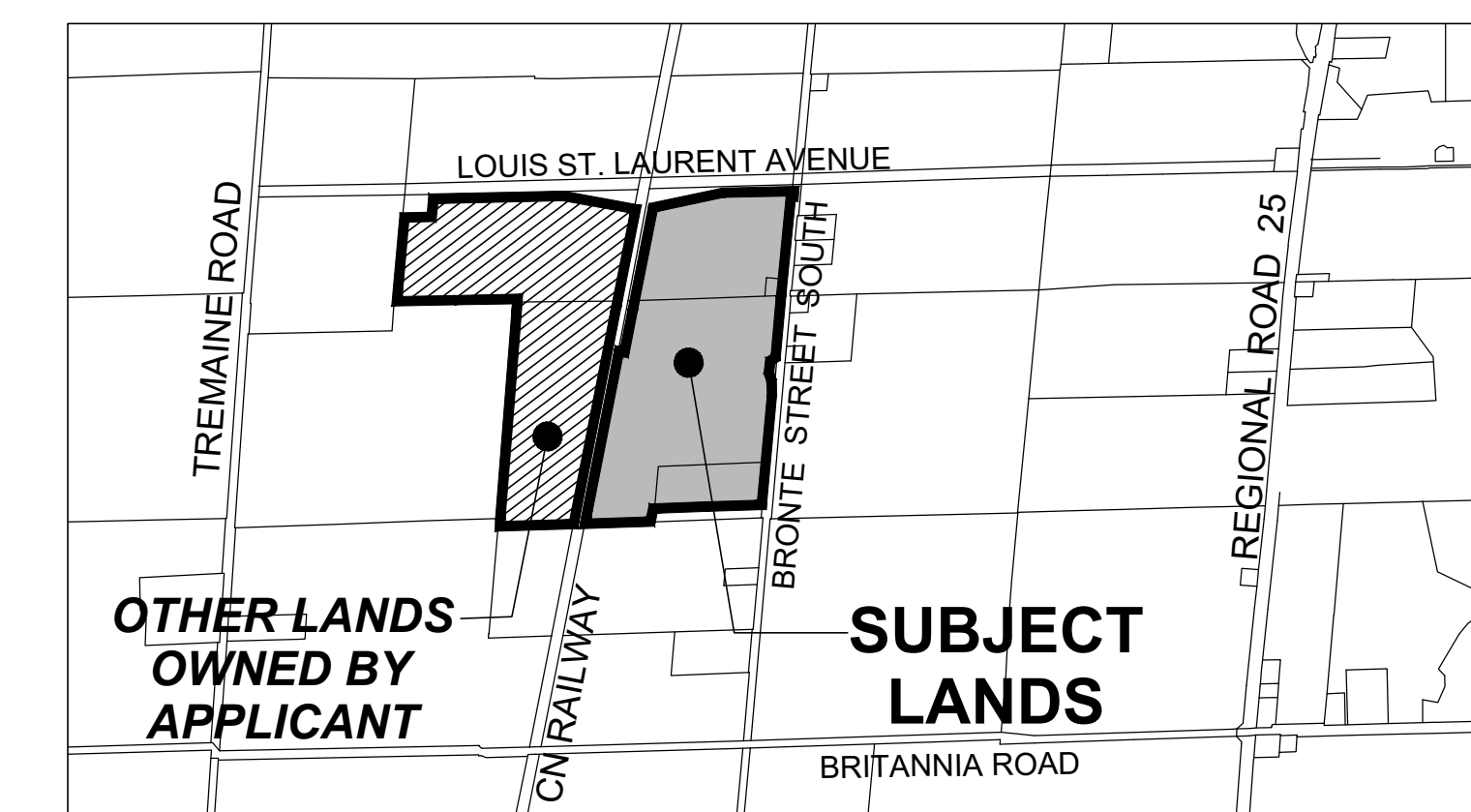




FILE #: 24T-21005/M
PART OF LOTS 7 & 8 ,CONCESSION 1, NEW SURVEY
TOWN OF MILTON
REGIONAL MUNICIPALITY OF HALTON

I HEREBY AUTHORIZE GLEN SCHNARR & ASSOCIATES INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF MILTON FOR APPROVAL.

DATE: June 11, 2014

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE CORRECTLY AND ACCURATELY SHOWN.

DATE: June 26, 2018

(UNDER SECTION 51(17) OF THE PLANNING ACT) INFORMATION REQUIRED BY CLAUSES A,B,C,D,E,F,G, J, & L
ARE SHOWN ON THE DRAFT AND KEY PLANS.

LAND USE SCHEDULE

LAND USE	BLOCKS	AREA (ha)	AREA (ac)	UNITS*	DENSITY UPHA*	SDE**
SECONDARY MIXED USE NODE	1-4	14.72	36.37	1084	161.06	517.87
DISTRICT PARK	5	15.68	38.75			
ACTIVE TRANSPORTATION LINK	6	0.64	1.58			
TRAIL BLOCK	7	1.00	2.47			
NHS (CHANNEL)	8	1.58	3.90			
CHANNEL BUFFER	9,10	0.96	2.37			
SWM POND	11	1.34	3.31			
SWM BUFFER	12	0.19	0.47			
ROAD WIDENING	13	0.02	0.05			
26m ROW (LENGTH: 110m)		0.37	0.91			
TOTAL	13	36.50	90.19	1072	159.16	517.87

NOTE

* UNITS & DENSITY ONLY INCLUDES BLOCKS 2-4 (RESIDENTIAL) BLOCKS

** SDE FACTORS: TOWNHOUSES: 0.76, BACK-TO-BACK TOWNHOUSE: 0.45,
APARTMENTS: 0.45

- STREET 'A' R.O.W. DESIGN OBTAINED FROM TYLIN (OCTOBER, 2022)



SCALE 1:2000
(24 x 36)
NOVEMBER 2, 2022

