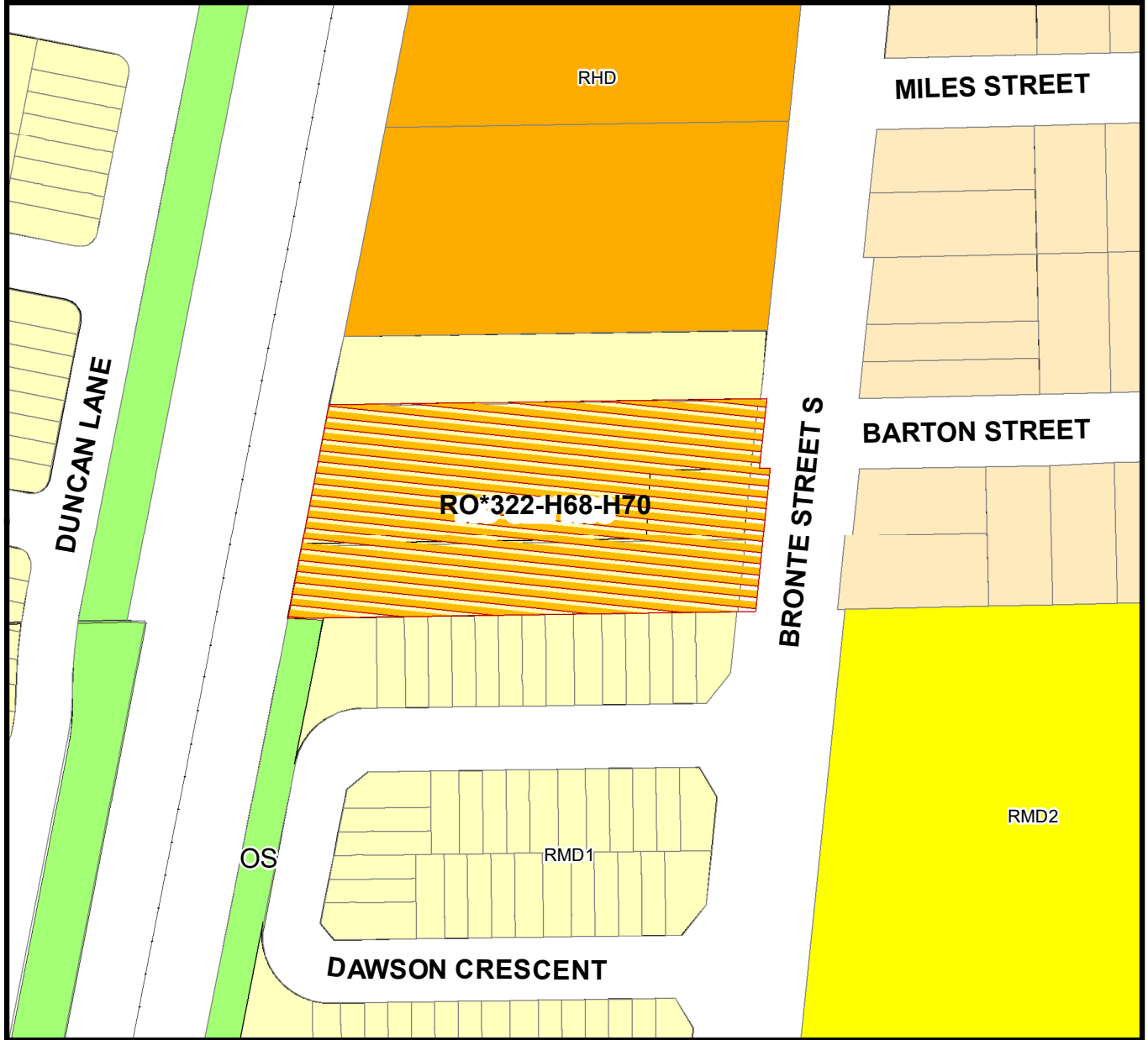



SCHEDULE A  
TO BY-LAW No. -2022  
TOWN OF MILTON

PART LOT 13 CONCESSION 1 RP 20R15364 PARTS 1 TO 3 TRAFALGAR NEW SURVEY  
Town of Milton



THIS IS SCHEDULE A  
TO BY-LAW NO. \_\_\_\_\_ PASSED  
THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.

 RO\*322-H68-H70 - Residential Office Zone Special with Holding

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK- Meaghen Reid



Z-17/20  
LOPA 08/20