

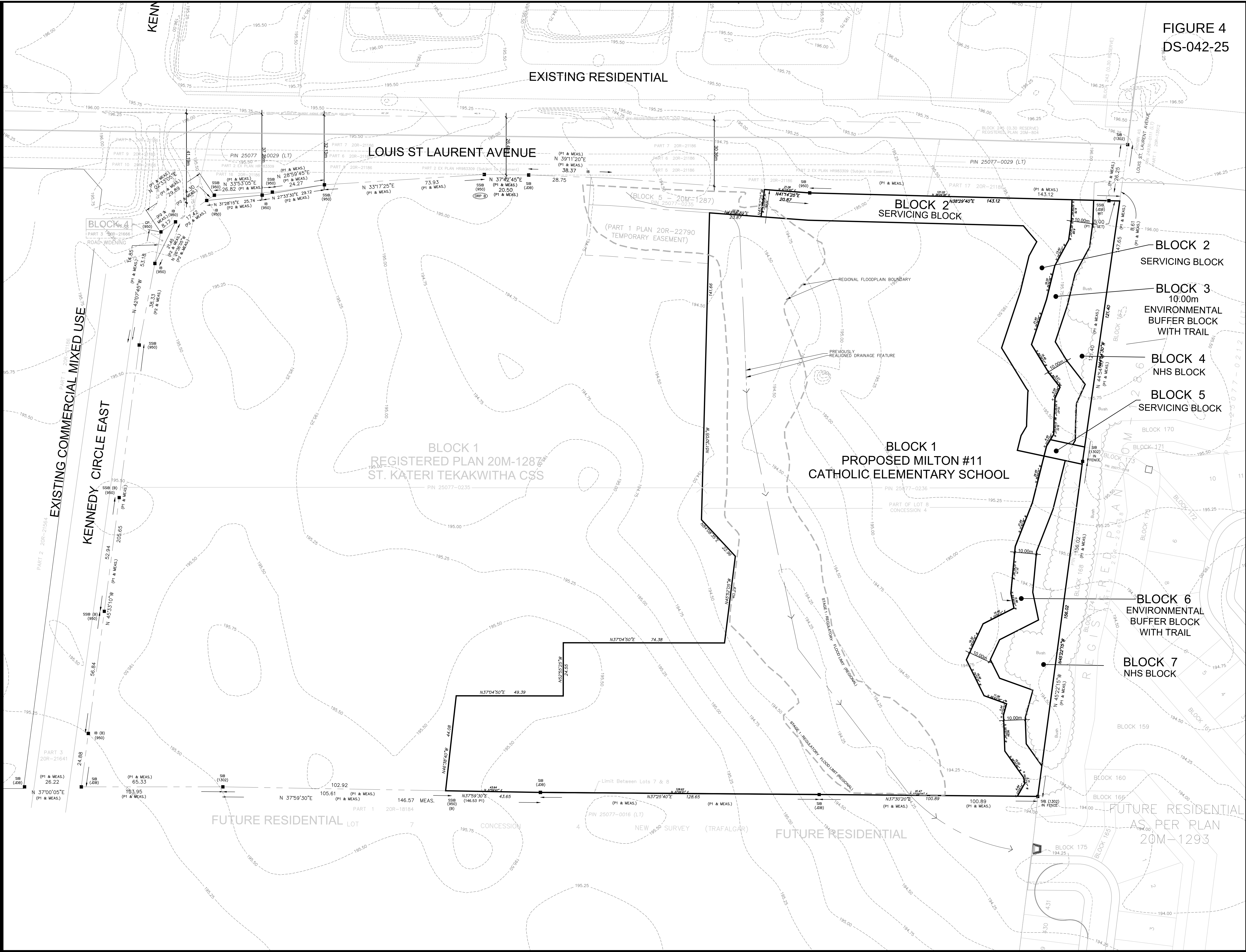
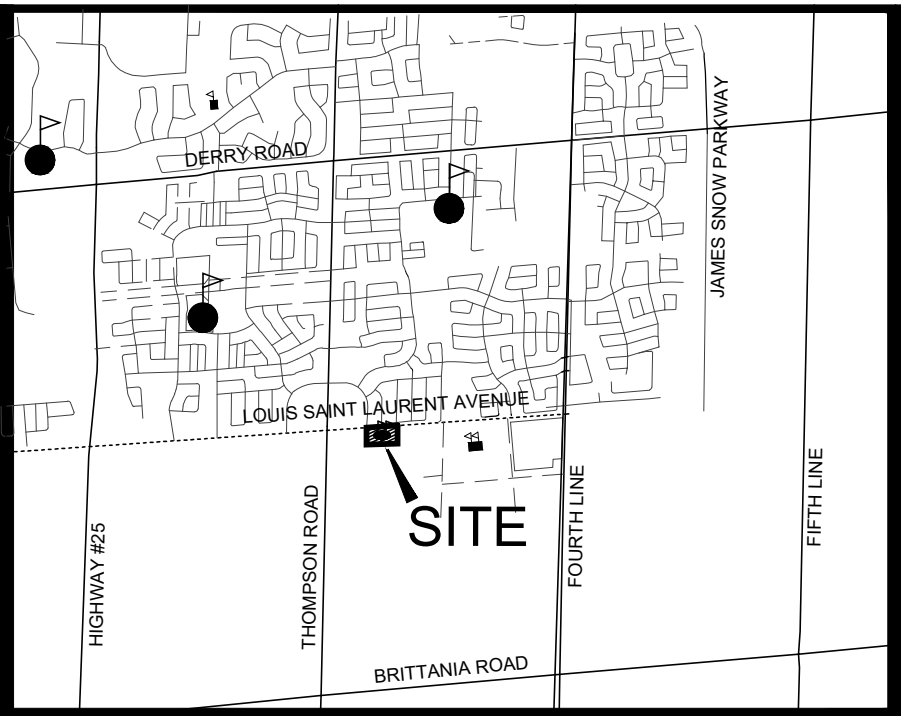


FIGURE 4  
DS-042-25



KEY PLAN N.T.S.

**DRAFT PLAN OF SUBDIVISION  
24T-24002/M**

PART OF LOT 8, CONCESSION 4  
GEOGRAPHIC TOWNSHIP OF TRAFALGAR  
TOWN OF MILTON  
REGIONAL MUNICIPALITY OF HALTON

SCALE 1:750  
METRIC  
DISTANCES SHOWN ON THIS PLAN ARE IN METERS AND  
CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

**ADDITIONAL INFORMATION  
REQUIRED BY CLAUSES:  
SECTION 51(17) OF THE PLANNING ACT.**

- A - SHOWN ON PLAN
- B - SHOWN ON PLAN
- C - SHOWN ON PLAN
- D - SHOWN ON PLAN
- E - SHOWN ON PLAN
- F - SHOWN ON PLAN ACCOMPANYING THIS DRAFT PLAN APPLICATION
- G - SHOWN ON PLAN
- H - MUNICIPAL PIPED WATER
- I - CLAYEY SILT
- J - SHOWN ON PLAN
- K - MUNICIPAL SANITARY & STORM SEWERS
- L - NONE

**OWNER'S CERTIFICATE:**

I HEREBY AUTHORIZE THE FIRM OF STRATEGY4 INC. TO PREPARE  
AND SUBMIT THIS DRAFT PLAN TO THE TOWN OF MILTON  
FOR APPROVAL.  
HALTON CATHOLIC DISTRICT SCHOOL BOARD  
802 DRURY LANE - BURLINGTON, ON L7R 2Y2  
SIGNATORY (AARON LOFTS)  
SIGNATURE DIGITIZED WITH EXPRESS WRITTEN CONSENT OF SIGNATORY  
SIGNATURE VALID FOR THIS PLAN ONLY

AARON LOFTS DATE

**SURVEYOR'S CERTIFICATE:**

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE  
SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP  
TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

ROY C. MAYO  
ONTARIO LAND SURVEYOR  
FOR: MACKAY, MACKAY & PETERS LIMITED

**SCHEDULE OF LAND USE**

| PROPOSED LAND USE    | REFERENCE | (sq.m.±)  | (Ac.±) |
|----------------------|-----------|-----------|--------|
| ELEMENTARY SCHOOL    | BLOCK 1   | 43,875.55 | 10.842 |
| SERVICING BLOCK      | BLOCK 2   | 3,263.88  | 0.807  |
| ENV. BUFFER W/ TRAIL | BLOCK 3   | 1,201.66  | 0.297  |
| NHS BLOCK            | BLOCK 4   | 1,367.60  | 0.338  |
| SERVICING BLOCK      | BLOCK 5   | 139.04    | 0.034  |
| ENV. BUFFER W/ TRAIL | BLOCK 6   | 1,805.08  | 0.446  |
| NHS BLOCK            | BLOCK 7   | 1,960.56  | 0.484  |

TOTAL SITE AREA 53,613.37 13.248

|             |                                                                                           |       |
|-------------|-------------------------------------------------------------------------------------------|-------|
| MAR. 21/25  | ISSUED FOR DRAFT PLAN OF SUBDIVISION AND RE-ZONING APPLICATION RE-SUBMISSION (3RD SUBM'N) | 5. JK |
| SEPT. 27/24 | ISSUED TO SUNDAL HOMES - RESPONSE TO JULY 26TH, 2024 TECHNICAL COMMENTS                   | 4. JK |
| JUN 13/24   | ISSUED FOR DRAFT PLAN OF SUBDIVISION AND RE-ZONING APPLICATION RE-SUBMISSION (2ND SUBM'N) | 3. JK |
| NOV 23/23   | ISSUED FOR DRAFT PLAN OF SUBDIVISION AND RE-ZONING APPLICATIONS (1ST SUBM'N)              | 2. JK |
| MAY 24/23   | ISSUED TO SUPPLEMENT MAY 9TH, 2023 PRE CON SUBMISSION TO TOWN OF MILTON                   | 1. JK |
| DATE        | DESCRIPTION                                                                               | BY    |



**Strategy 4**  
• Development Consulting  
• Urban Transformation  
• Urban Design  
• Urban Works  
2620 Bristol Circle, Suite 100  
Oakville, ON L6H 3Z7  
t: (905) 829-2544

Drawn By: ML  
Checked By: JKDT  
Job No.: S42898  
File Name: 2898DPS

