE IS HEREBY GIVEN that application has been made for approval to expropriate the land described as:

5. A fee simple interest including all estate, right, title and interest, comprising approximately 126 square meters and shown as Parts 1 and 2 on Draft Reference Plan 19-209-R1 attached hereto as Attachment “A” from those lands in the Town of Milton municipally described as 7139 Appleby Line and legally described as PT LT 11, CON 6 NNS, as in 312602, Milton/Nelson, bearing PIN 24964-0054 (LT); and
6. A permanent easement interest comprising approximately 187 square meters shown as Part 1 on Draft Reference Plan 19-209-R3 attached hereto as Attachment “B” from those lands in the Town of Milton municipally described as 7139 Appleby Line and legally described as PT LT 11, CON 6 NNS, as in 312602, Milton/Nelson, bearing PIN 24964-0054 (LT).

for the purposes of the reconstruction and widening of Appleby Line between Derry Road and the Rattlesnake Point entrance.

Any owner of lands in respect of which notice is given who desires an inquiry into whether the taking is fair, sound and reasonably necessary in the achievement of the objectives of the expropriating authority shall so notify the approving authority in writing:

- (a) in the case of the registered owner, served personally or by registered mail within thirty days after the owner is served with the notice, or, when the registered owner is served by publication, within thirty days after the first publication of the notice;
- (b) in the case of an owner who is not a registered owner, within thirty days after the first publication of the notice.

The approving authority is:

Council of the Town of Milton
150 Mary Street
Milton, Ontario
L9T 6Z5

The expropriating authority is:

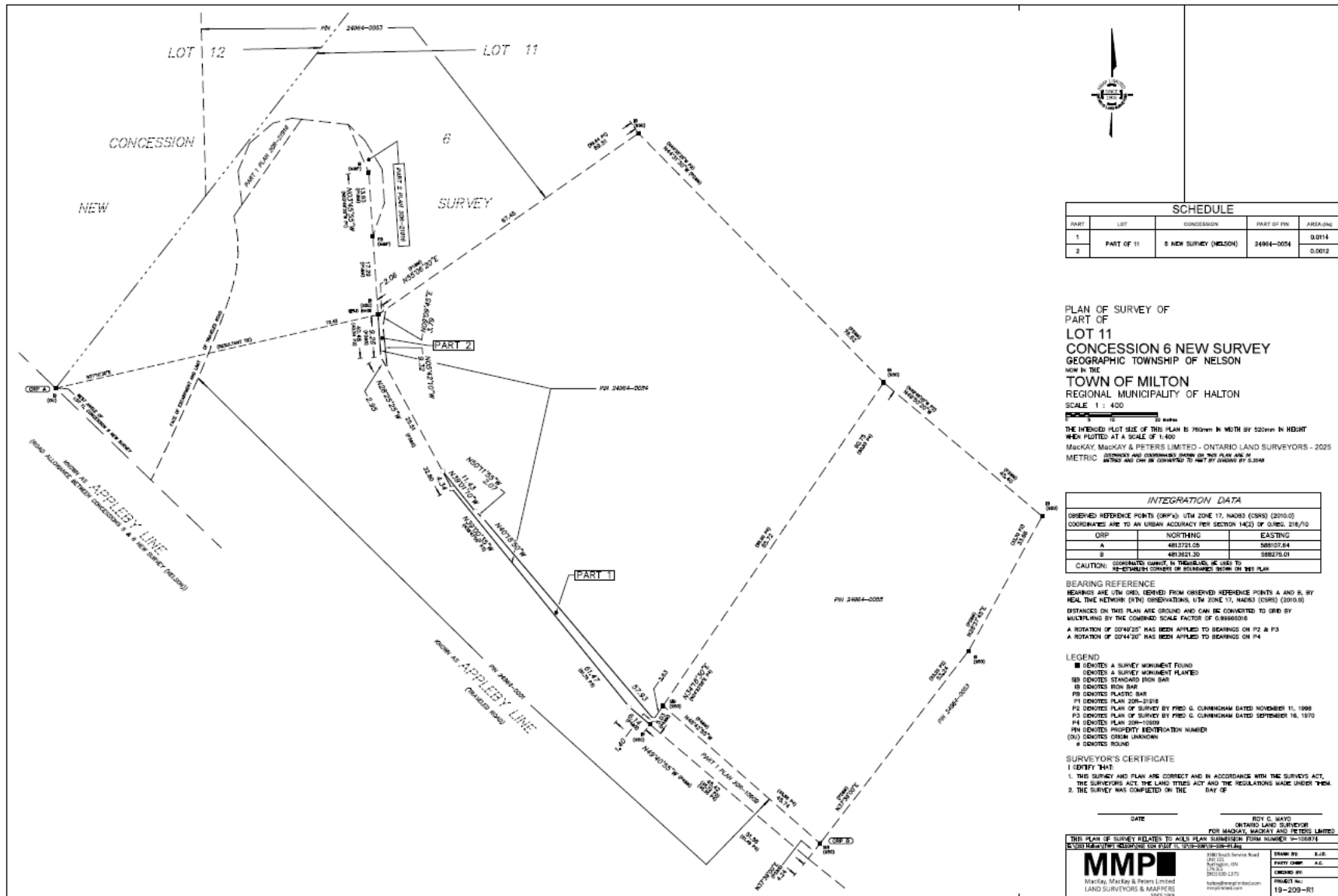
The Corporation of the Town of Milton

150 Mary Street
Milton, Ontario
L9T 6Z5

The Corporation of the Town of Milton

Doug Sampano
Commissioner, Community Services

ATTACHMENT "A" TO NOTICE OF APPLICATION FOR APPROVAL TO EXPROPRIATE LAND



ATTACHMENT "B" TO NOTICE OF APPLICATION FOR APPROVAL TO EXPROPRIATE LAND

