

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW NO. 093-2022

BEING A BY-LAW TO PARTIALLY ASSUME SUBDIVISION PLAN 20M -1053 – MATTAMY (ESCARPMENT) LIMITED CIVIERO PHASE 1 SPECIFICALLY LOTS 283 TO 290 INCLUSIVE, BLOCKS 291 TO 309 INCLUSIVE AND BLOCKS 311 TO 313 INCLUSIVE AND BEING A BY-LAW TO LIFT AND ASSUME AS PART OF THE PUBLIC HIGHWAY SYSTEM .3 METRE RESERVES KNOWN AS BLOCK 323, 324, 331 AND 332 ON PLAN NUMBER 20M-1053

WHEREAS By-law No. 071-2016 delegates authority to the Town Clerk to bring forward by-laws to assume services and works within subdivisions upon sign-off by required departments;

AND WHEREAS signoff from required departments was received respecting the partial assumption of works and services within the jurisdiction of the Town within Subdivision Plan 20M -1053;

AND WHEREAS the Town of Milton acquired four .3 metre reserves known as Block 323, 324, 331 and Block 332 on Plan 20M-1053;

AND WHEREAS Council deems it appropriate to lift the said .3 metre reserves;

AND WHEREAS Council is desirous of assuming the former .3 metre reserves known as Block 323, 324, 331 and Block 332 on Plan 20M-1053 as part of the Town of Milton's public highway system.

NOW THEREFORE the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Subdivision Plan 20M-1053 – Mattamy (Escarpment) Limited Civiero Phase 1 specifically Lots 283 to 290 inclusive, Blocks 291 to 309 inclusive and Blocks 311 to 313 inclusive ,are hereby assumed and all works and services under the jurisdiction of the Town of Milton within the specified lots and/or blocks are accepted and becomes the property of the Town of Milton.
2. **THAT** the Mayor and the Town Clerk are hereby authorized to execute, on behalf of the Town of Milton, any partial release of the subdivision agreement, if applicable, for each of the lots within the registered plan of subdivision.
3. **THAT** the following .3 metre reserves are hereby lifted:
 - Block 323, Plan 20M-1053
 - Block 324, Plan 20M-1053
 - Block 331, Plan 20M-1053

- PASSED IN OPEN COUNCIL ON SEPTEMBER 12, 2022.**

Meaghen Reid Town Clerk