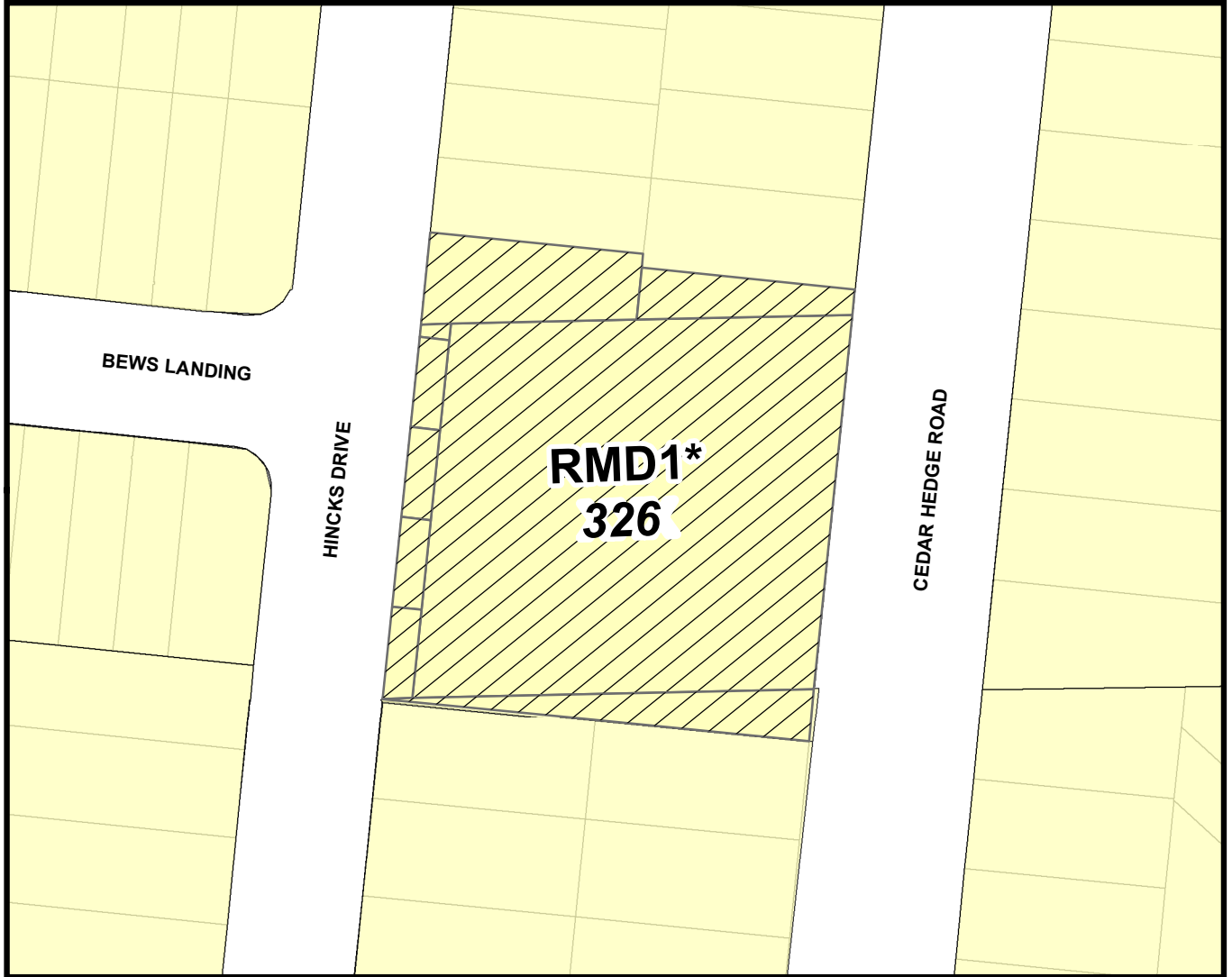


SCHEDULE A  
TO BY-LAW No. 075-2022

TOWN OF MILTON

PLAN 20M-1132 BLKS 101,102, 105, 111-114,  
PART OF PART 3 ON PLAN 20R-17075,  
PART OF LOTS 11 AND 12, CONCESSION 4 TRAFALGAR NEW SURVEY  
TOWN OF MILTON



THIS IS SCHEDULE A  
TO BY-LAW NO. 075-2022 PASSED  
THIS 18TH DAY OF JULY, 2022.

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK- Meaghen Reid

 RMD1\*326 - Medium Density Residential 1 Zone Special

