

## THE CORPORATION OF THE TOWN OF MILTON

### BY-LAW 016-2023

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 130 THOMPSON ROAD SOUTH AND DESCRIBED AS PART OF LOT 13, CONCESSION 3, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, PART OF RD ALLOW ON RP 20R-13611 AND PART OF PART 1 ON RP 20R-17902 AND PARTS 2, 4, 7, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON– FILE: Z-12/16 AND LOPA 03-16

**WHEREAS** the Council of the Corporation of the Town of Milton is empowered to enact this By-law by virtue of the provisions of Section 34 and 36 of the *Planning Act*, as amended;

**AND WHEREAS** notice of intention to remove the Holding (H31) Symbol has been provided in accordance with the regulations of the *Planning Act*, as amended;

**AND WHEREAS** it has been confirmed to the Council of the Corporation of the Town of Milton that all of the necessary conditions required for the removal of the holding provision have been satisfied;

**AND WHEREAS** the Council of the Corporation of the Town of Milton deems it appropriate to remove the Holding (H31) Symbol on the lands;

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing site-specific Urban Growth Centre Mixed Use Zone with a Holding (UGC-MU\*258\*H31) Zone to a site-specific Urban Growth Centre Mixed Use Zone (UGC-MU\*258) Zone Symbol, on the lands shown on Schedule “A” attached hereto.
2. **THAT** Section 13.1 of Comprehensive By-law 016-2014, as amended, is hereby further amended by changing 13.1.1.238 associated with File Z-12/16 to 13.1.1.258.
3. **THAT** Section 13.2 is amended by adding the date that the holding provision applicable to Section 13.2.1.65 is lifted on the lands.
4. **THAT** this by-law shall come into force and effect on the day of its passing.

**PASSED IN OPEN COUNCIL ON MARCH 6, 2023**

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Gordon A. Krantz Mayor

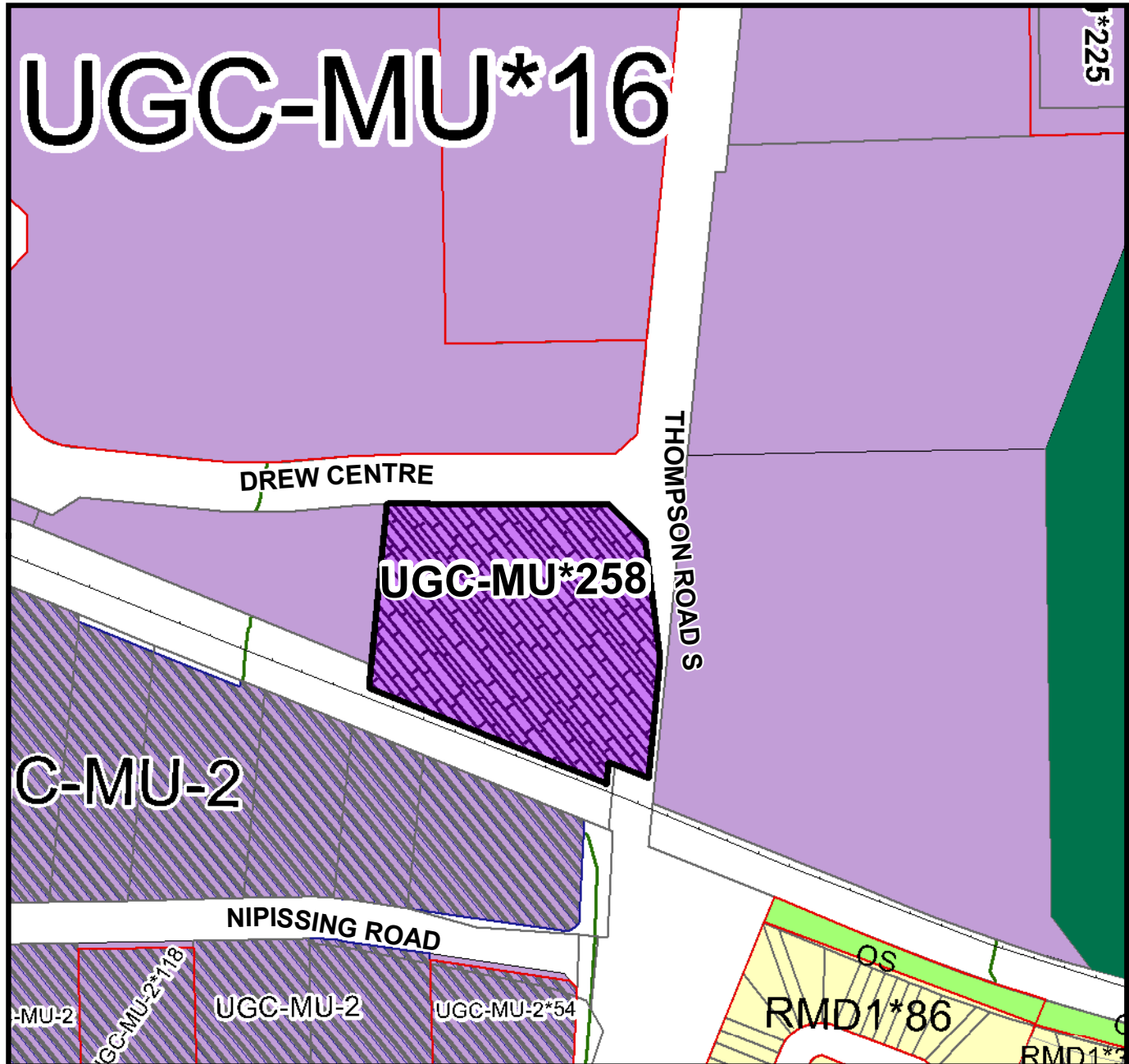
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Meaghen Reid Town Clerk

SCHEDULE A  
TO BY-LAW No. 016-2023

TOWN OF MILTON

130 Thompson Road, PART OF LOT 13, CONC. 3 (TRAFALGAR)  
PART OF RD ALLOW ON RP 20R-13611 AND PART OF PART 1  
ON RP 20R-17902 AND PARTS 2 4 AND 7

*Town of Milton*



THIS IS SCHEDULE A  
TO BY-LAW NO. 016-2023  
PASSED THIS 6th DAY OF  
MARCH, 2023.



UGC-MU\*258- Site-Specific Urban Growth Centre Mixed-Use Zone

MAYOR - Gordon A. Krantz

CLERK - Meaghen Reid



Z-12/16  
LOPA-03/16