



The Corporation of the
Town of Milton
COUNCIL MINUTES

March 16, 2026, 7:00 p.m.

Members Present: Mayor Krantz, Councillor Ali, Councillor Best, Councillor Challinor, Councillor Malboeuf, Councillor Ijaz, Councillor Marshall, Councillor Khalqi, Councillor Minakakis

The Council for the Corporation of the Town of Milton met in regular session at 7:00 p.m. This meeting was held as a hybrid meeting with Members of Council having the opportunity to participate in-person at Town Hall or electronically.

1. **CALL TO ORDER**

Chairs for this meeting: Mayor Krantz and Councillor Ijaz

2. **MOMENT OF SILENT REFLECTION / O' CANADA / TRADITIONAL LAND ACKNOWLEDGEMENT**

3. **AGENDA ANNOUNCEMENTS / AMENDMENTS**

The Town Clerk noted all written submissions received were circulated to Council in advance of tonight's meeting.

The Town Clerk stated that there are five Statutory Public Meetings scheduled tonight with regard to: Special Meeting of Council: Agerton Secondary Plan; Public Meeting: Agerton Secondary Plan; Temporary Use By-law Application by Shawn Saulnier applicable to lands located at 9230 Guelph Line; Zoning By-law Amendment for 7072 Sixth Line (1000377643 Ontario Inc.) and; Proposed Official Plan Amendment and Zoning By-law Amendment for Milton Education Village (The Conestoga College Institute of Technology and Advanced Learning, Mattamy (Brightpoint) Homes, and Mattamy (Brownbridge) Homes).

The Town Clerk also provided information on how to speak during the Public Meetings both in person and remotely, noting that these instructions will be

provided again at point in the Agenda that the Public Meeting will be held and will also be scrolling across the livestream video.

The Town clerk also noted the delegation was received from Marshall Horner after the deadline for item 8.1 - CORS-007-26_Town of Milton Community Risk Assessment and 2026 Fire Master Plan. For delegations received after the deadline, a motion to waive the rules of procedure to allow these delegations to speak will be required.

4. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

5. CONSENT ITEMS

At this point in the meeting, Mayor Krantz turned the Chair Position over to Councillor Ijaz and the following procedural motion was dealt with.

Res. 036-26

BE IT RESOLVED THAT the pertinent rules of Procedure By-law 014-2024, be waived to permit the addition of delegation for Item 8.1:

- Marshall Horner

Carried

Res. 037-26

THAT Consent Items 5.1 to 5.7 be approved.

Carried

5.1 Minutes from Council Meeting held on February 9, 2026

5.2 Confidential Minutes from the Council Meeting held on February 9, 2026

5.3 DS-015-26_Recommendation Report: Relocation of Socrates Center house at 94 Peru Road

THAT Report DS-015-26, be APPROVED and;

THAT Council APPROVE the relocation of the designated heritage Socrates Center house at 94 Peru Road to the new location;

AND THAT Council direct staff to prepare a Heritage Easement Agreement to conserve the Socrates Center House at 94 Peru Road at its new location.

5.4 DS-022-26_Recommendation Report: Notice of Intention to Designate -170 Main Street East _ Knox Presbyterian Church

THAT Staff Report DS-022-26 entitled: “Notice of Intention to Designate - 170 Main Street East_ Knox Presbyterian Church be received and;

THAT Milton Council recognizes the historic church at 170 Main Street East in the Town of Milton as being of heritage significance;

THAT Milton Council designate the property under Part IV of the Ontario Heritage Act, R.S.O. 1990, c. O.18 for the reasons outlined in the Reasons for Designation attached as Appendix 1 to this Report;

AND THAT the Town Clerk provides the Notice of Intention to Designate as outlined in Section 29 (4) of the Ontario Heritage Act;

AND FURTHER THAT once the thirty-day objection period has expired and if there are no objections, a designation by-law is brought forward for Council adoption.

5.5 ES-009-26_Extension to the Financial Incentive for Rental and Affordable Housing Program

THAT the term for the Financial Incentive for Rental and Affordable Housing Program that was originally established through report CORS-015-24 be extended from March 31, 2026 to December 18, 2027;

AND THAT the Chief Financial Officer / Treasurer be delegated the authority to provide any further extensions of the existing program should the eligibility period for spending Housing Accelerator Fund (HAF) expenditures be extended and sufficient HAF funds remain for the financial incentive program.

5.6 ES-010-26_2025 Annual Statement of Remuneration and Expenses

THAT the 2025 Annual Statement of Remuneration and Expenses be received for information.

5.7 ES-012-26_2026 Annual Development Charges Indexing

THAT the indexing of the Town’s development charges be received for information.

6. DELEGATIONS

6.1 Presentation #8.1

Milton resident Marshall Horner addressed council with respect to CORS-007-26.

7. PUBLIC MEETING

7.1 DS-017-26_Special Meeting of Council: Agerton Secondary Plan

Jill Hogan, Commissioner, Development Services, provided an overview to Council.

Paul Lowes addressed council with respect to Staff Report DS-017-26. As no members of the public came forward at this time, the Acting Chair closed the public meeting.

Res. 038-26

THAT Staff be directed to consider all comments received at the Special Meeting of Council in the preparation of the Agerton Secondary Plan.

Carried

7.2 DS-016-26_Public Meeting: Agerton Secondary Plan (LOPA-03-19)

Ritee Haider, Senior Policy Planner, provided an overview to Council and answered questions.

Paul Lowes and Paul Demczak addressed council with respect to Staff Report DS-017-26. As no members of the public came forward at this time, the Acting Chair closed the public meeting.

Res. 039-26

THAT Report DS 016-26 , with regards to Town-initiated Local Official Plan Amendment – Agerton Secondary Plan Public Meeting, be received for information.

Carried

7.3 DS-019-26_Public Meeting and Technical Report: Temporary Use By-law Application by Shawn Saulnier applicable to lands located at 9230 Guelph Line (Town File: Z-22/25)

Maria Jones, Candevcon Group Inc., made a presentation with respect to DS-019-26.

John Opsteen, Shawn Saulnier and Deepak Alappatt addressed council with respect to Staff Report ES-005-26. As no members of the public came forward at this time, the Acting Chair closed the public meeting

Cllr Challinor moved and Cllr Khalqi seconded the motion to deal with Cllr Challinor's motion first (Res 040-26), before the original motion brought forth by staff (Res 041-26).

Res. 040-26

THAT Staff Report DS-019-26 outlining an application for a Temporary Use Zoning By-law Amendment to the Town of Milton Rural Zoning By-law 144-2003, as amended, to facilitate commercial truck parking, BE APPROVED;

AND THAT the necessary by-law be considered at this Council meeting.

Lost

Res. 041-26

THAT Development Services Report DS-019-26 be received for information;

AND THAT Staff Report DS-019-26 outlining an application for a Temporary Use Zoning By-law Amendment to the Town of Milton Rural Zoning By-law 144-2003, as amended, to facilitate commercial truck parking, BE DENIED.

Carried

7.4 DS-020-26_Public Meeting and Initial Report: 7072 Sixth Line (1000377643 Ontario Inc.) (Z-23/25)

Zechariah Bouchard, GSAI Planning, made a presentation with respect to DS-020-26.

As no members of the public came forward at this time, the Acting Chair closed the public meeting.

Res. 042-26

THAT Development Services Report DS-020-26 be received for information.

Carried

7.5 DS-021-26_Public Meeting: Milton Education Village (The Conestoga College Institute of Technology and Advanced Learning, Mattamy (Brightpoint) Homes, and Mattamy (Brownbridge) Homes) (LOPA-08-25 & Z-19-25)

Emily Park, Korsiak Urban Planning, made a presentation with respect to ES-005-26 and answered questions.

As no members of the public came forward at this time, the Acting Chair closed the public meeting.

Res. 043-26

THAT Development Services Report DS-021-26 be received for information.

Carried

8. PRESENTATIONS

8.1 CORS-007-26_Town of Milton Community Risk Assessment and 2026 Fire Master Plan

Peter Gatto, Fire Chief, Town of Milton, made opening remarks. Isaac Comandante, Tim Beckett, and Debbie Higgins, Behr Integrated Solutions, made a presentation with respect to CORS-007-26.

Res. 044-26

THAT Milton Council receive the Town of Milton Community Risk Assessment and the Town of Milton – 2026 Fire Master Plan;

AND THAT Milton Council adopt the Town of Milton - 2026 Fire Master Plan, with the timing of the Recommended Actions included therein subject to annual review based on the pace and composition of growth within the community;

AND FURTHER THAT staff be authorized to implement the accompanying Strategic Priorities, Goals/Objectives and Recommended Actions contained within the Fire Master Plan,

subject to any approvals required through the annual capital and operating budgets.

Carried

8.2 CORS-008-26_2025 Transit Services Annual Report

Tony D'Alessandro, Director, Transit Services made a presentation with respect to CORS-008-26 and answered questions.

Res. 045-26

THAT the 2025 Transit Services Annual Report be received.

Carried

9. ITEMS FOR CONSIDERATION

9.1 ES-013-26_Development Charge and Community Benefit Charge By-laws – Revision to Timing

Res. 046-26

THAT the timing of the presentation to Council of the proposed Development Charge (DC) and Community Benefit Charge (CBC) by laws be deferred to the May 11, 2026 Council meeting, or later, as described more fully in report ES-013-26.

Carried

9.2 ES-011-26_Purchasing Various – March 2026

Res. 047-26

THAT the delegated authority to award the purchase of one (1) Fire Apparatus Vehicle, which has a budgeted amount of \$1,938,835 (inclusive of net HST) be approved as outlined in Schedule A;

AND THAT the contract renewal for the second year of the Joint Micro Paving Program to Duncor Enterprises Inc. in the amount of \$910,632 (exclusive of HST), be approved as outlined in Schedule B;

AND THAT staff be delegated the authority to approve the renewals for years three through five of the Joint Micro Paving Program, as further outlined in Schedule B;

AND FURTHER THAT the Manager, Procurement be authorized to execute the contract(s), as outlined by the purchasing by-law, and the Mayor and the Town Clerk be authorized to sign any required paperwork.

Carried

9.3 CORS-006-26_Milton Transit Service Delivery Contract Update

Res. 048-26

THAT Council approve a contract extension to Keolis – PWTransit Canada for a period of three (3) years, plus three (3), one-year options effective July 1, 2027 under the existing terms and conditions, and subject to inflationary and growth-related changes to the costing framework;

AND THAT the Manger, Purchasing and Risk Management be authorized to execute the contract(s) and the Mayor and Town Clerk be authorized to sign any required paperwork.

Carried

9.4 CORS-009-26_Restricted Acts (Lame Duck) Delegation of Authority Provisions

Res. 049-26

THAT the necessary by-law, included on the March 16, 2026 Council Meeting agenda, be considered for approval.

Carried

10. INTRODUCTION OF NOTICE OF MOTION

11. REGIONAL COUNCIL UPDATE

12. STATEMENT BY MEMBERS

13. CONFIDENTIAL SESSION

Council did not convene into confidential session and made the following resolutions in open session:

14. OPEN SESSION

Res. 050-26

THAT the recommendations contained in Staff Report CORS-003-26 be approved.

Carried

Res. 051-26

THAT the recommendations contained in Staff Report DS-023-26 be approved.

Carried

15. BY-LAWS

Res. 052-26

THAT By-law Numbers 016-2026 through to and including Bylaw 020-2026 be READ, PASSED AND NUMBERED;

AND THAT the Mayor and the Town Clerk be authorized to sign the said By-laws, seal them with the seal of the Corporation and that they be engrossed in the By-law Book.

Carried

15.1 016-2026_Uniform Traffic Control By-law Updates 40 km Neighbourhoods March 2026

15.2 017-2026_Pt Lot Control, Fieldgate Paradise Homes, PLC-10-25

15.3 018-2026_Restricted Acts (Lame Duck) Delegation of Authority

15.4 019-2026_General Signing By-law Amendments

15.5 020-2026_Confirm Proceedings By-law

16. ADJOURNMENT

There being no further business to discuss the Acting Chair adjourned the meeting at 10:25 p.m.

Gordon A. Krantz, Mayor

Meaghen Reid, Town Clerk