



Town of Milton  
150 Mary Street  
Milton, ON L9T 6Z5

T 905-878-7252  
www.milton.ca

## Committee of Adjustment & Consent

### PUBLIC HEARING NOTICE

#### Minor Variance Application

Town File: A22/037/M

**TAKE NOTICE** that pursuant to S.45 of the *Planning Act*, R.S.O. 1990, C.P.13, as amended, this application will be considered by the Milton Committee of Adjustment and Consent starting at **6:00 p.m. on Thursday, May 26, 2022** by **live-streaming** on the **Town of Milton's YouTube Channel** at <http://www.youtube.com/c/townofmiltonontario>.

You are receiving this notice because the applicant submitted a minor variance application to the Town of Milton. As stipulated by the *Planning Act*, notice must be provided to property owners within 60 metres of the area to which the application applies. Further details on this application, including drawings, can be viewed by contacting the Secretary Treasurer, noted below.

**Application Details:** The property owner of **934 Logan Drive, (Lot 167, Plan 20M-1219)** in the **Town of Milton** under Section 45(1) of the *Planning Act*, is requesting the Committee of Adjustment to authorize a minor variance to permit reduction in width of required parking spaces on a driveway and encroachment of landing into the side yard. Therefore the following variance to Zoning By-law 016-2014, as amended, is required:

No.	Zoning By-law Regulation	Variance Request
1.	<b>Zoning: RMD1*264 Section 4.19.5 i) Table 4H</b> The By-law states that stairs and landings above grade are not permitted to encroach into a minimum required interior side yard setback.	To permit a landing to encroach into the minimum required interior side yard with a minimum setback of 0.56 metre from the side lot line.
2.	<b>Zoning: RMD1*264 Section 5.6.2 i)</b> The By-law states the minimum size of a required parking space on a residential driveway is 2.75 metres wide and 5.5 metres in length.	To permit Requesting permission to allow two (2) parking spaces on a residential driveway with a minimum width of 2.56 metres each.

**Due to the COVID-19 pandemic, attendance at Town Hall is restricted and public meetings are being held by videoconference only. Instructions on how to view the meeting or participate by written submission, videoconference or telephone are provided below.**

**Get Involved:** The community is invited to virtually attend and/or participate in the statutory public hearing. You can fill out the delegate request form at [milton.ca/delegations](http://milton.ca/delegations). For assistance filling out the form, email [townclerk@milton.ca](mailto:townclerk@milton.ca) or call **905-878-7252 ext. 0**. Forms must be submitted by noon on Tuesday, May 24, 2022.

Provide written comments	By email (preferred) to the Secretary-Treasurer noted below. Include your name, address, application number or address of the property to which you are providing comments. To allow all Committee Members the opportunity to review comments, please provide all written submission no later than Monday, May 23, 2022.
Speak/present to Committee:	Fill out the delegate request form by 12 p.m. on Tuesday, May 24, 2022 to register as a delegate and speak at the meeting via audio or video.
Dial in to the Hearing:	If you miss the delegate request deadline, you can request to make an oral submission during the meeting by dialing in to the dedicated phone number at <b>1-866-511-0021</b> or emailing <a href="mailto:townclerk@milton.ca">townclerk@milton.ca</a> .

Review the electronic delegate meeting guide at [milton.ca/delegations](http://milton.ca/delegations) before submitting your request. Town staff will contact you with further instructions. You will be given step-by-step instructions on how to enter and participate in the meeting. Those who register during the course of a live meeting will not have the ability to provide on-screen presentations due to the absence of prescreening. All written submissions received will be forwarded to Council following the meeting.

If you have received this notice and are an owner of a property and said property contains seven (7) or more residential units, you are required to post this notice in a location that is visible to all the residents.

**Contact:** Please contact the Secretary-Treasurer, as noted below, if wish to be notified of the Committee's decision of this application. This will also entitle you to be advised of any future Local Planning Appeal Tribunal proceedings.

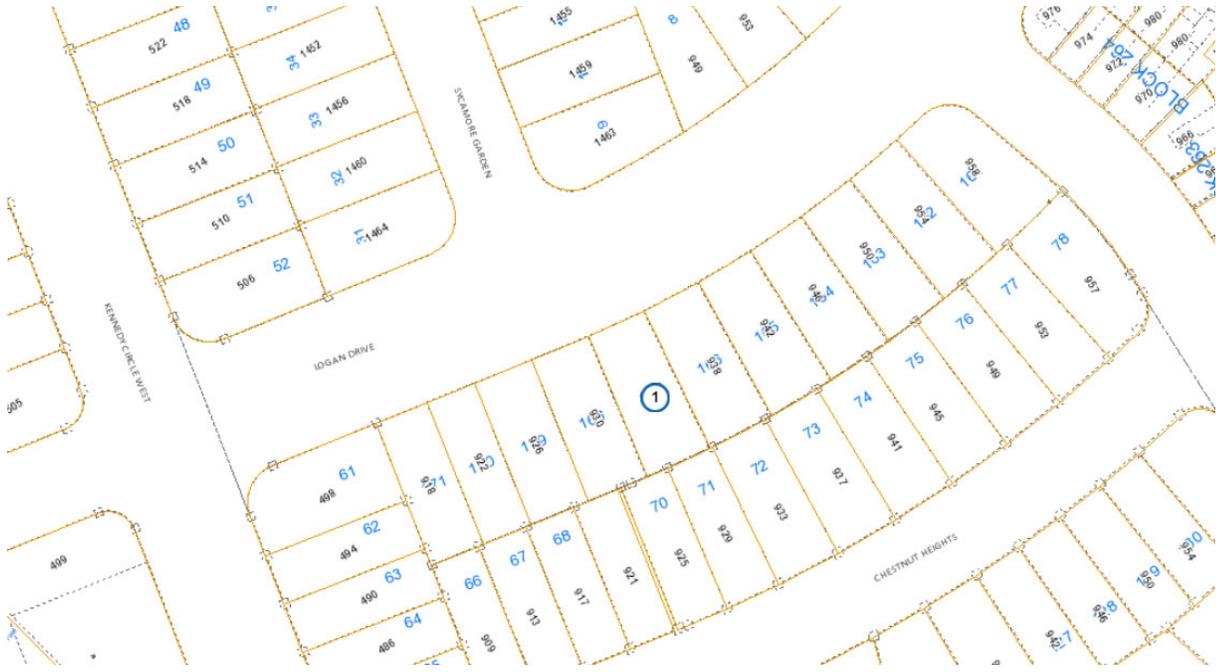
Personal information is collected under the authority of the *Planning Act*, and may be contained in an appendix to the staff report, published in the meeting agenda, delegation list and/or the minutes of the public meeting and made part of the public record. The Town of Milton collects this information in order to make informed decisions on the relevant issues and to notify interested parties of Committee's decisions. It may also be used to serve notice of a Ontario Land Tribunal hearing. The disclosure of this information is governed by the *Municipal Freedom of Information and Protection of Privacy Act*, R.S.O. 1990, c.M. 56. Questions about this collection and disclosure should be directed to the Committee of Adjustment and Consent Office, Development Services Department, 150 Mary Street, Milton, ON L9T 6Z5 or 905-878-7252.

## Catherine Susidko

Catherine Susidko  
Secretary-Treasurer, Committee of Adjustment and Consent  
☎ 905-878-7252, ext. 2315 ✉ [catherine.susidko@milton.ca](mailto:catherine.susidko@milton.ca)

Date: May 11, 2022.

LOCATION MAP:





LOT GRADING REVIEW

WE CERTIFY THAT THE PROPOSED GRADES AT THE LOT CORNERS ARE CORRECT, AND THAT THE LOT GRADING OF THE SUBJECT LOT IS IN CONFORMITY TO THE APPROVED SUBDIVISION GRADING PLANS AND TOWN STANDARDS. THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS OF THE BUILDING DIMENSIONS AND/OR CONFORMITY TO ANY APPLICABLE ZONING BY-LAWS.

**NOT A LEGAL SURVEY.  
THE TOWN OF MILTON DOES NOT WARRANT THE ACCURACY OF ANY INFORMATION ON THIS DRAWING.**

Registered Plan No.

24T-17002/M(A)

Lot No(s) **167**

Date: Oct. 7, 2019



It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of MILTON.

**JOHN G. WILLIAMS LTD., ARCHITECT**  
ARCHITECTURAL CONTROL REVIEW AND APPROVAL

APPROVED BY: \_\_\_\_\_

DATE: OCT 22, 2019

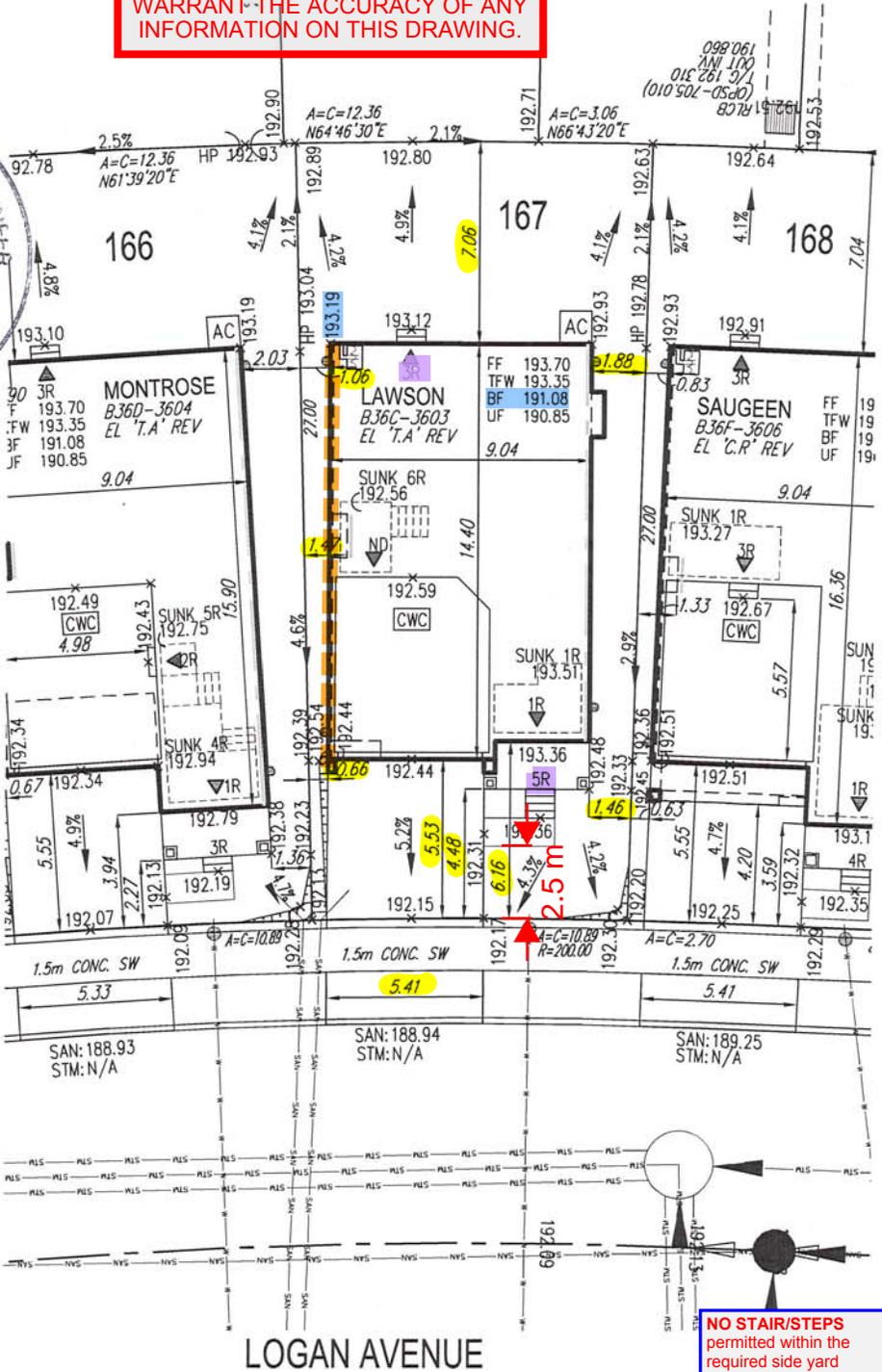
This stamp certifies compliance with the applicable Design Guidelines only and bears no further professional responsibility.

**LEGEND**

- 45 Min FRR
  - 45 Min FRR w/NC Cladding
  - Guard/Handrail as per 9.8.
  - 2.11 m Backfill height as per 9.15.
- Siting to be read in conjunction with reviewed main model drawings

**MILTON TOWN OF MILTON DEVELOPMENT SERVICES**  
RMD1\*264 ZONE  
**ZONING: REVIEWED FOR C of A**  
robin.campbell APR 28, 2022  
ZONING OFFICER DATE

RMD1*AAA ZONING	DETACHED
MIN. LOT FRONTAGE	
INTERIOR LOT	9.15m
CORNER LOT	10.3m
MIN. INT. LOT AREA	N/A
MIN. EXT. LOT AREA	N/A
MIN. LOT DEPTH	24.0m
MAX. DWELLING DEPTH	N/A
MAX. LOT COVERAGE (PORCHES INCLUDED)	N/A
MIN. BLDG. SEPERATION	1.8m
MIN. FRONT YARD (TO HOUSE)	2.0m
MIN. FRONT YARD (TO GARAGE)	5.5m
MIN. REAR YARD (TO HOUSE)	7.0m
MIN. REAR YARD (TO GARAGE)	0.6m
MIN. INTERIOR SIDE YARD	1.2m/0.6m
MIN. EXTERIOR SIDE YARD	2.0m
MIN. PARKING SIZE	2.7m x 5.5m
STEP ENCROACHMENT	1 STEP
MIN. DRIVEWAY SETBACK (CORNER)	4.7m
MIN. DRIVEWAY WIDTH	3.2m
UNCOV. ACCESS STAIRS BELOW GRADE (REAR YARD)	1.0m (FROM LOT LINE) NO MAX (1.5m PROJ.)
MAX. BUILDING HEIGHT	11.0m
LANDSCAPE AREA	N/A



**RECEIVED TOWN OF MILTON**  
OCT 23, 2019  
19-11570  
BUILDING DIVISION

**NO STAIR/STEPS** permitted within the required side yard setbacks

PROVIDE GUARD AT STAIRS WHEN GREATER THAN 3 RISERS AND AT PORCH WHEN DIMENSION FROM FINISHED PORCH SLAB TO FINISHED GRADE EXCEEDS 2'-0". (O.B.C. 9.8.8.)

PROVIDE CLEAR STONE BETWEEN UNITS LESS THAN 1.9m APART

- GENERAL NOTES:
- BUILDER TO VERIFY LOCATION OF UTILITIES AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED, BUILDER IS TO RELOCATE AT BUILDER'S EXPENSE.
  - BUILDER TO VERIFY ELEV. OF STM. AND SAN. LATERALS IN RELATION TO BASEMENT U/S OF FOOTING ELEVATIONS FOR COMPLIANCE WITH MUNICIPAL STANDARDS PRIOR TO EXCAVATION.
  - APPROVED PERMIT DRAWINGS & CONSTRUCTION NOTES MUST BE REVIEWED AND FOLLOWED IN CONJUNCTION WITH THE SITING AND GRADING PLAN. BUILDER TO VERIFY BUILDING ENVELOPE ON SITE PLAN MATCHES APPROVED PERMIT DRAWINGS & CONSTRUCTION NOTES PRIOR TO POURING CONCRETE. IF THERE ARE ANY DISCREPANCIES, THEY ARE TO BE BROUGHT TO THE ATTENTION OF HUNT DESIGN ASSOCIATES INC.
  - UNLESS NOTED ON BUILDING ENVELOPE OR APPROVED PERMIT DRAWINGS & CONSTRUCTION NOTES, ALL TOP OF FOUNDATION WALLS INCLUDING GARAGE WALLS TO BE CONSISTENT WITH THE ELEVATION PROVIDED FOR TFW ON SITING AND GRADING PLAN. THE EXTERIOR OF THE FOUNDATION WALL TO BE PROVIDED WITH A REDUCTION OF THICKNESS FOR MASONRY VENEER AS REQUIRED.

ISSUED FOR BUILDING PERMIT	SR	2019.09.26
REVISED PER ENG COMMENTS	SR	2019.09.19
ISSUED FOR PRELIMINARY APPROVAL	SR	2019.08.30

FOR LOTS WITH ENGINEERED FILL, REFER TO ENGINEERED FILL CERTIFICATE BY SHAD & ASSOCIATES INC.

TOPSOIL FOR LOT GRADING SHALL BE PLACED AT A MINIMUM DEPTH OF 400mm

ANY ENGINEERED FILL LOTS NOTED ARE ESTIMATED AND FOR REFERENCE ONLY AND THE ENGINEERED FILL CERTIFICATE PROVIDED BY THE PROJECT GEOTECHNICAL CONSULTANT WILL GOVERN.

NOTE:

- ALL DWELLINGS WITH EXCEPTION OF SLAB-ON-GRADE UNITS, SHALL BE PROVIDED WITH SUMP PUMPS IN ACCORDANCE WITH SECTION 11.27.1. STD DWG E-25.
- SUMP PUMP SHALL OUTLET TO GRADE LOCATED 3.0m FROM ANY DOWNSPOUT, USING SPLASH PADS IN SODDED AREAS.
- BACK TO FRONT DRAINING LOTS FRONTED BY SIDEWALK SHALL HAVE SUMP PUMPS CONNECTED TO STORM SERVICE LATERALS EQUIPPED WITH BACKFLOW PREVENTERS.

**B** BELL FLUSH TO GRADE SPLICE BOX


Title: **SITING AND GRADING PLAN** Plan No: **PHASE 1** Lot: **167** Street Name: **LOGAN AVENUE**

THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE ONTARIO BUILDING CODE TO BE A DESIGNER.

QUALIFICATION INFORMATION

SCOTT RENEY 38176

NAME SIGNATURE BCIN

REGISTRATION INFORMATION

HUNT DESIGN ASSOCIATES INC. 19695

**HUNT DESIGN ASSOCIATES INC.**

www.huntdesign.ca

**MATTAMY HOMES - MARTIN EAST - PHASE 1**  
MILTON, ONTARIO - #218015

Drawn By: **KM** Checked By: **SR** Scale: **1:250** File Number: **218018.WSP01** Lot / Page Number: **167**

8966 Woodbine Ave, Markham, ON L3R 0J7 T 905.737.5133 F 905.737.7326

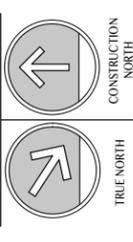
All drawings specifications related documents and design are the copyright property of Hunt Design Associates (H.D.A.). Reproduction of this property in whole or in part is strictly prohibited without H.D.A.'s written permission. H.D.A. assumes no responsibility or liability for this property unless it bears the appropriate BCIN number and original signature.

No	Date	Revision/Issued
00	2022.02.02	Schematic Design
01	2022.03.16	MV Application
02	2022.04.27	MV Application

Consultants  
**SHAFE**

BUILDING FOR FUTURE  
 Design | Construction |  
 Project Management |  
 Developments

126 Burnhamthorpe Rd  
 East | Unit A | Oakville  
 ON | L6H 0X9  
 t: 647.471.7441  
 e: info@shafeinc.com  
 www.shafeinc.com



Seal

**BASEMENT  
 APARTMENT**

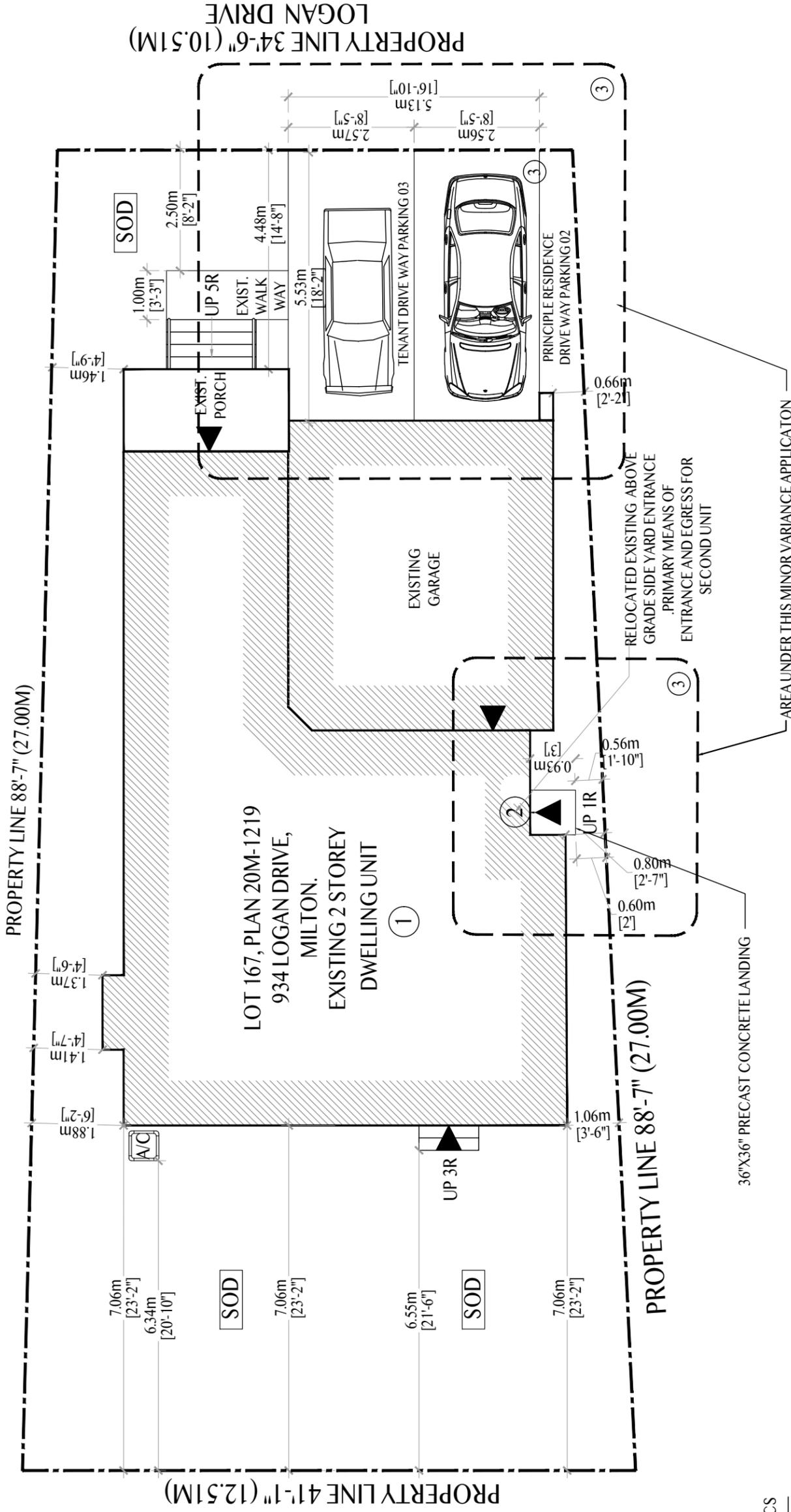
934 Logan Dr,  
 Milton

**SITE PLAN**

scale: 1/8" = 1'-0"  
 date: 2022.03.16  
 project: 22-015  
 drawing number:

**A-01**

Revision: 02



**SCOPE OF WORK**

- ① BASEMENT APARTMENT
- ② EXISTING ABOVE GRADE SIDE YARD ENTRANCE. PRIMARY MEANS OF ENTRANCE AND EGRESS FOR SECOND UNIT
- ③ AREA OF MINOR VARIANCE APPLICATION.

EXISTING MAIN FLOOR AREA	: 990.67 SFT / 92.06 M <sup>2</sup>
EXISTING SECOND FLOOR AREA	: 1342.77 SFT / 124.79 M <sup>2</sup>
TOTAL GFA	: 2333.44 SFT / 216.85 M <sup>2</sup>
B- EXISTING BASEMENT	
NEW BASEMENT APARTMENT GFA	: 712.71 SFT / 66.24 M <sup>2</sup>
BASEMENT AREA PART OF PRINCIPAL RESIDENCE GFA	: 00.00 SFT / 0.00 M <sup>2</sup>
UTILITY AND FURNACE AREA	: 95.92 SFT / 8.91 M <sup>2</sup>
TOTAL GFA	: 808.63 SFT / 75.15 M <sup>2</sup>

**AREA STATISTICS**

GROSS FLOOR AREA CALCULATIONS  
 A - EXISTING PRINCIPAL RESIDENCE

B- EXISTING BASEMENT  
 NEW BASEMENT APARTMENT GFA  
 BASEMENT AREA PART OF PRINCIPAL RESIDENCE GFA  
 UTILITY AND FURNACE AREA  
 TOTAL GFA

BASEMENT APARTMENT GFA IS 29.34% OF PRINCIPAL RESIDENCE GFA

**MILTON DEVELOPMENT SERVICES RLD1 ZONE**  
 ZONING: REVIEWED FOR C of A  
 robin.campbell APR 28, 2022  
 ZONING OFFICER DATE

▲ ENTRANCE & EGRESS

RELEASED FOR BUILDING PERMIT  
 THIS DRAWING IS THE PROPERTY OF SHAFFE INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. BEFORE ANY CONSTRUCTION BEGINS, THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND SPECIFICATIONS ARE THE SAME AS SHOWN ON THIS DRAWING. ALL DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF SHAFFE INC. AND SHALL BE RETURNED AT THE COMPLETION OF WORK. NO PART OF THIS DRAWING IS TO BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF SHAFFE INC. ARCHITECT FENCE NOT TO SCALE. 1" = 1/8" AT A. REDUCED/ENLARGED PRINT READ DRAWING ACCORDINGLY.

No	Date	Revision/Issued
00	2022.02.02	Schematic Design
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**Consultants**  
**SHAFFE**  
 BUILDING FOR FUTURE  
 Design | Construction |  
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 Developments

126 Burnhamthorpe Rd  
 East | Unit A | Oakville  
 ON | L6H 0X9  
 m: 647.471.7441  
 e: info@shaffeinc.com  
 www.shaffeinc.com

Seal

**BASEMENT  
 APARTMENT**

934 Logan Dr,  
 Milton

**BASEMENT -  
 PLAN**

scale: 3/16" = 1'-0"  
 date: 2022.03.16  
 project: 22-015  
 drawing number:

**A-03**

Revision: 02

**MILTON**  
 TOWN OF MILTON  
 DEVELOPMENT SERVICES  
 RLD1 ZONE  
 ZONING: REVIEWED FOR C of A  
 robin.campbell  
 ZONING OFFICER  
 APR 28, 2022  
 DATE

PLEASE SEE DRAWING NO. G-01 FOR  
 GENERAL NOTES AND SCHEDULES

INTERCONNECTED AND WIRED SMOKE ALARMS AT  
 EACH FLOOR AND EACH UNIT INCLUDING FINISHED  
 BASEMENT AND LEGAL BASEMENT - AS PER  
 OBC 9.10.19.

7

= 0.0 SFT / 0.0 M<sup>2</sup>  
 = 712.71 SFT / 66.24 M<sup>2</sup>  
 = 9592 SFT / 891 M<sup>2</sup>  
 = 808.63 SFT / 75.15 M<sup>2</sup>

**BASEMENT PLAN**

GROSS FLOOR AREA CALCULATIONS  
 A - BASEMENT AREA PART OF PRINCIPAL RESIDENCE GFA  
 B - NEW BASEMENT APARTMENT GFA  
 C - UTILITY AND FURNACE AREA GFA  
 TOTAL BASEMENT GFA  
 CEILING HEIGHT = 7'-8"

FIRE RATED WALLS REFER TO  
 G-01 FOR DETAILS  
 EXISTING TO BE REMOVED  
 EXISTING COLUMNS

**LEGEND:**

- EXISTING WALLS
- NEW WALLS
- FIRE RATED WALLS REFER TO G-01 FOR DETAILS
- EXISTING TO BE REMOVED
- EXISTING COLUMNS

