



The Corporation of the
Town of Milton
COUNCIL MINUTES

July 14, 2025, 7:00 p.m.

Members Present: Mayor Krantz, Councillor Ali, Councillor Best, Councillor Challinor, Councillor Malboeuf, Councillor Ijaz, Councillor Marshall, Councillor Khalqi

The Council for the Corporation of the Town of Milton met in regular session at 7:00 p.m. This meeting was held as a hybrid meeting with Members of Council having the opportunity to participate in-person at Town Hall or electronically.

1. **CALL TO ORDER**

Chairs for this meeting: Mayor Krantz and Councillor Challinor

2. **MOMENT OF SILENT REFLECTION / O' CANADA / TRADITIONAL LAND ACKNOWLEDGEMENT**

3. **AGENDA ANNOUNCEMENTS / AMENDMENTS**

The Town Clerk noted that a written submission from Hunter Culhane, regarding ES-036-25 2025 User Fee By-law Update was circulated to Members of Council in advance of tonight's Council meeting.

The Town Clerk also noted that a revised agenda was posted on Friday, July 11, 2024, with the inclusion of delegation of Bryan De Sousa relating to agenda item 15.1 and the inclusion of Staff Report ES-041-25 Purchasing Various - July 2025.

The Town Clerk also noted that a Notice of Motion was received from Councillor Khalqi, regarding Multi-Tenant Housing Framework & Regulation. The Councillors have requested this notice of motion be added to the agenda for introduction only, for consideration at the September 8th, 2025 Council Meeting. A motion to waive the rules of procedure to add this item to this evening's Council meeting agenda for introduction will be required with 2/3 support. This

motion has been prepared for consideration and will be dealt with at the appropriate time in the agenda.

4. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

There were no disclosures of pecuniary interest.

5. CONSENT ITEMS

At this point in the meeting, Mayor Krantz turned the Chair Position over to Councillor Challinor and the following procedural motion was dealt with:

Res. 098-25

THAT pertinent rules of Procedure By-law 14-2024 be waived to permit the introduction of the Notice of Motion pertaining to Multi-Tenant Housing Framework & Regulation for consideration at the September 8, 2025 Council meeting.

Carried

Res. 099-25

THAT Consent Items 5.1 to 5.4 be approved.

Carried

5.1 Minutes from the Council Meeting held on June 23, 2025

5.2 Milton Public Library - 2024 Annual Report

THAT the Milton Public Library 2024 Annual Report be received for information.

5.3 CORS-010-25 2024 Accessibility Plan Status Update Report

THAT the 2024 Accessibility Status Report on the 2023-2028 Multi-Year Accessibility Plan attached as Appendix A, be received for information;

AND THAT the Milton Transit Accessibility Plan, attached as Appendix B, be received for information.

5.4 DS-043-25 Recommendation Report - Notice of Intention to Designate 105 Main Street South_ Currie's Family House

THAT Staff Report DS-043-25 entitled: “Recommendation Report - Notice of Intention to Designate_105 Main Street South_Currie’s Family House” be received;

AND THAT Council recognizes the historic house at 105 Main Street South in the Town of Milton as being of heritage significance;

AND THAT Council designate the property under Part IV of the Ontario Heritage Act, R.S.O. 1990, c. O.18 for the reasons outlined in the Reasons for Designation attached as Appendix 1 to this Report;

AND THAT the Town Clerk provides the Notice of Intention to Designate as outlined in Section 29 (4) of the Ontario Heritage Act;

AND FURTHER THAT once the thirty-day objection period has expired and if there are no objections, a designation by-law is brought forward for Council adoption.

6. DELEGATIONS

6.1 By-Laws #15.1

Bryan De Sousa addressed council with respect to By-law 071-2025 User Fees Update Bylaw.

1. Bryan De Sousa

7. PUBLIC MEETING

8. PRESENTATIONS

8.1 ES-035-25 2024 Annual Performance Report

Andy Scott, Director, Strategic Initiatives & Business Development made a presentation.

Res. 100-25

THAT Council receive this report for information.

Carried

8.2 ES-015-25 Civic Precinct Update

Andy Scott, Director, Strategic Initiatives & Business Development made a presentation.

Res. 101-25

THAT staff be directed to proceed with Phase 1 of the Downtown Civic Precinct as described in ES-015-25;

AND THAT staff be directed to prepare terms for an extension to the Temporary Patio Program as described in ES-015-25, for consideration in advance of the spring of 2026.

Carried Unanimously

9. ITEMS FOR CONSIDERATION

9.1 ES-036-25 2025 User Fee By-law Update

Res. 102-25

THAT the motion be amended by adding the following clause:

THAT staff be directed to undertake the following with respect to the Town's Financial Assistance program that provides up to \$200 per year to eligible residents towards the cost of recreation program registration: Provide to Council, either in advance of or as part of the 2026 Budget process, a program update including the history of the \$200 funding level, program utilization statistics and trends, a list of complimentary subsidy programs that may be available through other organizations, and any potential staff recommended updates to consider for the year 2026 (if any).

Carried

Res. 103-25

THAT the changes to user fees, as outlined through this staff report be received;

AND THAT the proposed User Fee By-law 071-2025 be considered for approval;

AND FURTHER THAT staff be directed to undertake the following with respect to the Town's Financial Assistance program that provides up to \$200 per year to eligible residents towards the cost of recreation program registration: *Provide to Council, either in advance of or as part of the 2026 Budget process, a program update including the history of the \$200 funding level, program utilization statistics and trends, a list of complimentary subsidy programs that may be available through other*

organizations, and any potential staff recommended updates to consider for the year 2026 (if any).

**This recommendation varies from the recommendation contained in Staff Report ES-036-25.*

Carried

9.2 ES-039-25 Operating Budget Review – May 2025

Res. 104-25

THAT the operating report for the five months ending May 2025 along with a projected year end surplus of \$2,348,321 be received for information;

AND THAT the Financial Management Policy No. 116 - Treasury be amended to re-classify the Per Unit Processing Reserve to a Reserve Fund, effective January 1, 2025.

Carried

9.3 DS-042-25 Technical Report: Proposed Plan of Subdivision and Zoning By-law Amendment applications by the Halton Catholic District School Board (Town Files: 24T-24002/M and Z-14/24)

Res. 105-25

THAT the motion be amended by adding the following clause:

THAT staff be directed to undertake the following with respect to the Town's Financial Assistance program that provides up to \$200 per year to eligible residents towards the cost of recreation program registration: Provide to Council, either in advance of or as part of the 2026 Budget process, a program update including the history of the \$200 funding level, program utilization statistics and trends, a list of complimentary subsidy programs that may be available through other organizations, and any potential staff recommended updates to consider for the year 2026 (if any).

Carried

Res. 106-25

THAT Town of Milton Council support the granting of Draft Plan Approval by the Commissioner of Development Services for the proposed plan of subdivision (Town File: 24T-24002/M);

AND THAT Application Z-14/24 for an amendment to the Town of Milton Comprehensive Zoning By-law 016-2014, as amended, to change the current Future Development (FD) Zone and a portion of the Major Institutional Special Provision 278 (I-B*278) Zone to Natural Heritage System (NHS), Open Space – Storm Water Management (OS-2) and Minor Institutional Special Provision 370 (I-A*370) Zones on the subject lands, to permit the development of a three storey elementary school, be approved;

AND THAT staff be authorized to bring forward an amending Zoning By-law in accordance with the draft By-law attached as Appendix 1 to Report DS-042-25 for Council adoption.

AND FURTHER THAT *through the site plan review process, staff be directed to consult with the Halton Catholic District School Board to:*

- 1. advocate for the staggering of school arrival and dismissal times to help alleviate traffic and pedestrian safety concerns; and*
- 2. explore the inclusion of a midblock pedestrian signal between Kennedy Circle and Freeman Trail, to be funded by the Halton Catholic District School Board.*

**This recommendation varies from the recommendation contained in Staff Report DS-042-25.*

Carried

9.4 CORS-011-25 Fire Department Establishing and Regulating By-law update

Peter Gatto, Fire Chief, addressed Council with respect to Staff Report CORS-011-25.

Res. 107-25

THAT By-law No. 026-2018, being a By-law for the Fire Department Establishing and Regulating By-law be repealed in its entirety and be replaced with the by-law 072-2025 attached here to as Appendix 'A'.

Carried

9.5 Motion to Consider: Proposed By-law to Address Maintenance of Boulevard Grass - Councillor Khalqi

Res. 108-25

WHEREAS the Town of Milton currently has no by-law requiring residents to maintain the boulevard (the grassy area between the sidewalk and the road) adjacent to their property;

AND WHEREAS numerous complaints have been received regarding overgrown and unkempt boulevard grass, which impacts neighbourhood aesthetics, safety, and property values;

THEREFORE, BE IT RESOLVED THAT staff be directed to:

1. Draft a by-law requiring that property occupants and/or homeowners maintain boulevard grass to a reasonable standard.
2. Explore options to include reasonable exemptions for approved pollinator gardens, Town-managed spaces, or special landscaping.
3. Implement an appropriate enforcement strategy that includes education, notice of noncompliance, fines, and potential cost recovery mechanisms.

AND FINALLY THAT, staff report back to Council in April 2026 or sooner with the above three items ready for Council consideration, and upon Council approval have the changes implemented immediately.

Carried

9.6 ES-041-25 Purchasing Various – July 2025

Res. 109-25

THAT Council approve the budget amendments and related funding sources, as outlined on Schedule A;

AND THAT Council approve the budget amendment for Traffic Signs and Posts, as outlined on Schedule B;

AND THAT the tender award for the Nipissing Road Reconstruction and Childs Drive Reconstruction to KAPP Infrastructure Inc. in the amount of \$23,807,860 (exclusive of taxes) be approved, as outlined in Schedule C;

AND THAT the tender award for Ontario Street Reconstruction to Pacific Paving Limited in the amount of \$3,482,178 (exclusive of taxes) be approved, as outlined in Schedule D;

AND THAT the tender award for Construction of 5 Side Road and Esquesing Line Intersection to Pave-AI Limited in the amount of \$1,737,290 (exclusive of taxes) be approved, as outlined in Schedule E;

AND THAT the contract increase for the 2025 Bridge Needs Study to GEI Consultants Canada in the amount of \$29,166 (exclusive of HST) be approved, as outlined in Schedule F;

AND THAT staff be delegated authority for up to a 10% contingency award(s) for any remaining consulting services costs associated with the 2025 Bridge Needs Study that are required to project completion, as outlined in Schedule F;

AND THAT the contract increase for Street Light and Pole Inventory and Condition Assessment to R.V. Anderson & Associates Limited in the amount of \$35,465 (exclusive of HST) be approved, as outlined in Schedule G;

AND THAT staff be delegated authority for up to a 10% contingency award(s) for any remaining consulting services costs associated with the Street Light and Pole Inventory and Condition Assessment that are required to project completion, as outlined in Schedule G;

AND THAT the contract increase for Milborough Line Reconstruction to Gazzola Paving Limited in the amount of \$70,518 (exclusive of HST) be approved, as outlined in Schedule H;

AND THAT staff be delegated authority for up to a 10% contingency award(s) for any remaining consulting services costs associated with the Street Light and Pole Inventory and Condition Assessment that are required to project completion, as outlined in Schedule H;

AND THAT the emergency contract award for fleet repairs to truck 2196 to Kennedy Ford Sales Limited in the amount of \$27,087 (exclusive of HST) be received for information, as outlined in Schedule I;

AND THAT the emergency contract award for fleet repairs to loader 2156 to Brandt Tractor Ltd. in the amount of \$37,026 (exclusive of HST) be received for information, as outlined in Schedule J;

AND THAT the emergency contract award for heat pump compressors in rinks C&D at the Milton Sports Centre to R&R Mechanical in the amount of \$43,748 (exclusive of HST) be received for information, as outlined in Schedule K;

AND THAT the emergency contract award for Lower Base Line Culvert and Slope Stabilization to GEI Consultants Canada Limited in the amount of \$112,885 (exclusive of HST) be received for information, as outlined in Schedule L;

AND THAT the emergency contract award for Lower Base Line Culvert and Slope Stabilization to Bronte Construction in the amount of \$615,494 (exclusive of HST) be received for information, as outlined in Schedule L;

AND THAT the emergency contract award for Lower Base Line culvert and ditch repair to Kirby Co. General in the amount of \$182,023 (exclusive of HST) be received for information, as outlined in Schedule L;

AND THAT the emergency contract award for Storm Sewer Cross Connection Rehabilitation to Graham Bros. Construction Limited in the amount of \$65,417 (exclusive of HST) be received for information, as outlined in Schedule M;

AND THAT the emergency contract award for Storm Sewer Cross Connection Rehabilitation to Aqua Tech Solutions in the amount of \$290,214 (exclusive of HST) be received for information, as outlined in Schedule M;

AND THAT the emergency contract award for Storm Sewer Cross Connection Rehabilitation to Contour Landscape Group in the amount of \$11,244 (exclusive of HST) be received for information, as outlined in Schedule M;

AND FURTHER THAT the Manager, Procurement be authorized to execute the contract(s), as outlined by the purchasing by-law, and the Mayor and the Town Clerk be authorized to sign any required paperwork.

Carried

10. INTRODUCTION OF NOTICE OF MOTION

10.1 Notice of Motion - Elect Respect - Councillor Ali

10.2 Notice of Motion - Multi-Tenant Housing Framework & Regulation - Councillor Khalqi

11. **REGIONAL COUNCIL UPDATE**

12. **STATEMENT BY MEMBERS**

13. **CONFIDENTIAL SESSION**

Council convened into confidential session at 8:36 p.m.

Res. 110-25

THAT Milton Council convene into confidential session to discuss litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board with respect to Minutes of Settlement for an appeal of Consent and Minor Variance Applications.

Carried

Res. 111-25

THAT Council resume in open session.

Carried

14. **OPEN SESSION**

Council resumed in open session at 8:41 p.m. and passed the following resolutions:

Res. 112-25

THAT the recommendations contained in Staff Report DS-040-25 be approved.

Carried

Res. 113-25

THAT the recommendations contained in Staff Report COMS-011-25 be approved.

Carried

Res. 114-25

THAT the recommendations contained in Staff Report COMS-009-25 be approved.

Carried

Res. 115-25

THAT the recommendations contained in Staff Report COMS-010-25 be approved.

Carried

15. BY-LAWS

Res. 116-25

THAT By-law Numbers 071-2025, through to and including Bylaw 078-2025, be READ, PASSED AND NUMBERED;

AND THAT the Mayor and the Town Clerk be authorized to sign the said By-laws, seal them with the seal of the Corporation and that they be engrossed in the By-law Book.

Carried

15.1 071-2025 User Fees Update Bylaw

15.2 072-2025 Fire Department Establishing and Regulating By-law

15.3 073-2025 Amendment to Comprehensive Zoning By-law 016-2014, Halton Catholic District School Board (Z-14-24)

15.4 074-2025 By-law to Authorize Application to approve Expropriation 7139 Appleby Line

15.5 075-2025 Uniform Traffic Control By-law Updates July 2025

15.6 076-2025 Pt Lot Control, Milton Main Street Homes PLC-05-25

15.7 077-2025 General Signing By-law

15.8 078-2025 Confirm Proceedings By-law - July 15, 2025

16. ADJOURNMENT

There being no further business to discuss the Acting Chair adjourned the meeting at 8:43 p.m.

Gordon A. Krantz, Mayor

Meaghen Reid, Town Clerk