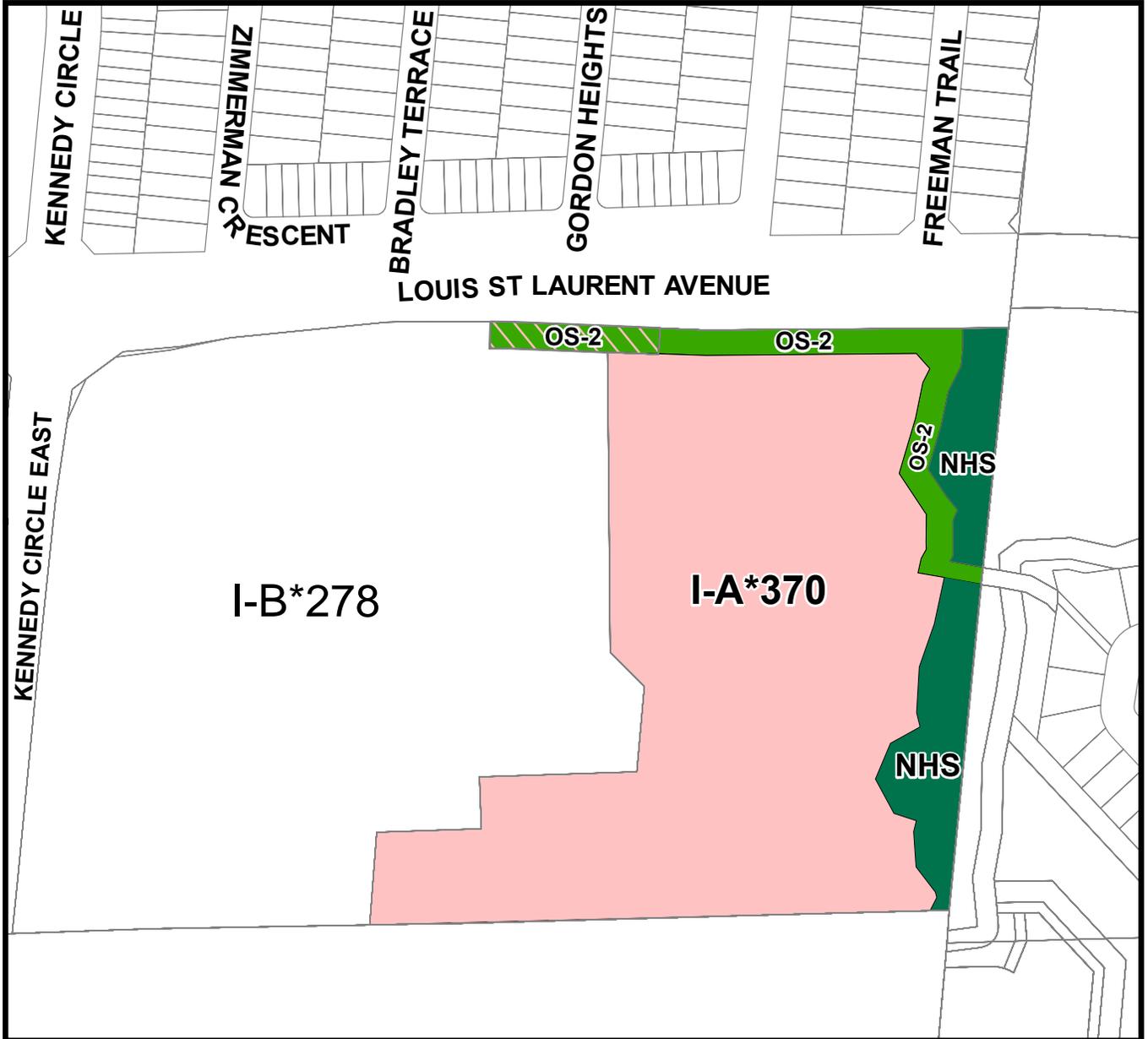




SCHEDULE A  
TO BY-LAW No. -2025

TOWN OF MILTON  
PART LOT 8 CONCESSION 4 TRAFALGAR NEW SURVEY  
TOWN OF MILTON

Town of Milton



THIS IS SCHEDULE A  
TO BY-LAW NO. \_\_\_\_\_ PASSED  
THIS 14TH DAY OF JULY, 2025.

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
DEPUTY CLERK - Meaghen Reid

Lands to be rezoned from Future Development (FD) to:

 I-A\*370 - Minor Institutional Zone  
Special Provision 370

 NHS - Natural Heritage System

 OS-2 - Open Space Storm Water Management Zone

Lands to be rezoned from Major Institutional Zone Special Provision 278 (I-B\*278) to:

 OS-2 - Open Space Storm Water Management Zone