

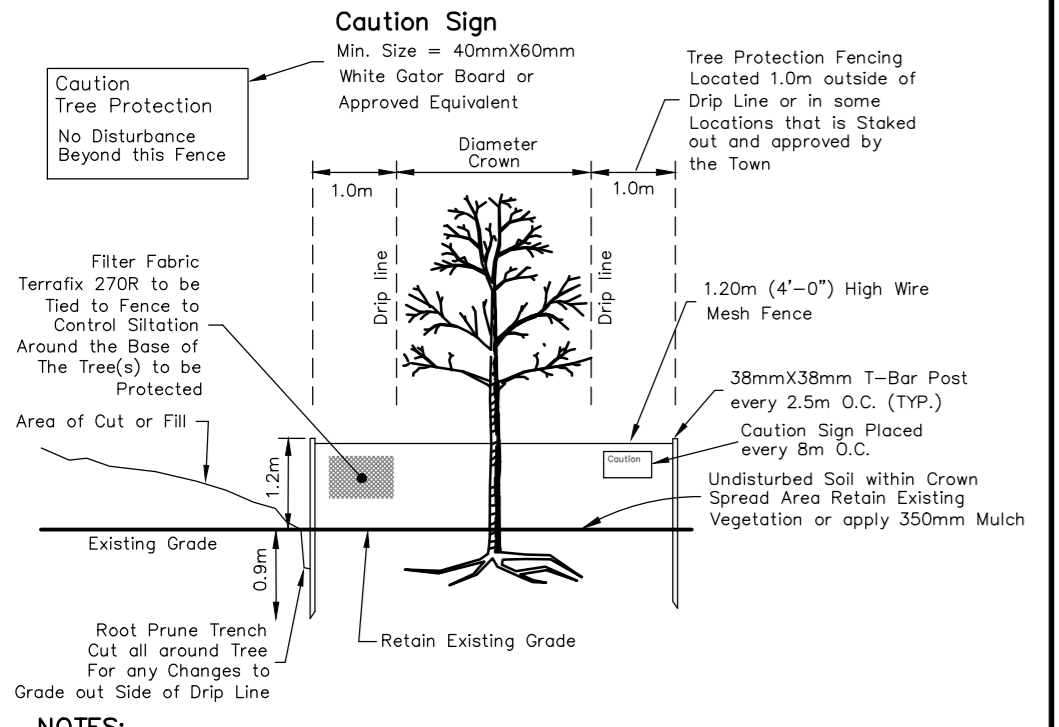
**PERMIT NOTE**  
THE OWNER IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE ENGINEERING SERVICES DEPARTMENT, TOWN OF MILTON, FOR THE PURPOSES OF VEHICULAR ACCESS TO THE PROPERTY (ENTRANCE PERMIT) AND SERVICING EXCAVATIONS WITHIN THE MUNICIPAL ROAD ALLOWANCE (ROAD OCCUPANCY PERMIT).

**UTILITY NOTE**  
ALL BURIED SERVICES HAVE NOT BEEN SHOWN. ALL SERVICES INCLUDING, BUT NOT LIMITED TO, NATURAL GAS, CABLE, BELL, HYDRO, STORM AND SANITARY SEWERS MUST BE LOCATED BY THE RESPECTIVE UTILITY COMPANY PRIOR TO CONSTRUCTION OR EXCAVATION OF ANY KIND.

**SNOW FENCE NOTE**  
PRIOR TO COMMENCEMENT OF ANY WORKS ON SITE A SNOW FENCE IS TO BE INSTALLED ON PERIMETER OF THE PROPERTY AND AT LOCATIONS AS DETERMINED BY THE MANAGER, DEVELOPMENT ENGINEERING, AND THAT THE SNOW FENCE SHALL REMAIN IN PLACE UNTIL SUCH TIME AS OTHERWISE DIRECTED BY THE MANAGER, DEVELOPMENT ENGINEERING.

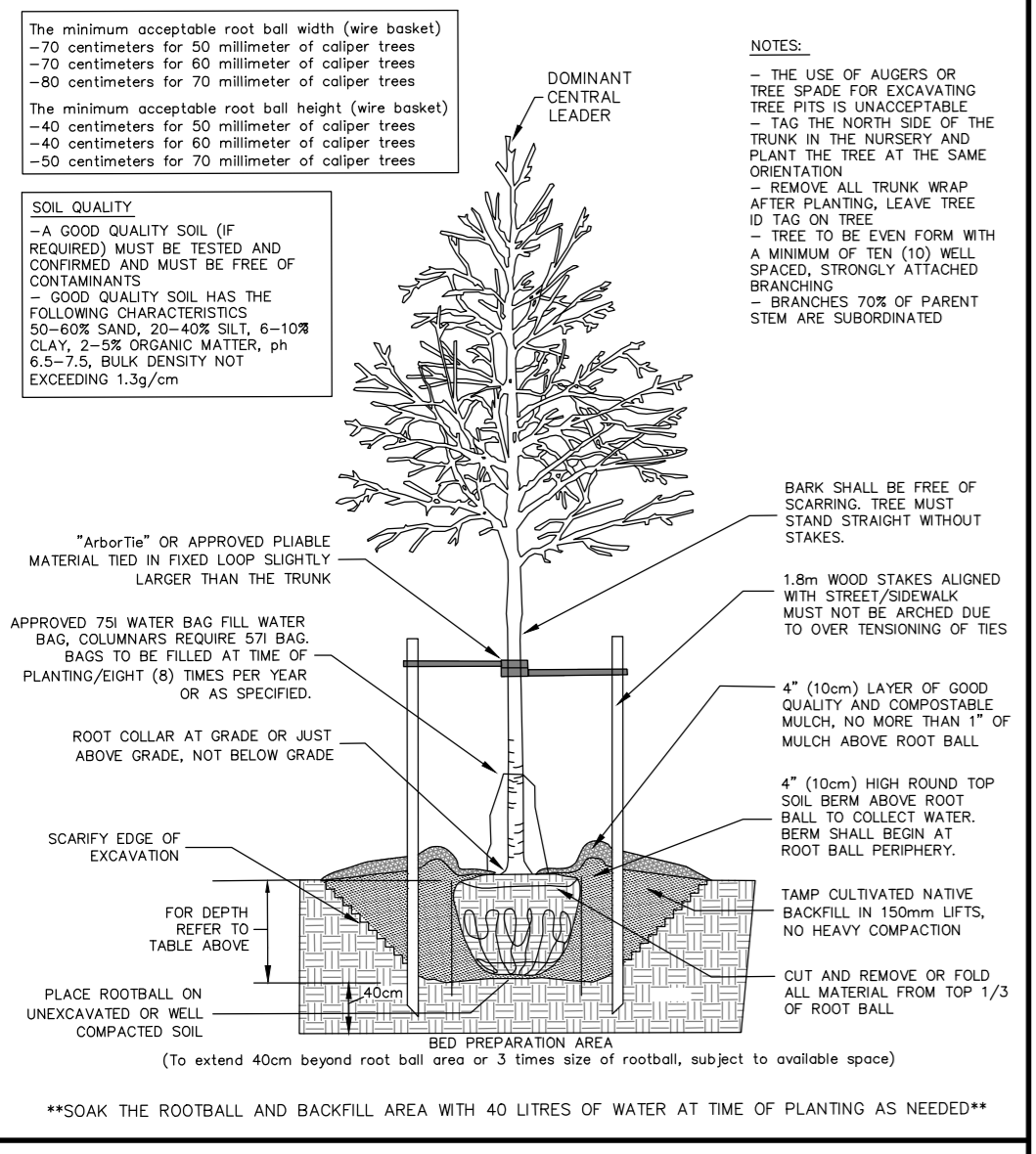
**CONSTRUCTION/DRAINAGE NOTES**  
A. ALL THE CONSTRUCTION WORK FOR THIS PROJECT SHALL COMPLY WITH THE STANDARD DRAWINGS AND SPECIFICATIONS OF THE TOWN OF MILTON, THE REGION OF HALTON AND THE ONTARIO PROVINCIAL STANDARDS.  
B. ALL SURFACE DRAINAGE SHALL BE SELF CONTAINED AND DRAINAGE OF ADJUTING PROPERTIES SHALL NOT BE ADVERSELY AFFECTED.  
C. SITE DRAINAGE NOT TO BE ALTERED.

**TREE PROTECTION FENCING**



- NOTES:**
- 1) Tree protection fencing and associated filter fabric is to be maintained in good working order throughout construction period until approval to remove the fencing is obtained by the Town of Milton
  - 2) Existing trees shall be properly protected within the drip line with wire mesh fencing as per the approved landscape plan until substantial performance or replacement with a permanent fence.
  - 3) Steel T-Bar to have Mn. 2.5m O.C. Spacing
  - 4) Maintain existing grade within drip line of all trees to be preserved.
  - 5) Prune dead wood only as directed by the Town. Do not prune leaders.
  - 6) Watering and Fertilizing program shall be maintained to the satisfaction of the Town.
  - 7) The cost of replacing dead and severely damaged trees, as determined by the Town, shall be borne by the developer and/or general contractor. The species and size(s) must be approved by the Town.
  - 8) Ensure positive drainage away from the fenced area.
  - 9) No Storage of materials or grade changes are to occur within the fenced area.

**DECIDUOUS TREE PLANTING DETAIL**  
(For use in assumed Boulevards, Parks, Open Spaces)  
( as per Milton drawing P-13.5 (September 2018) )



**WATER SERVICE NOTE**

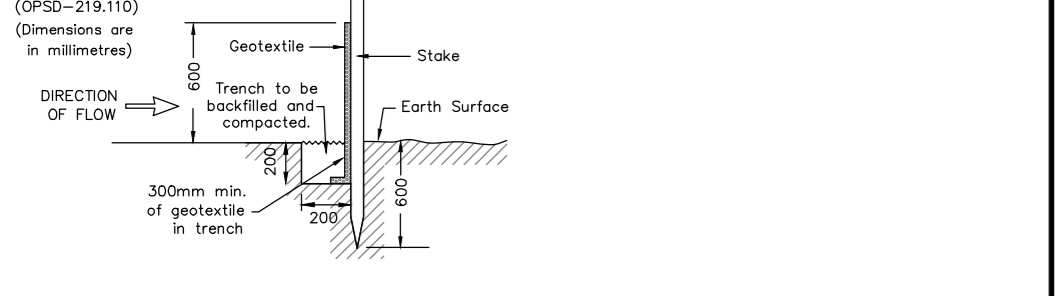
ALL WATER AND SANITARY MAIN TAPS ARE TO BE PERFORMED BY REGION OF HALTON FORCES ONLY.

**SANITARY SERVICE NOTE**

ALL WATER AND SANITARY MAIN TAPS ARE TO BE PERFORMED BY REGION OF HALTON FORCES ONLY.  
( NOT REQUIRED UNDER THIS APPLICATION, EXISTING HOOKUPS TO BE USED )

**SILT CONTROL NOTE**

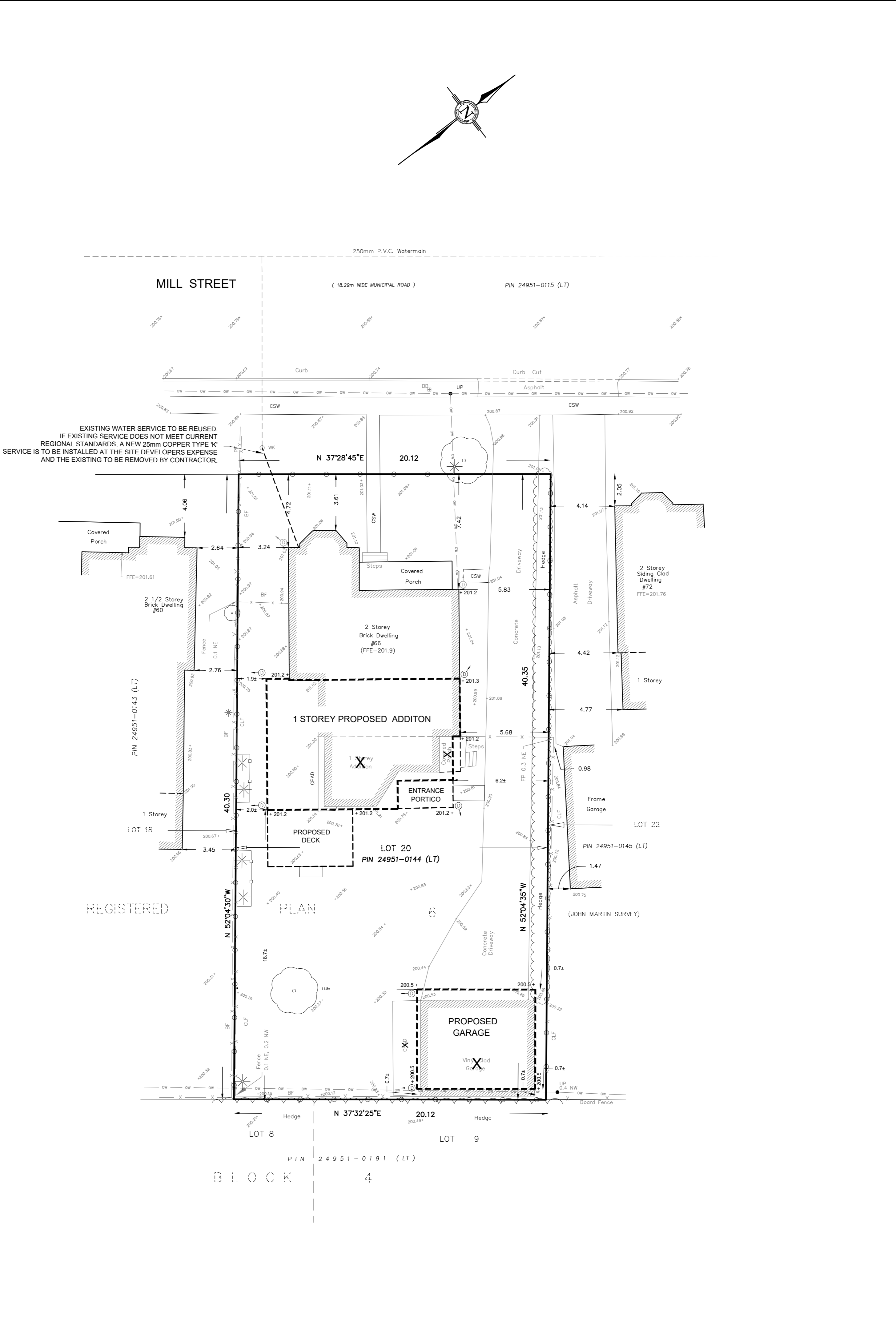
SILT CONTROLS ARE TO BE IN PLACE PRIOR TO THE START OF SITE WORKS, AND BE MAINTAINED FOR THE DURATION OF CONSTRUCTION.



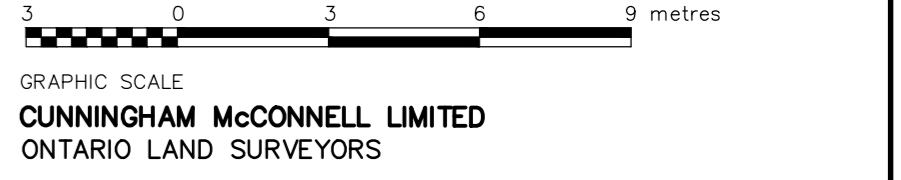
**REGIONAL APPROVAL**

REGION DESIGN OF WATER &/OR WASTEWATER SERVICES APPROVED SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO HALTON REGION STANDARDS & SPECIFICATIONS & LOCATION APPROVAL FROM AREA MUNICIPALITY.  
( NOT REQUIRED UNDER THIS APPLICATION )

SIGNED \_\_\_\_\_ DATED \_\_\_\_\_  
The Applicant should be aware that the approval of the water system on private property is the responsibility of the Local Municipality. Regardless, the Applicant must ensure that the Region of Halton's standards and specifications are met. (the Water and Wastewater Linear Design Manual may be obtained thru the Data Management Group at 905-825-6032) Furthermore, all water quality tests must be completed to the Region of Halton's satisfaction, before the water supply can be turned on.

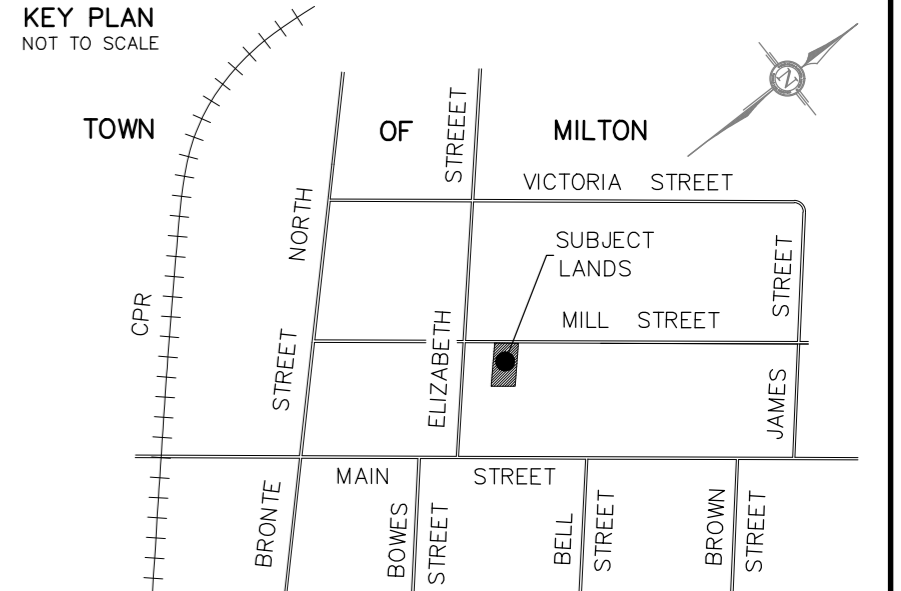


**SITE GRADING PLAN OF LOT 20, BLOCK 4 REGISTERED PLAN 6 (JOHN MARTIN'S SURVEY) TOWN OF MILTON REGIONAL MUNICIPALITY OF HALTON # 66 Mill Street SCALE 1:150**



**METRIC NOTE**  
ALL DISTANCES SHOWN HEREON ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

**BENCH MARK NOTE**  
ALL ELEVATIONS SHOWN HERE ON ARE GEODETIC AND ARE RELATED TO THE TOWN OF MILTON BENCH MARK # 92-013 BEING A BRASS PLAQUE IN THE NORTH FACE OF A CONCRETE BRIDGE CARRYING MILL STREET OVER THE SIXTEEN MILE CREEK APPROXIMATELY 40 METRES WEST OF MARTIN STREET. PLAQUE IS 0.5 METRES EAST OF THE WESTERLY CORNER OF THE BRIDGE AND 0.5 METRES ABOVE GROUND LEVEL HAVING AN ELEVATION OF 195.723 METRES.



**LEGEND**

FFS	DENOTES FINISHED FLOOR
BB	DENOTES BELL BOX
BF	DENOTES BOARD FENCE
CLF	DENOTES CHAIN LINK FENCE
CPAD	DENOTES CONCRETE PAD
CSW	DENOTES CONCRETE SIDEWALK
FFE	DENOTES FINISHED FLOOR ELEVATION
MH	DENOTES MANHOLE
PF	DENOTES PLASTIC FENCE
UP	DENOTES UTILITY POLE
WK	DENOTES WATER KEY
(Symbol)	DENOTES DECIDUOUS TREE
(Symbol)	DENOTES CONIFEROUS TREE
(Symbol)	DENOTES FENCE LINE
(Symbol)	DENOTES OVERHEAD WIRE
+ 99.99	DENOTES EXISTING GRADE
+ 99.99	DENOTES PROPOSED GRADE
(Symbol)	DENOTES PROPOSED SILT FENCE (OPSD 219-10)
(Symbol)	DENOTES TREE PROTECTION FENCE
(Symbol)	DENOTES TO BE REMOVED
(Symbol)	DENOTES DOWN PIPE

**SITE STATISTICS & INFORMATION**

**ZONING**  
RLD1

<b>LOT FRONTAGE</b>	<b>LOT DEPTH</b>
20.12 metres	40.32 metres

**LANDSCAPED OPEN SPACE**

LANDSCAPED AREA:	570.00 m <sup>2</sup>
HARD LANDSCAPED AREA (INCL DRIVEWAY, SIDEWALKS & DECK)	146.33 m <sup>2</sup>
TOTAL LANDSCAPED AREA	423.67 m <sup>2</sup>
TOTAL OPEN SPACE AREA:	74.3% PROPOSED (30% REQUIRED)

**LOT AREA**  
811 SQ. M.

**BUILDING FOOTPRINT**  
EXISTING & PROPOSED ADDITION DWELLING = 192 SQ. M.  
PROPOSED GARAGE = 49 SQ. M.  
TOTAL = 241 sq. m.

**LOT COVERAGE**  
PROPOSED 30.0% (25% PERMITTED)  
(INCLUDES, GARAGE, COVERED PORCH & PORTICO)

**BUILDING HEIGHT**  
PROPOSED ADDITION < EXISTING DWELLING  
PROPOSED GARAGE = 6.3m (4.3 PERMITTED, SEE MINOR VARIANCE APPLICATION)

**DWELLING SETBACKS**  
FRONT YARD SETBACK = 3.61m (EXISTING) (4.0m REQUIRED)  
WEST SIDE YARD SETBACK (INTERIOR) = 1.9 m. (PROPOSED) (1.2 REQUIRED)  
EAST SIDE YARD SETBACK (INTERIOR) = 5.68m (EXISTING) (1.2 REQUIRED)  
REAR YARD SETBACK = 18.7 (PROPOSED) (7.5m REQUIRED)

**PROPOSED GARAGE SETBACKS**  
FRONT YARD SETBACK = 3.31 (PROPOSED) (5.5m REQUIRED)  
WEST SIDE YARD SETBACK (INTERIOR) = 11.8 m. (PROPOSED) (0.6 REQUIRED)  
EAST SIDE YARD SETBACK (INTERIOR) = 0.7m (PROPOSED) (0.6 REQUIRED)  
REAR YARD SETBACK = 0.7m (PROPOSED) (0.6m REQUIRED)

**DESIGN ELEVATIONS (ADDITION)**  
FINISHED FLOOR ELEVATION = 201.9m (MATCH TO EXISTING)  
TOP OF FOUNDATION WALL = 201.6m  
BASEMENT FLOOR ELEVATION = 199.5m  
UNDERSIDE OF FOOTING ELEVATION = 198.6  
PROPOSED GARAGE FLOOR ELEVATION = 200.5m  
NOTE: - A MINIMUM OF 1.2 METRES OF COVER MUST BE MAINTAINED OVER ALL FOOTINGS

**BOUNDARY NOTE:**  
BOUNDARY INFORMATION SHOWN HEREON TAKEN FROM THE PLAN OF SURVEY BY OFFICE DATED FEBRUARY 28, 2022.

**SURVEYOR'S CERTIFICATE**  
I CERTIFY THAT THE FIELD WORK SHOWN HEREON WAS COMPLETED ON DECEMBER 14, 2022.

DATE: MARCH 24, 2022  
  
ROBERT D. MCCONNELL  
ONTARIO LAND SURVEYOR

**CUNNINGHAM McCONNELL LIMITED**  
ONTARIO LAND SURVEYORS  
205 MAIN STREET MILTON, ONTARIO L9T 1N7 PHONE (905) 878-6672 FAX (905) 878-6672 milton.office@cmlsurveyors.ca  
1200 SPERS ROAD, UNIT 38 OAKVILLE, ONTARIO L6L 2K4 PHONE (905) 845-3497 FAX (905) 845-3519 info@cmlls.com CLIENT: HERITAGE HOMES  
PLAN NO. 129-21-2