

## THE CORPORATION OF THE TOWN OF MILTON

### BY-LAW NO. 049-2023

BEING A BY-LAW TO PARTIALLY ASSUME SUBDIVISION PLAN 20M-1197 – FARMGARD PHASE 3 SPECIFICALLY LOTS 1 TO 42 AND BLOCKS 43 TO 47 AND BEING A BY-LAW TO LIFT AND ASSUME AS PART OF THE PUBLIC HIGHWAY SYSTEM .3 METRE RESERVES KNOWN AS BLOCK 49, 50 AND 51 ON PLAN 20M-1197

**WHEREAS** By-law No. 071-2016 delegates authority to the Town Clerk to bring forward by-laws to assume services and works within subdivisions upon sign-off by required departments;

**AND WHEREAS** signoff from required departments was received respecting the partial assumption of works and services within the jurisdiction of the Town within Subdivision Plan 20M-1197;

**AND WHEREAS** the Town of Milton acquired three .3 metre reserves known as Block 49, 50 and Block 51 on Plan 20M-1197;

**AND WHEREAS** Council deems it appropriate to lift the said .3 metre reserves;

**AND WHEREAS** Council is desirous of assuming the former .3 metre reserves known as Blocks 49, 50 and 51 on Plan 20M-1197 as part of the Town of Milton's public highway system.

**NOW THEREFORE** the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Subdivision Plan 20M-1197 – Farmgard Phase 3 specifically Lots 1 to 42 and Blocks 43 to 47, are hereby assumed and all roads, works and services under the jurisdiction of the Town of Milton within the specified lots and/or blocks is accepted and becomes the property of the Town of Milton.
2. **THAT** the Mayor and the Town Clerk are hereby authorized to execute, on behalf of the Town of Milton, any partial release of the subdivision agreement, if applicable, for each of the lots within the registered plan of subdivision.
3. **THAT** the following .3 metre reserves are hereby lifted:
  - Block 49, Plan 20M-1197
  - Block 50, Plan 20M-1197
  - Block 51, Plan 20M-1197

4. **THAT** Block 49, 50 and 51 on Plan 20M-1197 are hereby assumed as part of the Town of Milton's public highway system.
5. **THAT** this By-law shall come into full force and effect on the date of its registration in the Land Registry Office for the Land Titles Division of Halton (No. 20).

**PASSED IN OPEN COUNCIL ON JUNE 19, 2023.**

\_\_\_\_\_ Mayor  
Gordon A. Krantz

\_\_\_\_\_ Town Clerk  
Meaghen Reid