

NO.	ISSUED	DATE
1	BUILDING PERMIT & TENDER	AUG. 23, 2021
2	TENDER	SEPT. 30, 2021
3	FOR CONSTRUCTION	JAN. 17, 2022
4	SITE INSTRUCTION No. 4	MAR. 8, 2022

**KEY PLAN**



**O.B.C. CLASSIFICATION**

OFFICE: GROUP D, DIVISION 1, UP TO 2 STOREYS, SPRINKLERED	O.B.C. 3.2.2.56
WAREHOUSE & SERVICE AREA GROUP F, DIVISION 2, UP TO 2 STOREYS, SPRINKLERED	O.B.C. 3.2.2.72

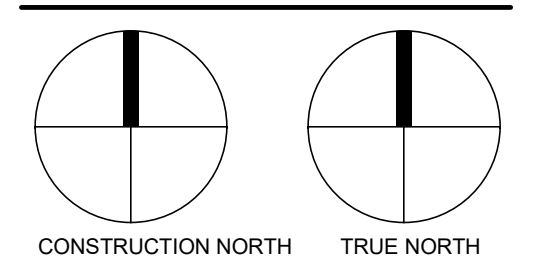
**LEGAL LAND DESCRIPTION**  
PART 1  
PLAN OF BLOCK 6  
REGISTERED PLAN 20M-1119  
TOWN OF MILTON  
REGIONAL MUNICIPALITY OF HALTON

LOT AREA: EXISTING LOT AREA = 1.88 ha  
LANDS DEDICATED TO TOWN FOR ROAD WIDENINGS = 0.10 ha  
NEW LOT AREA = 1.78 ha

**ZONING REQUIREMENTS**  
ZONE M1 - EMPLOYMENT ZONE, BUSINESS PARK

	REQUIRED	PROVIDED	%
MINIMUM LOT AREA:	0.8 ha	1.77 ha	
MINIMUM LOT FRONTAGE:	40 m	96.9 m	
BUILDING AREA:	-	1215.0 sm	6.9%
LANDSCAPED OPEN AREA:	10 % MIN.	3451.0 sm	19.5%
CURB/WALKWAYS:	-	269.6 sm	1.5%
ASPHALT AREA:	-	12764.4 sm	72%
GROSS FLOOR BUILDING AREA:	-	1865.0 sm	
BUILDING HEIGHT:	15 m MAX.	10 m	
MINIMUM BUILDING SETBACK FRONT YARD:	9 m	36.5 m	
MINIMUM BUILDING SETBACK INTERIOR SIDE:	3 m	-	
MINIMUM BUILDING SETBACK EXTERIOR SIDE:	9 m	38.8 m	
MINIMUM BUILDING SETBACK REAR YARD:	12 m	19.0 m	
MINIMUM LANDSCAPE BUFFER (ABUTTING STREET):	4.5 m	4.5 m	
MINIMUM LANDSCAPE BUFFER (ABUTTING JSP):	0 m	1.5 m	

THIS SITE PLAN IS BASED UPON AND MUST BE READ IN CONJUNCTION WITH THE REGISTERED PLAN CHAMBERLAIN ARCHITECT SERVICES LIMITED ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF THE DATA SUPPLIED AND SUCH DATA IS NOT INCLUDED UNDER SEALS OF CERTIFICATION IF ANY.  
DO NOT SCALE DRAWINGS. USE ONLY DRAWINGS MARKED "ISSUED FOR CONSTRUCTION". VERIFY CONFIGURATIONS AND DIMENSIONS ON SITE BEFORE BEGINNING WORK. NOTIFY ARCHITECT IMMEDIATELY OF ANY ERRORS, OMISSIONS OR DISCREPANCIES.  
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**TRUCK RENTAL AGENCY**

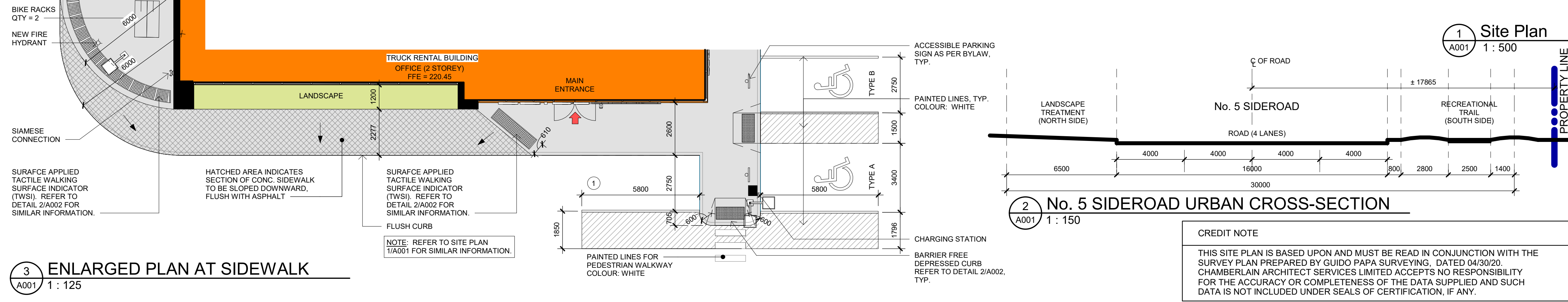
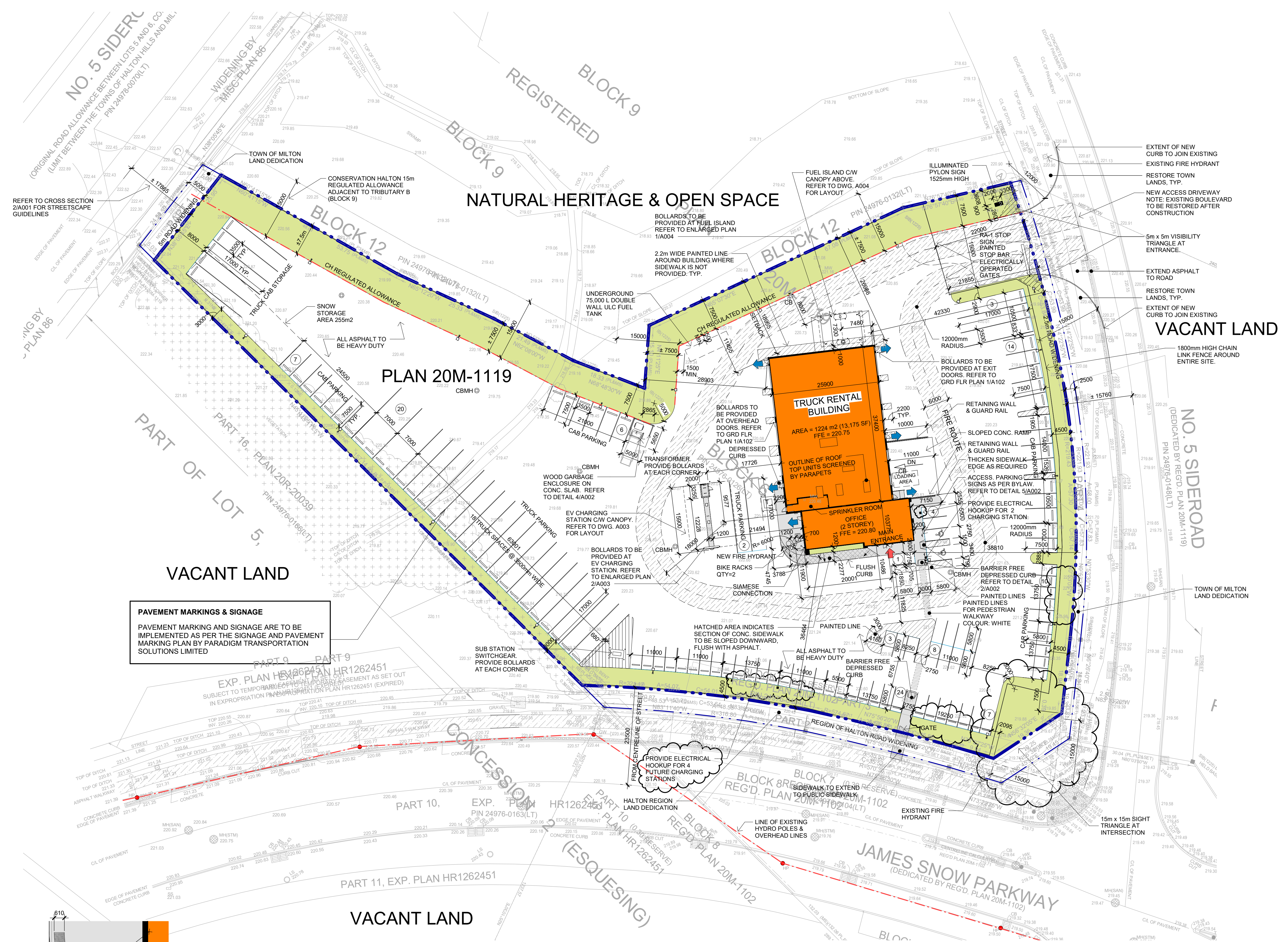
SITE PLAN FILE # SP 21/20  
7265 No. 5 SIDE ROAD  
MILTON, ON

SHEET NAME

**SITE PLAN**

START DATE	APRIL 2020
DRAWN BY	TP
CHECKED BY	TP
SCALE	As indicated
PROJECT NO.	120026
DRAWING	A001

**A001**



**SITE LEGEND**

ENTRANCE / EXIT	MH	MANHOLE
BUILDING SETBACK LINE	CB	CATCH BASIN
LIGHT STANDARD	CBMH	CATCH BASIN MANHOLE
PROPOSED PAD MOUNTED TRANSFORMER (REFER TO ELECTRICAL DRAWINGS)	EXISTING FIRE HYDRANT	EXISTING FIRE HYDRANT
DESIGNATED BARRIER-FREE PARKING SPACE	6m WIDE FIRE ROUTE WITH HEAVY DUTY ASPHALT	LANDSCAPE / SOD AREA
POLE MOUNTED BARRIER-FREE PARKING SIGN	CONCRETE SIDEWALK NOTE: PROVIDE INSULATION UNDER SIDEWALK AT ENTRANCES (SEE DETAIL 6/A002)	PAINTED LINES ON ASPHALT
DEPRESSED CURB	VEHICLE TRAVEL	
PRE-CAST CONC. TIRE STOPS PINNED 1m FROM EDGE OF ASPHALT CARS - 8' x 72" TRUCKS - 12' x 96"		

**CREDIT NOTE**  
THIS SITE PLAN IS BASED UPON AND MUST BE READ IN CONJUNCTION WITH THE SURVEY PLAN PREPARED BY GUIDO PAPA SURVEYING, DATED 04/30/20. CHAMBERLAIN ARCHITECT SERVICES LIMITED ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF THE DATA SUPPLIED AND SUCH DATA IS NOT INCLUDED UNDER SEALS OF CERTIFICATION, IF ANY.

**3 ENLARGED PLAN AT SIDEWALK**  
A001 1:125

**2 No. 5 SIDEROAD URBAN CROSS-SECTION**  
A001 1:150

C:\Users\jchamberlain\OneDrive - Chamberlain Group of Companies\Documents\120026\Drawings\Truck Rental - Site Plan - Current - 2022-01-11 - Working Drawings - Insepp024.rvt