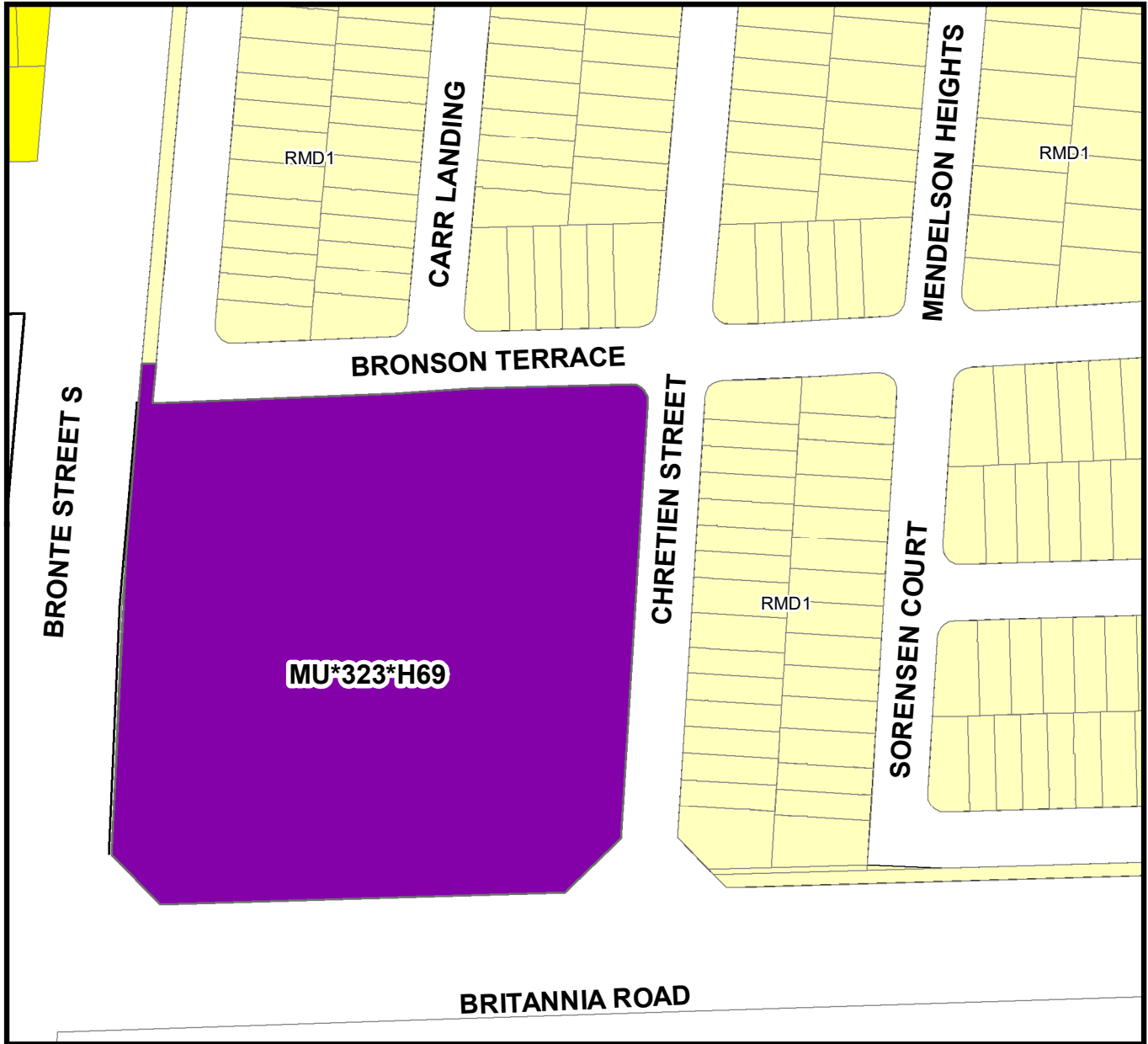



SCHEDULE A  
TO BY-LAW No. -2022

TOWN OF MILTON

PLAN 20M1184 BLK 360  
Town of Milton



THIS IS SCHEDULE A  
TO BY-LAW NO. \_\_\_\_\_ PASSED  
THIS \_\_\_ DAY OF \_\_\_\_\_, 2022.

 MU\*323\*H69 - Mixed use zone special with holding

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK- Meaghen Reid

