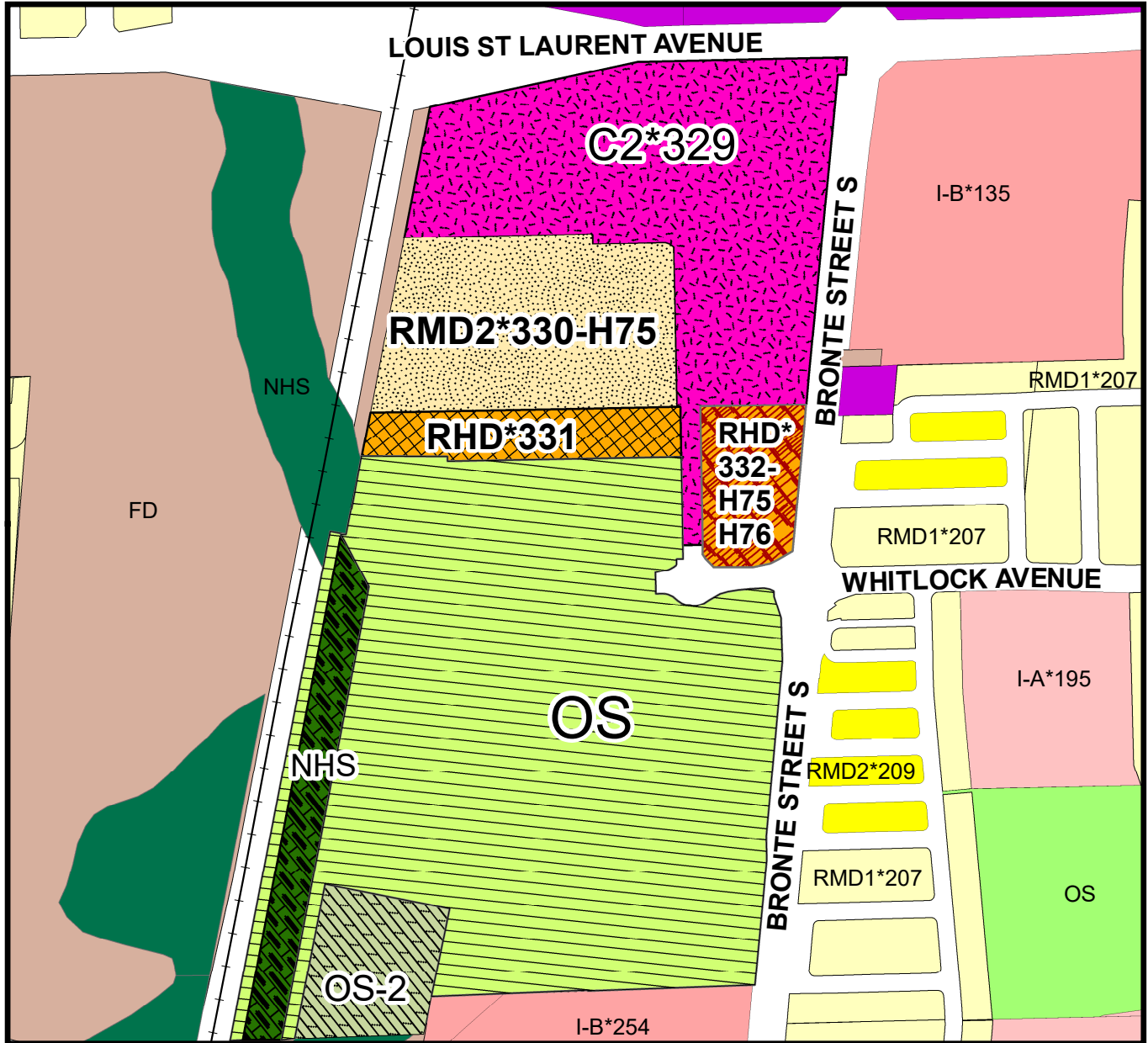









SCHEDULE A TO BY-LAW No. -2023 TOWN OF MILTON

PART OF LOTS 7 & 8, CONCESSION 1, New Survey

Town of Milton



Proposed Urban Zonings

-  C2*329 - Secondary Mixed Use Commerical Zone Special
-  NHS - Natural Heritage System
-  OS - Open Space Zone
-  OS-2 - Open Space 2 Zone
-  RHD*332-H75-H76 - Residential High Density Zone Special
-  RHD*331 - Residential High Density Zone Special
-  RMD2*330-H75 - Residential Medium Density 2 Zone Special

THIS IS SCHEDULE A
TO BY-LAW NO. _____ PASSED
THIS __ DAY OF _____, 2023.

MAYOR - Gordon A. Krantz

CLERK- Meaghen Reid



LOPA-06/21
Z-17/21