



Town of Milton
150 Mary Street
Milton, ON L9T 6Z5

T 905-878-7252
www.milton.ca

Committee of Adjustment & Consent

PUBLIC HEARING NOTICE

Minor Variance Application

Town File: A22/039/M

TAKE NOTICE that pursuant to S.45 of the *Planning Act*, R.S.O. 1990, C.P.13, as amended, this application will be considered by the Milton Committee of Adjustment and Consent starting at **6:00 p.m. on Thursday, May 26, 2022** by **live-streaming** on the **Town of Milton's YouTube Channel** at <http://www.youtube.com/c/townofmiltonontario>.

You are receiving this notice because the applicant submitted a minor variance application to the Town of Milton. As stipulated by the *Planning Act*, notice must be provided to property owners within 60 metres of the area to which the application applies. Further details on this application, including drawings, can be viewed by contacting the Secretary Treasurer, noted below.

Application Details: The property owner of **399 Bell Street (PLAN 568 LOT 254)** in the **Town of Milton** under Section 45(1) of the *Planning Act*, is requesting the Committee of Adjustment to authorize a minor variance to permit the increase in lot coverage for proposed two (2) storey dwelling. Therefore the following variance to Zoning By-law 016-2014, as amended, is required:

| No. | Zoning By-law Regulation | Variance Request |
|-----|--|--|
| 1. | Zoning: RLD3*300 Section 6.2 Table 6B-1(I) The By-law states that the maximum lot coverage permitted for lots with areas between 660 - 830 square metres is 25%. | To permit a maximum lot coverage of 30%. |

Due to the COVID-19 pandemic, attendance at Town Hall is restricted and public meetings are being held by videoconference only. Instructions on how to view the meeting or participate by written submission, videoconference or telephone are provided below.

Get Involved: The community is invited to virtually attend and/or participate in the statutory public hearing. You can fill out the delegate request form at milton.ca/delegations. For assistance filling out the form, email townclerk@milton.ca or call 905-878-7252 ext. 0. Forms must be submitted by noon on Tuesday, May 24, 2022.

| | |
|-----------------------------|--|
| Provide written comments | By email (preferred) to the Secretary-Treasurer noted below. Include your name, address, application number or address of the property to which you are providing comments. To allow all Committee Members the opportunity to review comments, please provide all written submission no later than Monday, May 23, 2022. |
| Speak/present to Committee: | Fill out the delegate request form by 12 p.m. on Tuesday, May 24, 2022 to register as a delegate and speak at the meeting via audio or video. |
| Dial in to the Hearing: | If you miss the delegate request deadline, you can request to make an oral submission during the meeting by dialing in to the dedicated phone number at 1-866-511-0021 or emailing townclerk@milton.ca . |

Review the electronic delegate meeting guide at milton.ca/delegations before submitting your request. Town staff will contact you with further instructions. You will be given step-by-step instructions on how to enter and participate in the meeting. Those who register during the course of a live meeting will not have the ability to provide on-screen presentations due to the absence of prescreening. All written submissions received will be forwarded to Council following the meeting.

If you have received this notice and are an owner of a property and said property contains seven (7) or more residential units, you are required to post this notice in a location that is visible to all the residents.

Contact: Please contact the Secretary-Treasurer, as noted below, if wish to be notified of the Committee's decision of this application. This will also entitle you to be advised of any future Local Planning Appeal Tribunal proceedings.

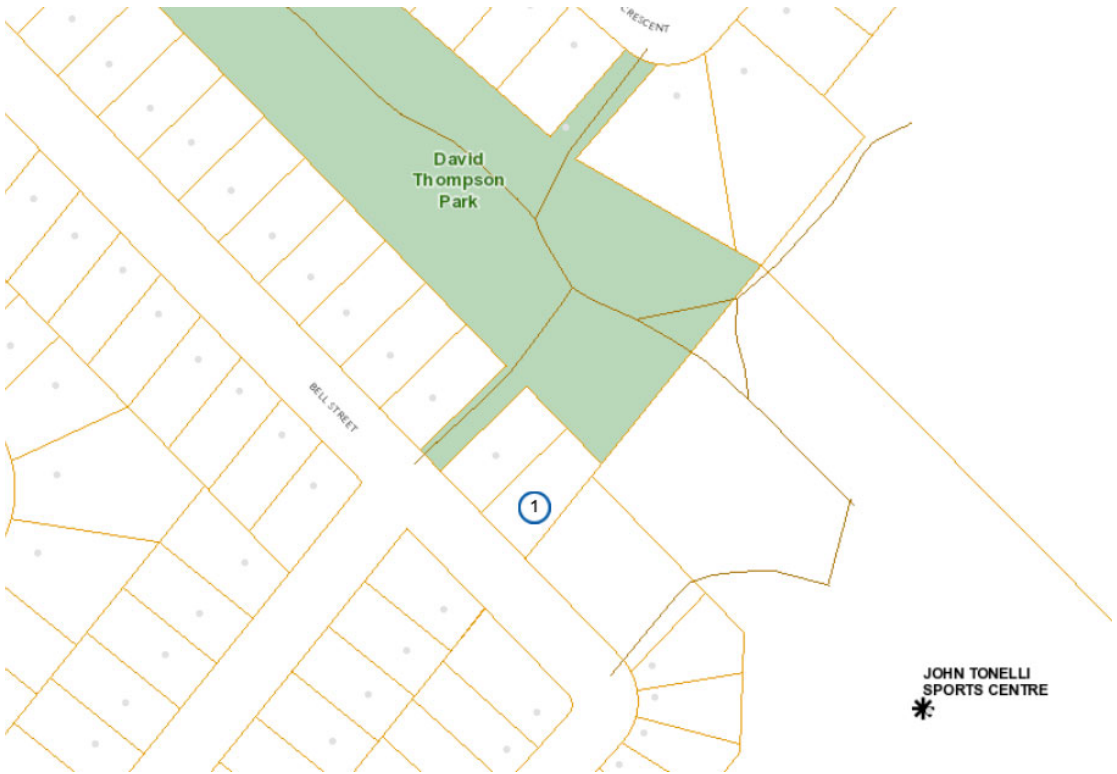
Personal information is collected under the authority of the *Planning Act*, and may be contained in an appendix to the staff report, published in the meeting agenda, delegation list and/or the minutes of the public meeting and made part of the public record. The Town of Milton collects this information in order to make informed decisions on the relevant issues and to notify interested parties of Committee's decisions. It may also be used to serve notice of a Ontario Land Tribunal hearing. The disclosure of this information is governed by the *Municipal Freedom of Information and Protection of Privacy Act*, R.S.O. 1990, c.M. 56. Questions about this collection and disclosure should be directed to the Committee of Adjustment and Consent Office, Development Services Department, 150 Mary Street, Milton, ON L9T 6Z5 or 905-878-7252.

Catherine Susidko

Catherine Susidko
Secretary-Treasurer, Committee of Adjustment and Consent
☎ 905-878-7252, ext. 2315 ✉ catherine.susidko@milton.ca

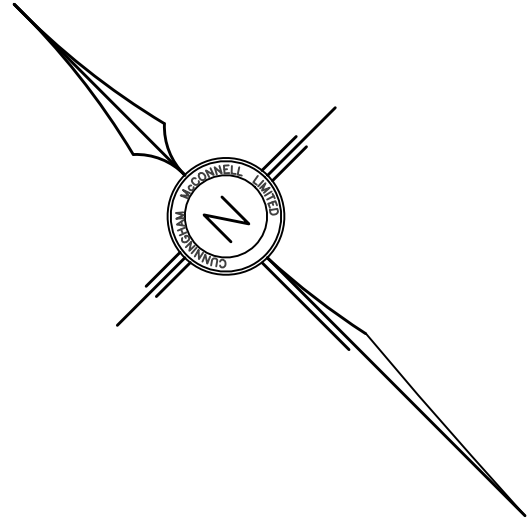
Date: May 11, 2022

LOCATION MAP:



TREE PROTECTION NOTES:

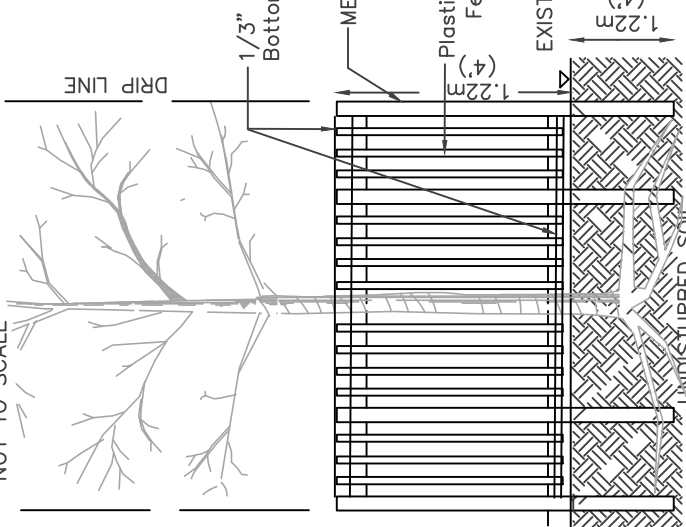
1. ALL EXISTING TREES WHICH ARE TO REMAIN SHALL BE FULLY PROTECTED IN ACCORDANCE WITH THE TOWN OF OAKVILLE PUBLIC WORKS. ADDITIONAL PERMITS MAY BE REQUIRED.
2. ALL STREET TREES ARE TO BE ADEQUATELY PROTECTED WITH PLYWOOD HOARDING.
3. THE DEVELOPER OR HIS/HER/ITS AGENTS SHALL TAKE EVERY PRECAUTION NECESSARY TO PREVENT DAMAGE TO TREES OR SHRUBS TO BE RETAINED.
4. CONSTRUCTION WORKMANS SHALL BE REMOVED CAREFULLY TO ACCOMMODATE THE REMOVAL OF ANY EXISTING TREES.
5. WHERE ROOT SYSTEMS OF PROTECTED TREES ARE EXPOSED DURING CONSTRUCTION, THE AREA BACKFILLED WITH APPROPRIATE MATERIAL TO PREVENT DESICCATION.
6. WHERE NECESSARY, THE TREES WILL BE GIVEN AN OVERALL PRUNING TO MAINTAIN THE APPEARANCE OF THE TREES, ROOTS AND TOP GROWTH OR TO RESTORE THE APPEARANCE OF THE TREES.
7. IF GRADES AROUND TREES TO BE PROTECTED ARE LIKELY TO CHANGE, THE OWNER SHALL BE REQUIRED TO TAKE SUCH PRECAUTIONS AS DRY WELLS, RETAINING WALLS AND ROOT FEEDING TO THE SATISFACTION OF THE PLANNING AND BUILDING DEPARTMENT OF THE TOWN OF MILTON.



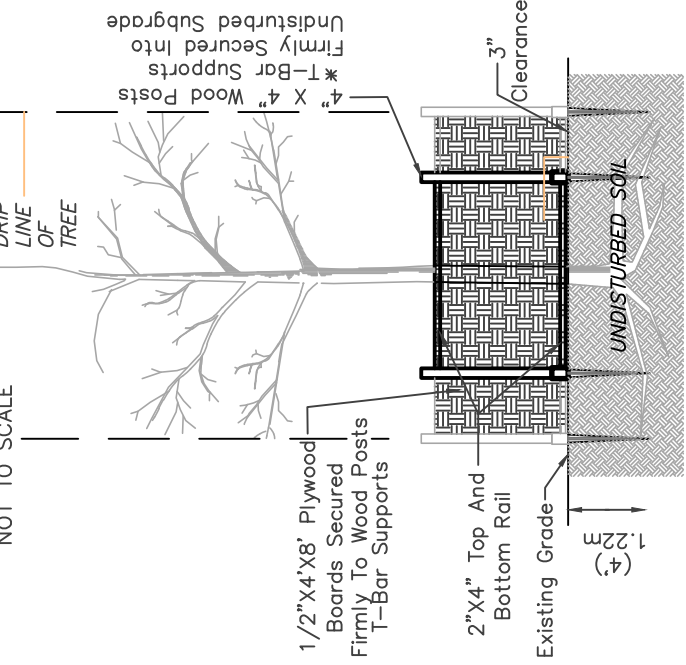
TREE PROTECTION ZONE

- TREE PROTECTION ZONE (TPZ) FOR ANY TREE SHALL BE DETERMINED AS FOLLOWS:
- | Trunk Diameter (DBH) (cm) | Minimum Protection Distances Required (m) |
|---------------------------|---|
| <10 | 1.8 |
| 10-20 | 3.0 |
| 21-30 | 3.6 |
| 31-40 | 4.2 |
| 41-50 | 4.8 |
| 51-60 | 5.4 |
| 61-70 | 6.0 |
| 71-80 | 6.6 |
| 81-90 | 7.2 |
| 91-100+ | 7.8 |
- (1) Diameter at breast height (DBH) measurement shall be taken on a smooth section of the trunk, measured from the outside edge of the tree base to the outside edge of the trunk.
- (2) Tree Protection Zone distance on a sloped ground shall be measured from the existing ground surface, provided the existing ground surface is not to be disturbed during construction work.
- (3) The roots of a tree, can extend from the trunk line, some deeper and some condition may require a larger TPZ at the discretion of the Town.

FRAMED HOARDING



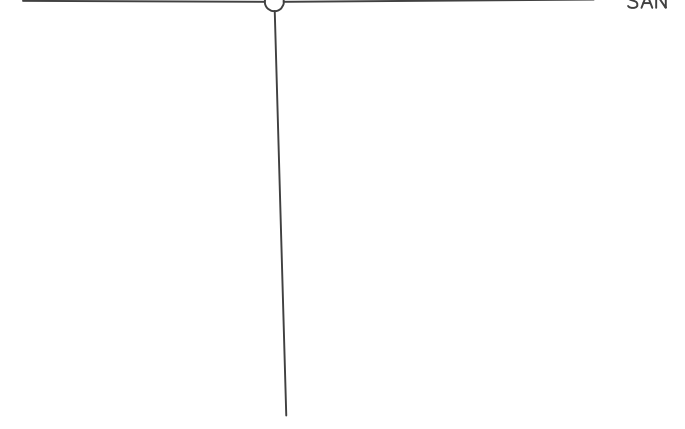
SOLID BOARD HOARDING



- NOTES:
1. HOARDING DETAILS TO BE DETERMINED FOLLOWING INITIAL SITE INSPECTION.
 2. HOARDING TO BE APPROVED BY DEVELOPMENT AND DESIGN.
 3. HOARDING TO BE REMOVED BY THE APPLICANT THROUGHOUT ALL PHASES OF CONSTRUCTION, UNTIL APPROVAL TO REMOVE IS OBTAINED FROM DEVELOPMENT AND DESIGN.
 4. * T-BAR SUPPORTS FOR SOLID HOARDING WILL ONLY BE ALLOWED WITH THE APPROVAL FROM DEVELOPMENT AND DESIGN.

MUNICIPAL RIGHT-OF-WAY NOTES

1. ALL WORKS WITHIN THE PUBLIC RIGHT-OF-WAY ARE TO BE CARRIED TO THE SATISFACTION OF THE TOWN OF OAKVILLE PUBLIC WORKS.
2. ALL STREET TREES ARE TO BE ADEQUATELY PROTECTED WITH PLYWOOD HOARDING.



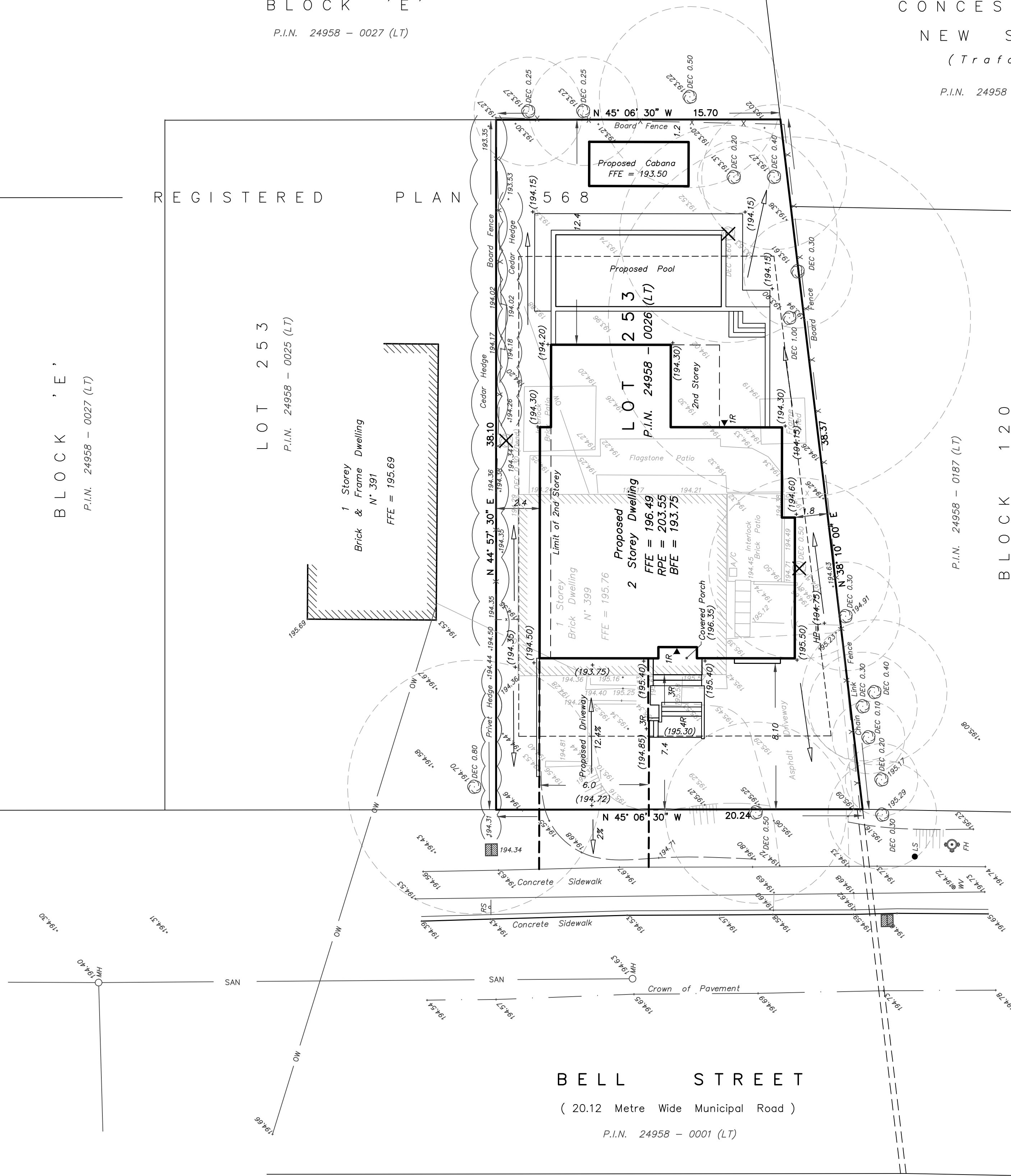
BELL STREET
(20.12 Metre Wide Municipal Road)
P.I.N. 24958 - 0001 (LT)

BLOCK 'E'
P.I.N. 24958 - 0027 (LT)

BLOCK 'E',
P.I.N. 24958 - 0027 (LT)

LOT 253
P.I.N. 24958 - 0025 (LT)

LOT 11
CONCESSION 2
NEW SURVEY
(Trafalgar)
P.I.N. 24958 - 0134 (LT)



DESIGN LEGEND

- 1. DENOTES PROPOSED GRADE
- 2. DENOTES EXISTING GRADE
- 3. DENOTES DOOR ENTRANCE
- 4. DENOTES DRAINAGE DIRECTION
- 5. DENOTES PROPOSED WATER METER
- 6. DENOTES PROPOSED SUMP PIT
- 7. DENOTES PROPOSED TREE HOARDING
- 8. DENOTES TREE TO BE REMOVED
- 9. DENOTES DOWNSHOUT C/W SPLASHPAD

TOPOGRAPHIC SKETCH OF

LOT 254
REGISTERED PLAN 568
TOWN OF MILTON
REGIONAL MUNICIPALITY OF HALTON



BOUNDARY NOTE

- ALL BOUNDARY DATA SHOWN HEREIN WAS COMPILED FROM THE REGISTERED OFFICIAL RECORDS AND WAS VERIFIED IN THE FIELD.
- ELEVATION NOTE**
ALL ELEVATIONS SHOWN HEREIN ARE GEODETIC AND ALL ELEVATIONS ARE TO THE FINISHED GRADE UNLESS OTHERWISE NOTED.
- TREE NOTE**
ALL TREES SHOWN HEREIN ARE IN METRES AND CAN BE CONVERTED INTO FEET BY DIVIDING BY 0.3048.

LEGEND

- 1. DENOTES EXISTING GRADE
- 2. DENOTES PROPOSED GRADE
- 3. DENOTES DOOR ENTRANCE
- 4. DENOTES DRAINAGE DIRECTION
- 5. DENOTES PROPOSED WATER METER
- 6. DENOTES PROPOSED SUMP PIT
- 7. DENOTES PROPOSED TREE HOARDING
- 8. DENOTES TREE TO BE REMOVED
- 9. DENOTES DOWNSHOUT C/W SPLASHPAD

UNDERGROUND SERVICES NOTE

- THE USER OF THIS PLAN SHALL CONTACT THE LOCAL UTILITY COMPANIES FOR LOCATIONS PRIOR TO COMMENCEMENT OF CONSTRUCTION WORKS.
- SURVEYOR'S NOTE**
1. I CERTIFY THAT:
2. THIS IS AN ORIGINAL COPY OF THE SURVEYOR'S REPORT.
3. THE SURVEYOR'S REPORT WAS PREPARED ON AUGUST 23, 2021.
4. DATE: SEPT. 16, 2021

CUNNINGHAM, MCCONNELL LIMITED

ONTARIO LAND SURVEYORS
204 MAIN STREET
MILTON, ONTARIO L6T 2K4
PHONE (905) 845-3487
FAX (905) 845-3487
E-MAIL: mcconnell@mcconnell.com

KEY PLAN

NOT TO SCALE



STANDARD DEVELOPMENT NOTES

(A) ENGINEERING AND CONSTRUCTION DEPARTMENT

1. DRIVEWAYS ON THE MUNICIPAL RIGHT-OF-WAY SHALL BE PAVED BY THE APPLICANT.
2. AT THE ENTRANCES TO THE SITE, THE MUNICIPAL CURB AND SIDEWALK WILL BE CONTINUOUS THROUGH THE DRIVEWAY AND A CURB DEPRESSION WILL BE PROVIDED FOR THE ENTRANCE.
3. THE TOPS OF ANY CURBS BORDERING THE DRIVEWAYS WITHIN THE MUNICIPAL BOULEVARD WILL BE FLUSH WITH THE MUNICIPAL SIDEWALK AND ROAD CURB.

(B) GENERAL NOTES

1. THE EXISTING GRADES SHOWN ON THIS DRAWING ARE TO REMAIN UNCHANGED.
2. THERE IS NO EASEMENTS REGISTERED ON TITLE AND AFFECTING THE SUBJECT LANDS.
3. THE STOCKPILING OF CONSTRUCTION MATERIAL TO BE DONE AT THE SIDE OF THE PROPOSED DWELLING ON PROPOSED DRIVEWAY.
4. ALL ROOF DOWNSPOUTS FROM EAVESTROUGH TO DISCHARGE ONTO SURFACE AND THE RUNOFF DIRECTED TOWARDS THE REAR WHERE POSSIBLE AND TO THE FRONT WHERE NOT POSSIBLE.
5. MAINTAIN EXISTING GRADES IN AREA AROUND TREES TO BE PRESERVED.
6. MAINTAIN EXISTING GRADES IN AREA AROUND TREES TO BE PRESERVED.
7. PRIOR TO CONSTRUCTION, CONTRACTOR TO VERIFY IN FIELD THE EXACT SIZE AND INVERTS OF THE EXISTING WATER SERVICE CONNECTION AND SEWER CONNECTIONS AND REPORT IT TO THE ENGINEER.
8. ALL SURPLUS/EXCAVATED MATERIAL TO BE REMOVED FROM THE SITE.
9. CONTRACTOR TO MATCH EXISTING GRADES ALONG PROPERTY LINES.
10. ALL EXISTING GRADES TO BE MAINTAINED TO THE SATISFACTION OF THE TOWN OF MILTON.
11. THE CONTRACTOR IS TO CHECK AND VERIFY ALL DIMENSIONS, IF ANY DISCREPANCIES, THEY MUST BE REPORTED TO THE ENGINEER IMMEDIATELY PRIOR TO CONSTRUCTION.
12. ALL CONNECTIONS SHALL BE INSTALLED AS PER REGIONAL STANDARDS AND SPECIFICATIONS.
13. ALL CONNECTIONS SHALL BE INSTALLED AS PER REGIONAL STANDARDS AND SPECIFICATIONS.
14. BUILDER IS TO VERIFY TO THE ENGINEER THAT THE FINAL FOOTING ELEVATION AND TOP OF FOUNDATION WALL ELEVATION ARE IN ACCORDANCE WITH THE REGIONAL STANDARDS AND SPECIFICATIONS.
15. THE SERVICE CONNECTION TRENCH TO BE A MINIMUM OF 150 mm BELOW BRICK/STONE KENNEL ELEVATION.
16. PRIOR TO ANY SOODING, THE BUILDER IS TO ENSURE TO THE SOIL CONSULTANT AND/OR THE ENGINEER THAT THE LOT HAS BEEN GRADED AND TOPSOILED AND SOODED COMPLETELY WITH A MINIMUM DEPTH OF 100 mm OF TOPSOIL AND N 1 NURSURY SOD AND THE DRIVEWAY TO BE PAVED WITH A MINIMUM COMPACTED DEPTH OF 75 mm OF ASPHALT BETWEEN THE CURB AND THE GARAGE.
17. NO SOODING ON ANY LOT IS PERMITTED UNTIL PRELIMINARY INSPECTION IS DONE BY THE ENGINEER AND THE BUILDER.
18. DRIVEWAY GRADES SHOULD BE NOT LESS THAN 2.0% AND NOT GREATER THAN 7.0%.
19. LAWN AND SWALES SHALL HAVE MINIMUM SLOPE OF 2.0% AND A MAXIMUM SLOPE OF 5.0%.
20. GRADES IN AREAS WHERE THERE ARE TREES TO BE PRESERVED SHALL BE 3% GRADE CHANGES IN ELEVATION OF 1.0m ARE TO BE MAINTAINED TO THE SATISFACTION OF THE ENGINEER.
21. THE SERVICE CONNECTION TRENCH TO BE A MINIMUM OF 150 mm BELOW BRICK/STONE KENNEL ELEVATION.
22. UNSHRIKABLE BACKFILL MATERIAL AS PER TOWN OF MILTON STANDARDS UNLESS OTHERWISE SPECIFIED PRIOR APPROVAL FOR OTHER BACKFILL MATERIAL HAS BEEN OBTAIN.
23. WATERMANS AND/OR WATER SERVICES ARE TO HAVE A MINIMUM DEPTH OF 1.7 m WITH A MINIMUM HORIZONTAL SPACING OF 1.5 m FROM THEMSELVES AND OTHER UTILITIES AND 2.5m MINIMUM FROM ALL SEWERS.
24. SEWMENT CONTROL FENCE TO BE INSTALLED AS PER THE TOWN OF MILTON STANDARDS.
25. ALL DRAINAGE AND ASSURED AREAS TO BE REINSTATED WITH TOPSOIL AND SOD.

(C) UTILITIES CONNECTION

1. SANITARY:
(A) MUNICIPAL SANITARY SEWER AVAILABLE ON THE SITE.
(B) PROPOSED CONNECTION TO BE INSTALLED SUBJECT TO TOWN APPROVAL.
(C) BASEMENT FACILITIES MAY REQUIRE A SEWAGE EJECTOR PUMP.
2. STORM:
(A) MUNICIPAL STORM SEWER AVAILABLE ON THE SITE.
(B) PROPOSED CONNECTION TO BE CONNECT TO EXISTING STORM MAIN.
3. WATER:
(A) SERVICE CONNECTIONS TO BE 25 mm DIA TYPE 'K' SOFT COPPER TUBING ON PRIVATE-SIDE AS PER OF HALTON REQUIREMENTS.
(B) SERVICE CONNECTIONS TO BE 25 mm DIA TYPE 'K' SOFT COPPER TUBING ON PUBLIC-SIDE AS PER REGION OF HALTON REQUIREMENTS.

SITE STATISTICS - ZONE RLD3*300

- ZONING BY-LAW 016-2014
1. LOT AREA = 684.5 m² (N/A).
 2. LOT FRONTAGE = 19.78 m (13.0 m Minimum).
 3. LOT DEPTH = 34.71 m (30.0 m Minimum).
 4. LOT COVERAGE = 29.9% (25.0% Maximum).
 5. LOT COVERAGE = 29.9% (25.0% Maximum).
 6. BUILDING HEIGHTS:
- ROOF PEAK = 9.00 m (9.00 m Maximum);
- SETBACKS:
- FRONT = 7.4 m (Front) (4.0 m Minimum);
- SIDE = 12.0 m (Side) (7.50 m Minimum);
- SIZES = 1.8 m AND 2.4 m (1.20 m and 1.20 m Minimum);
 8. LANDSCAPE OPEN SPACE = Total Yard = 4.1831 m²
Softscaping = 2.5348 m² (60.6%) (30% Minimum);



REGION OF HALTON CERTIFICATE

REGION DESIGN OF WATER AND/OR WASTEWATER SERVICES APPROVED SUBJECT TO DETAIL CONSTRUCTION CONFORMING WITH REGIONAL STANDARDS AND SPECIFICATIONS AND LOCATION APPROVAL FROM AREA MUNICIPALITY.

SIGNED: _____

INFRASTRUCTURE PLANNING & POLICY

The Applicant should be aware that the approval of the water and wastewater services is subject to the approval of the Region of Halton's standards and specifications are met. (The standards and specifications may be obtained from the Region of Halton's standards and specifications group at 905-825-6032).

REVISIONS

| DATE | REVISIONS | INITIAL |
|------------|----------------------------------|---------|
| 2022/03/28 | REVISED FOR VARIANCE APPLICATION | RDH |
| 2022/09/16 | ISSUED FOR DESIGN | RDH |
| DATE | REVISIONS | INITIAL |
| 2022/03/28 | REVISED FOR VARIANCE APPLICATION | RDH |
| 2022/09/16 | ISSUED FOR DESIGN | RDH |
| DATE | REVISIONS | INITIAL |

N 399 BELL STREET, MILTON



SITE PLAN

SITE GRADING AND SERVING PLAN
DATE: MAR 28, 2022
SCALE: 1 : 150
REGIONAL DRAWING N 39-21-1



| | |
|---------|--------------|
| Project | Sheet title: |
|---------|--------------|

SITE PLAN DATA

| | | |
|---|--------------------|---------------------|
| Revisions | Drawn By: H.H | Checked By: S.A |
|  | Scale: AS NOTED | Date: 14-02-2022 |
|  | | D'wg. no. |
|  | | |
|  | | |
| | | REV. NO: |

PROPOSED CUSTOM HOUSE
AT 399 BELL STREET,
MILTON, ON.

Owner: MANSOOR KHAN & NOVAIRA KHAN



ARCHISYSTEM INC.

CONSULTING ARCHITECTS
CERTIFICATE OF PRACTICE # 5465

80 Eastern Ave., Unit A9, Brampton, ON.
 Canada L6W 0B6
 Tel: (O) 905 858-2565 (C) 647-295-2565
 www.thearchisystem.com
 e-mail: archisystem@gmail.com

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 Canada L6W 0B6
 Tel: (O) 905 858-2565 (C) 647-295-2565
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 e-mail: archisystem@gmail.com

LEGEND:

BACK YARD TOTAL AREA

=2442.98 SQFT

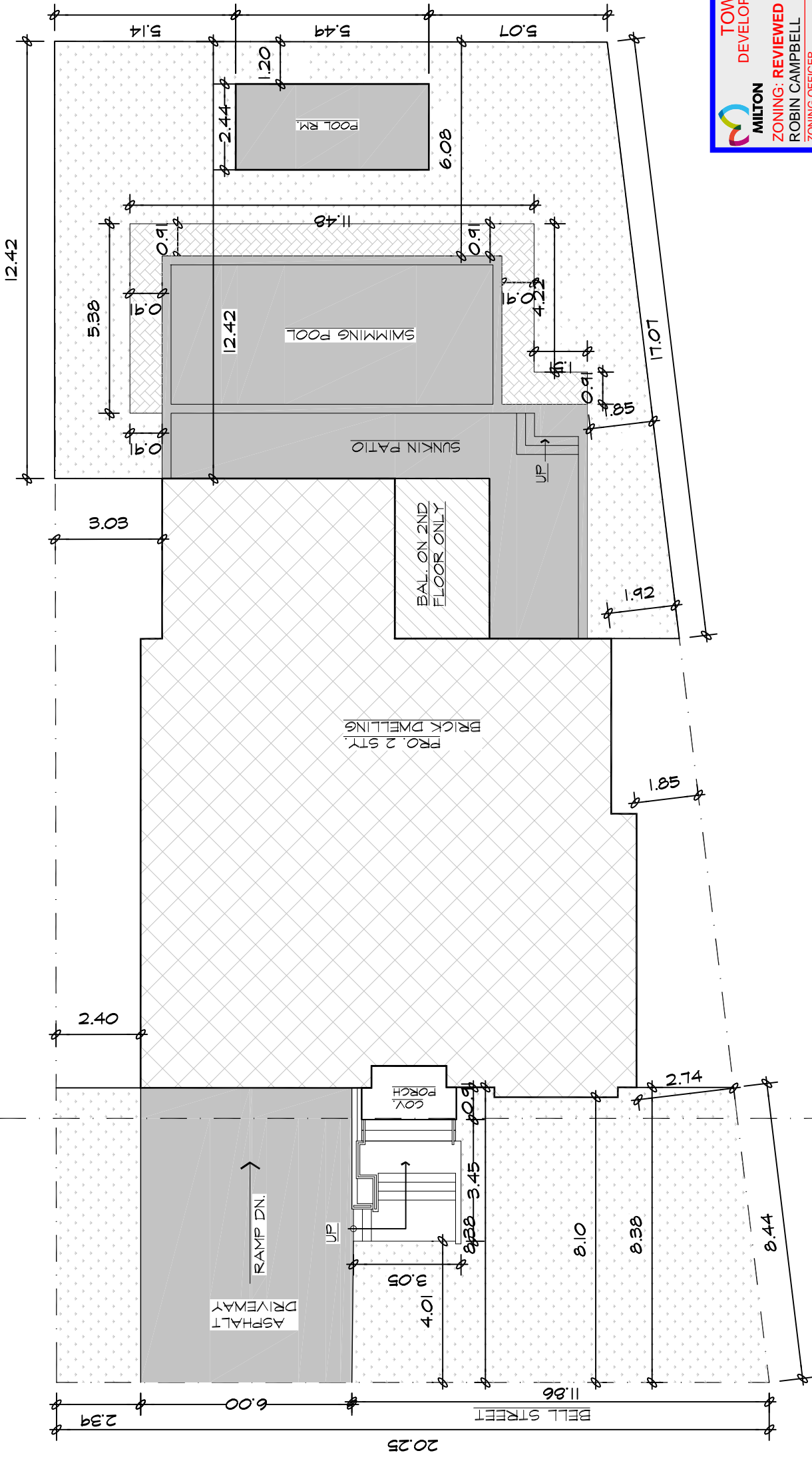

$$= \frac{1450.80 \text{ SQFT} (59.38\%)}{}$$


LEGEND:

$$\frac{\text{FRONT YARD TOTAL AREA}}{= 1740.12 \text{ SQFT}}$$
$$= \sqrt{740.12 \text{ SQFT}}$$

$$= \underline{1083.97 \text{ SQFT (62.29\%)}}$$


= 655.83 SQFT (37.68%)



LANDSCAPE DATA PLAN

ALL SCALE=1:25



Project

PROPOSED CUSTOM HOUSE
AT 399 BELL STREET,
MILTON, ON.

Owner:

MANSOOR KHAN
NOV AIRA KHAN



ARCHISYSTEM INC.

CONSULTING ARCHITECTS

CERTIFICATE OF PRACTICE # 5465

80 Eastern Ave. Unit A9, Brampton, ON.

Canada L6W 0

Tel:(O) 905 858-2565 (C) 647-295-2565

www.thearchisystem.com

e-mail: archisystem@gmail.com

Sheet title:

LANDSCAPE DATA PLAN

Revisions

| | | | |
|----|-----|---------|-----|
| wn | Bv: | Checked | Bv: |
|----|-----|---------|-----|

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S.A.

1

Scale:
AS NOTED

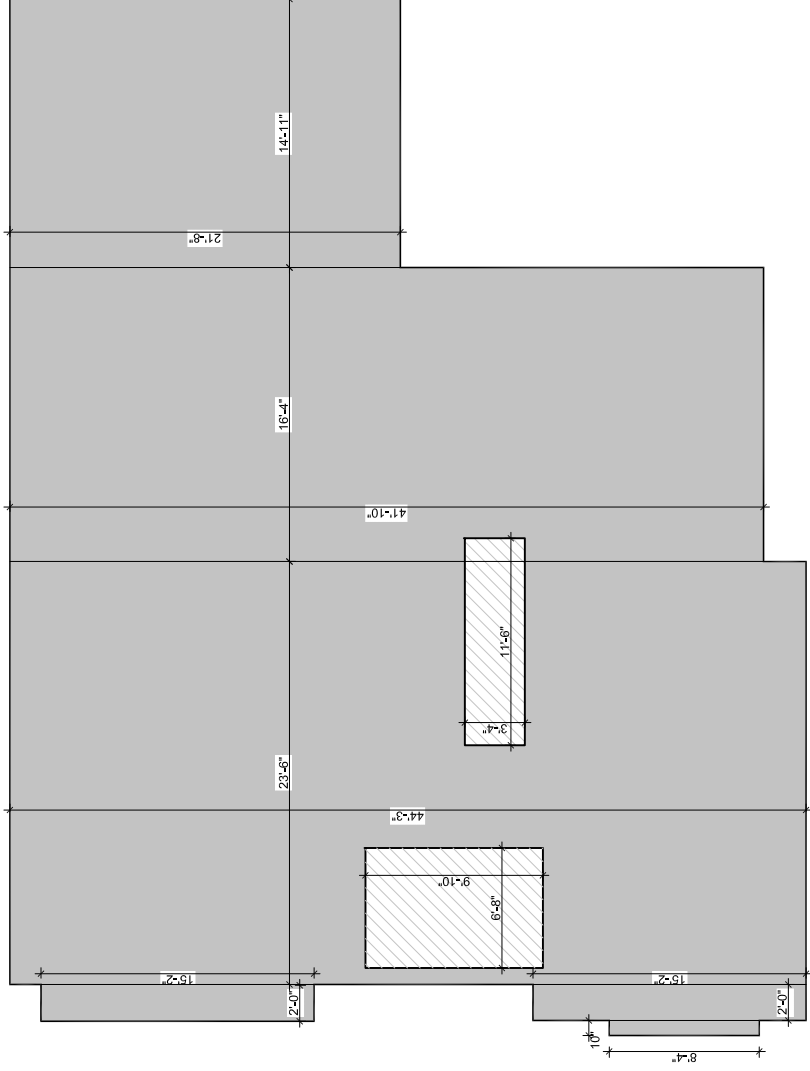
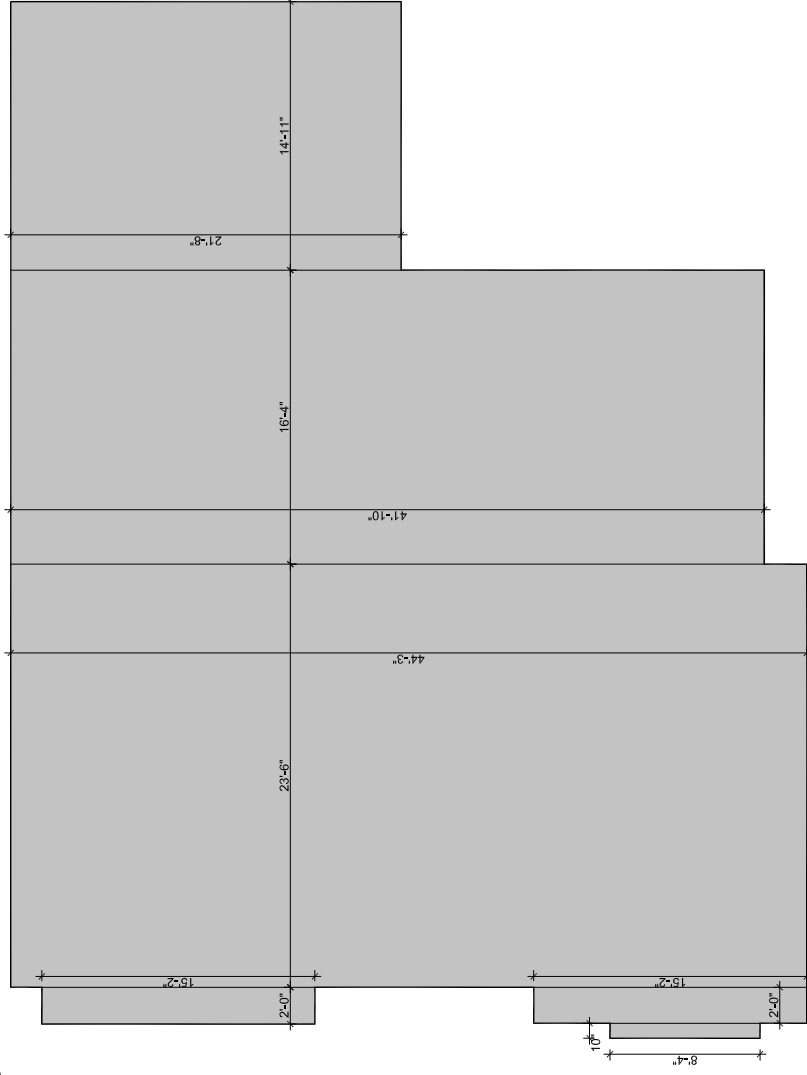
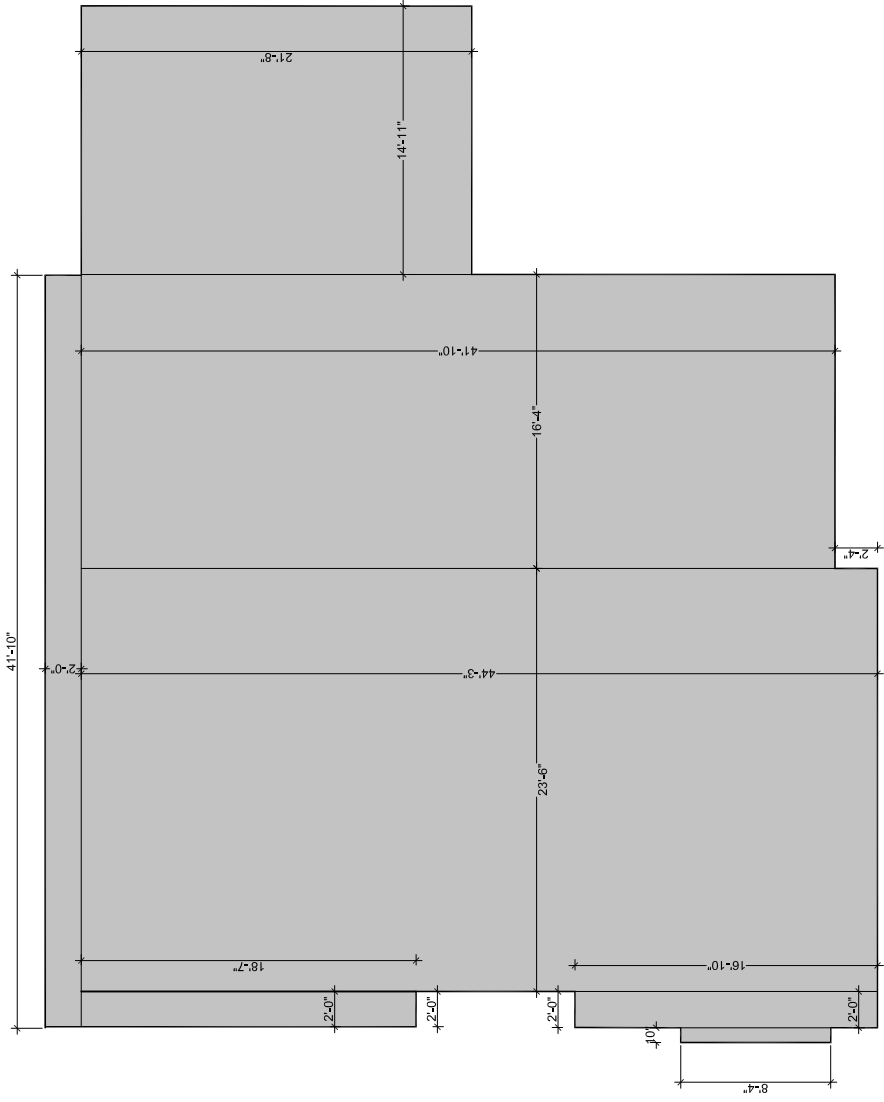
Date: 14-02-2022

D'wg. no.

| | |
|---|--|
| 7 | |
|---|--|


A1.1

REV. NO.:



LOT COVERAGE
LOT COVERAGE %
(INCLUDING GARAGE, EXCLUDING RAMP, COVERED PORCHES,
COLD STORAGE, ACCESSORY POOL BUILDING & BALCONY)
=205.15 SQ.M [2208.29 SQ.FT.]
=29.97%

FLOOR AREA:
(INCLUDING EXTERIOR WALLS BUT EXCL.
COVERED PORCHES & DOUBLE HEIGHT)
FIRST FLOOR AREA = 191.53 SQ.M. [2061.62 SQ.FT.]
SECOND FLOOR AREA = 187.11 SQ.M. [2014.09 SQ.FT.]
DOUBLE HEIGHT &
ONE SET OF STAIRS = 6.10 SQ.M. [65.72 SQ.FT.]
= 3.56 SQ.M. [38.34 SQ.FT.]
FRONT PORCH = 3.75 SQ.M. [40.41 SQFT]

| | | | | | |
|---|--|--|--|---|--|
| ARCHISTYSTEM INC. CONSULTING ARCHITECTS CERTIFICATE OF PRACTICE # 5465 80 Eastern Ave. Unit A9, Brampton, ON. Canada L6W 0B6 Tel: (O) 905 858-2565 (C) 647-295-2565 www.thearchistystem.com e-mail: architystem@gmail.com | |  ONTARIO ASSOCIATION OF ARCHITECTS SARWAT S AHMED LICENCE 7987 | | Project PROPOSED CUSTOM HOUSE AT 349 BELL STREET, MILTON, ON. Owner: MANSOOR KHAN \$ NOVAIRA KHAN | |
| Sheet title: AREA BLOCK PLANS | | Revisions | | Drawn By: H.H. Checked By: S.A. | |
| Date: 14-02-2022 Dwg. no. | | Scale: AS NOTED | | REV. NO: A1.2 | |



ARCHISYSTEM INC.

CONSULTING ARCHITECTS

CERTIFICATE OF PRACTICE # 5465

80 Eastern Ave. Unit A9, Brampton, ON.
Canada L6W 0B6
Tel: (O) 905 858-2565 (C) 647-295-2565
www.thearchisystem.com
e-mail: archisystem@gmail.com





| KEYNOTE VALUE | KEYNOTE TEXT |
|------------------|--------------------------------|
| 01 | ASPHALT SHINGLES COLOUR BLACK |
| 02 | STUCCO COLOUR WHITE |
| 03 | BRICK PAINTED COLOUR WHITE |
| 04 | BRICK COLOUR GREY |
| 05 | P.V.C WINDOWS WITH BLACK FRAME |

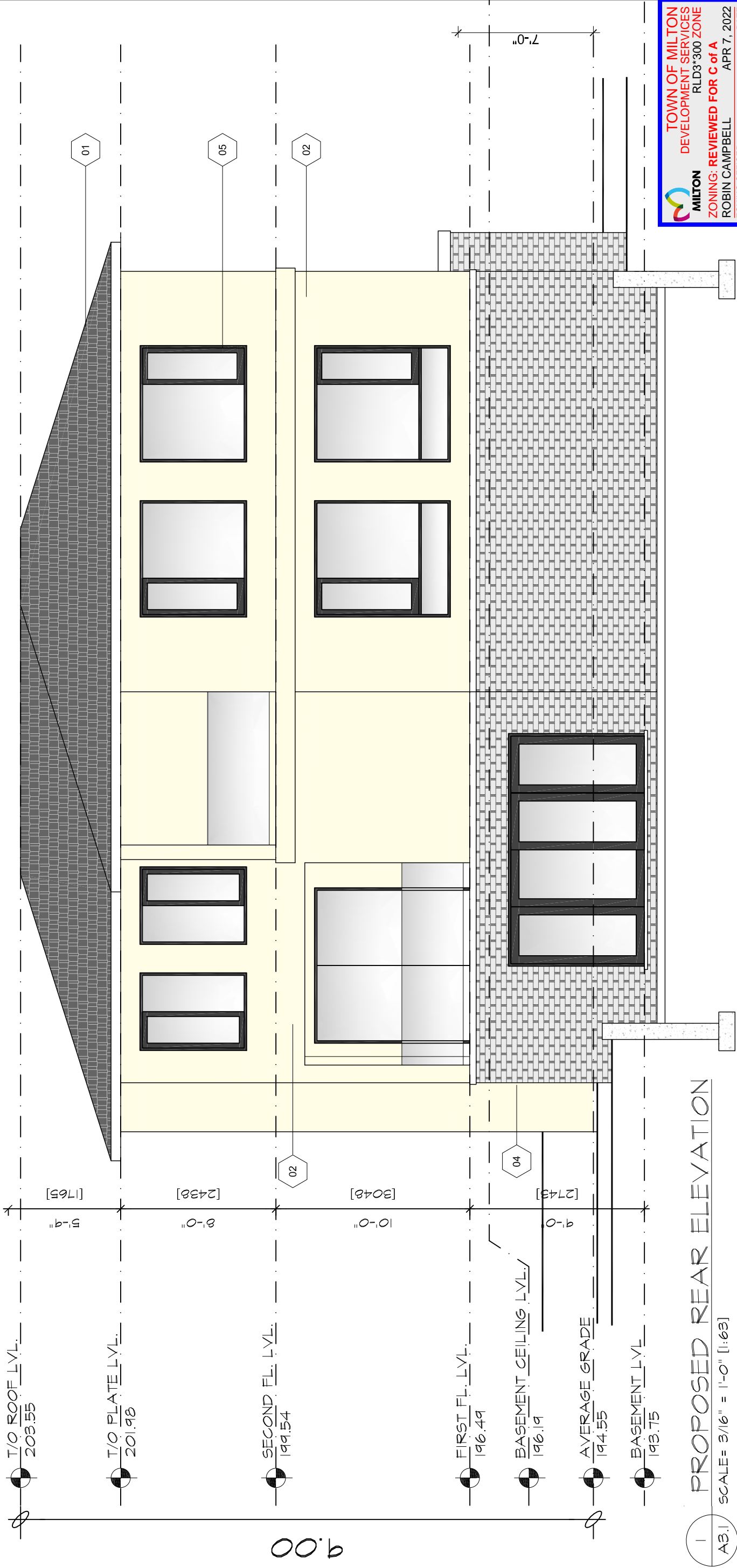
Project

PROPOSED CUSTOM HOUSE
AT 349 BELL STREET,
MILTON, ON.

Owner:

MANSOOR KHAN &
NOVAIRA KHAN

| | | |
|---|--------------------|---------------------|
| Sheet title: FRONT ELEVATION | | Checked By: S.A |
| Revisions | Drawn By: H.H | Date: 01-03-2022 |
|  | Scale: AS NOTED | Dwg. no. |
|  | | A3.0 |
|  | | |
|  | | |
| | | REV. NO: - |





MILTON

DEVELOPMENT SERVICES

TOWN OF MILTON

DEVELOPMENT SERVICES

RLD3*300 ZONE

ZONING: REVIEWED FOR C of A

ROBIN CAMPBELL

APR 7, 2022

ZONING OFFICER

DATE

ARCHISYSTEM INC.

CONSULTING ARCHITECTS
CERTIFICATE OF PRACTICE # 5465

80 Eastern Ave. Unit A9, Brampton, ON.
Canada L6W 0B6
Tel: (O) 905 858-2565 (C) 647-295-2565
www.thearchisystem.com
e-mail: archisystem@gmail.com

STUDIO ASSOCIATION
OF
ARCHITECTS
SARWAT S AHMED
LICENCE
7987

Project

PROPOSED CUSTOM HOUSE
AT 349 BELL STREET,
MILTON, ON.

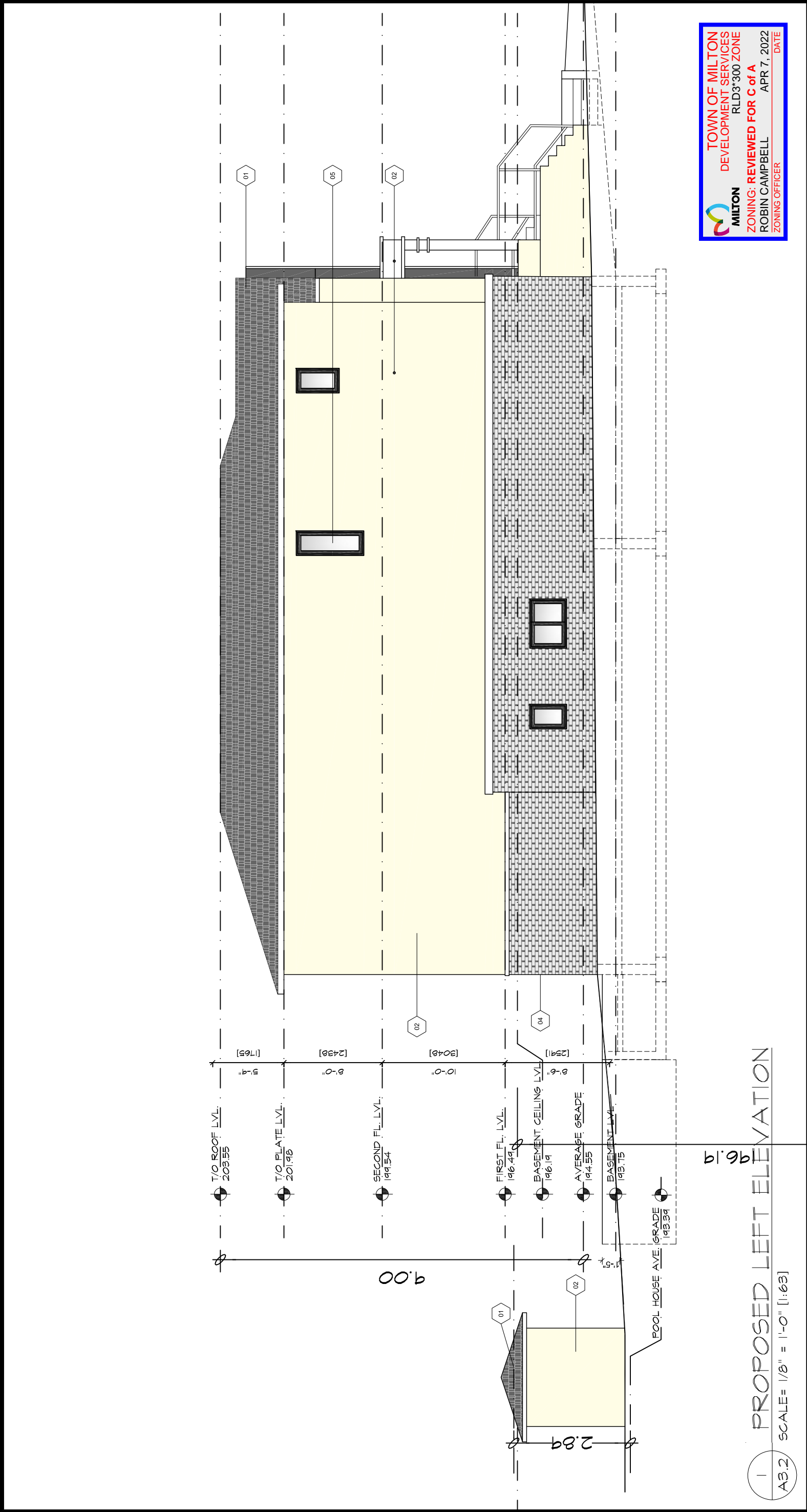
Owner:

MANSOOR KHAN &
NOVAIRA KHAN

Sheet title:

PROPOSED REAR ELEVATION

| | | |
|-----------|--------------------|---------------------|
| Revisions | Drawn By: H.H | Checked By: S.A |
| △ | Scale: AS NOTED | Date: 01-03-2022 |
| △ | | D'wg. no. |
| △ | | A3.1 |
| △ | | REV. NO: - |



Project

PROPOSED CUSTOM HOUSE
AT 349 BELL STREET,
MILTON, ON.

Owner:
MANSOOR KHAN &
NOVAIRA KHAN

Sheet title:

PROPOSED LEFT ELEVATION

Revisions

Drawn By: H.H

Scale: AS NOTED

Revisions

Checked By: S.A

Date: 01-03-2022

D'wg. no.

A3.2

REV. NO: -

ARCHISYSTEM INC.

CONSULTING ARCHITECTS
CERTIFICATE OF PRACTICE # 5465

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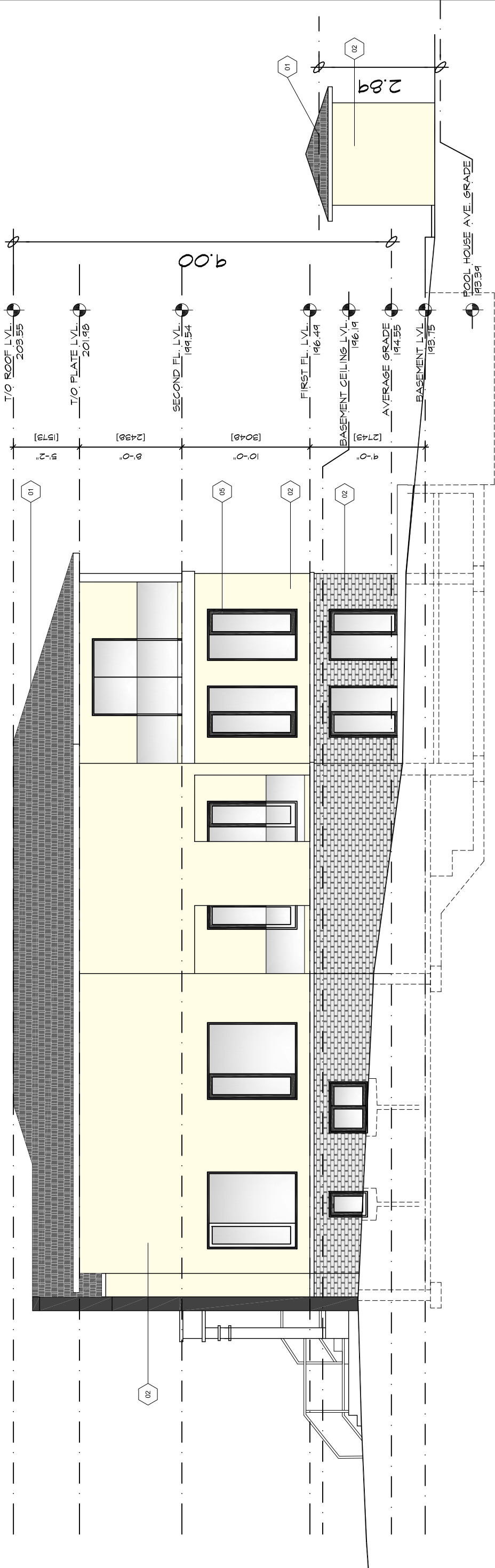
ARCHITECTS OF
SARWAT S AHMED
LICENCE 7987

TOWN OF MILTON
DEVELOPMENT SERVICES
ZONING: REVIEWED FOR C of A
ROBIN CAMPBELL
ZONING OFFICER

APR 7, 2022
DATE

1 PRO. RIGHT ELEVATION

A3.3 SCALE= 1/8" = 1'-0"





TOWN OF MILTON

DEVELOPMENT SERVICES

RLD3*300 ZONE

ZONING: REVIEWED FOR C of A

ROBIN CAMPBELL

ZONING OFFICER

APR 7, 2022


DATE

| KEYNOTE VALUE | KEYNOTE TEXT |
|---------------|--------------------------------|
| 01 | ASPHALT SHINGLES COLOUR BLACK |
| 02 | STUCCO COLOUR WHITE |
| 03 | BRICK PAINTED COLOUR WHITE |
| 04 | BRICK COLOUR GREY |
| 05 | P.V.C WINDOWS WITH BLACK FRAME |

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ONTARIO ASSOCIATION
OF
ARCHITECTS
SARWAT S AHMED
LICENCE
7987

Project
PROPOSED CUSTOM HOUSE
AT 349 BELL STREET,
MILTON, ON.

Owner:
MANSOOR KHAN &
NOVAIRA KHAN

Sheet title:
PROPOSED RIGHT ELEVATIONS

| | | |
|-----------|--------------------|---------------------|
| Revisions | Drawn By: H.H | Checked By: S.A |
| △ | Scale: AS NOTED | Date: 01-03-2022 |
| △ | | D'wg. no. |
| △ | | A3.3 |
| △ | | REV. NO: - |



CONCEPTUAL ELEVATION



SVBRMTH



PROPOSED MATERIAL & COLOUR PALETTE

A3.4

[illegible]