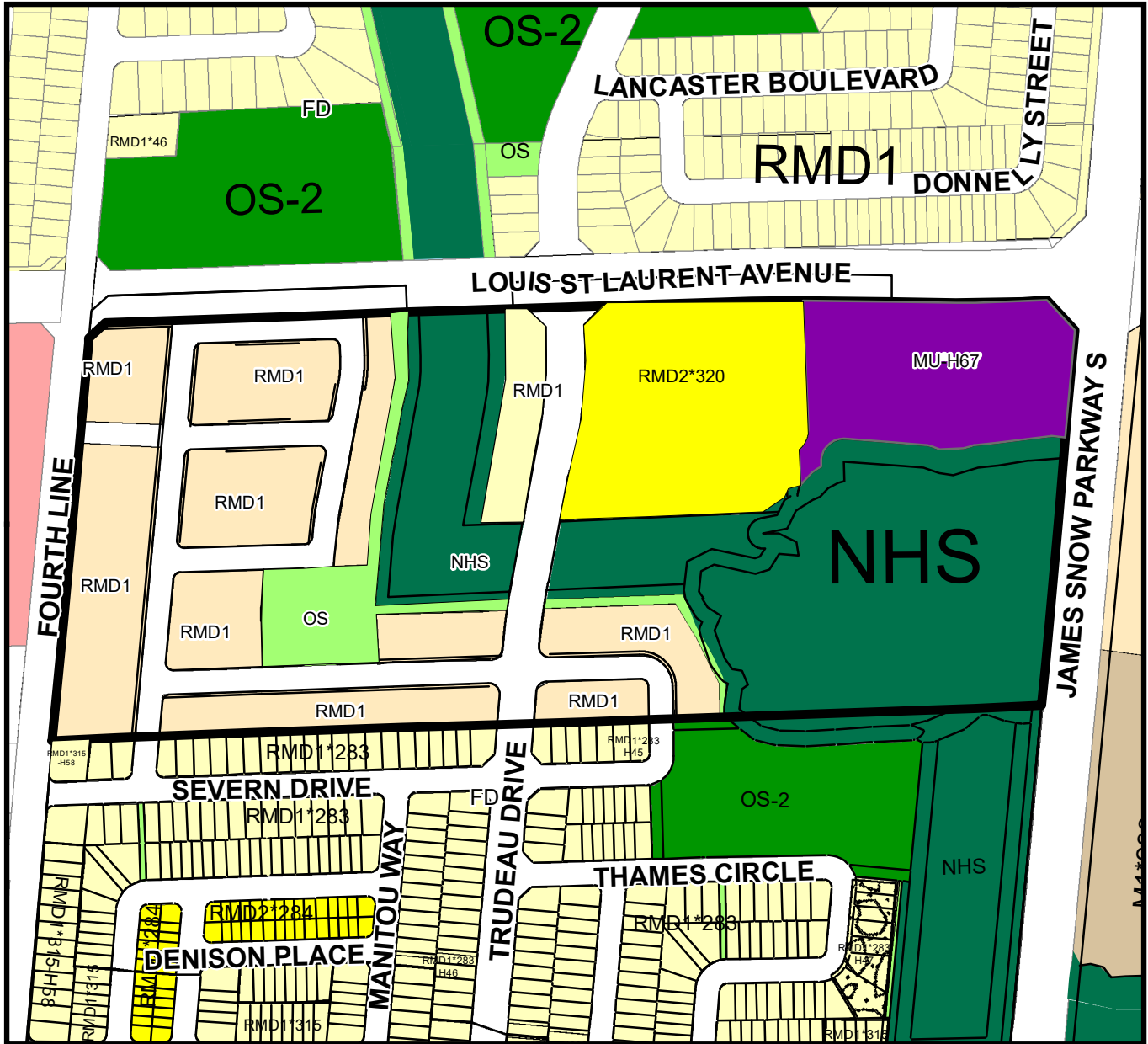


**SCHEDULE A
TO BY-LAW No. -2022**

TOWN OF MILTON

PART LOT 7 CONCESSION 5 TRAFALGAR NEW SURVEY &
PART OF PART 1 RP 20R8701 & PART 2 RP 20R17505

Town of Milton



THIS IS SCHEDULE A
TO BY-LAW NO. _____ PASSED
THIS ___ DAY OF _____, 2022.

MAYOR - Gordon A. Krantz

CLERK- Meaghen Reid

- MU-H67 - Mixed Use Zone with Holding
- OS - Open Space Zone
- RMD1 - Medium Density Residential 1 Zone
- RMD2*320 - Medium Density Residential 2 Zone
- Special NHS - Natural Heritage System Zone

