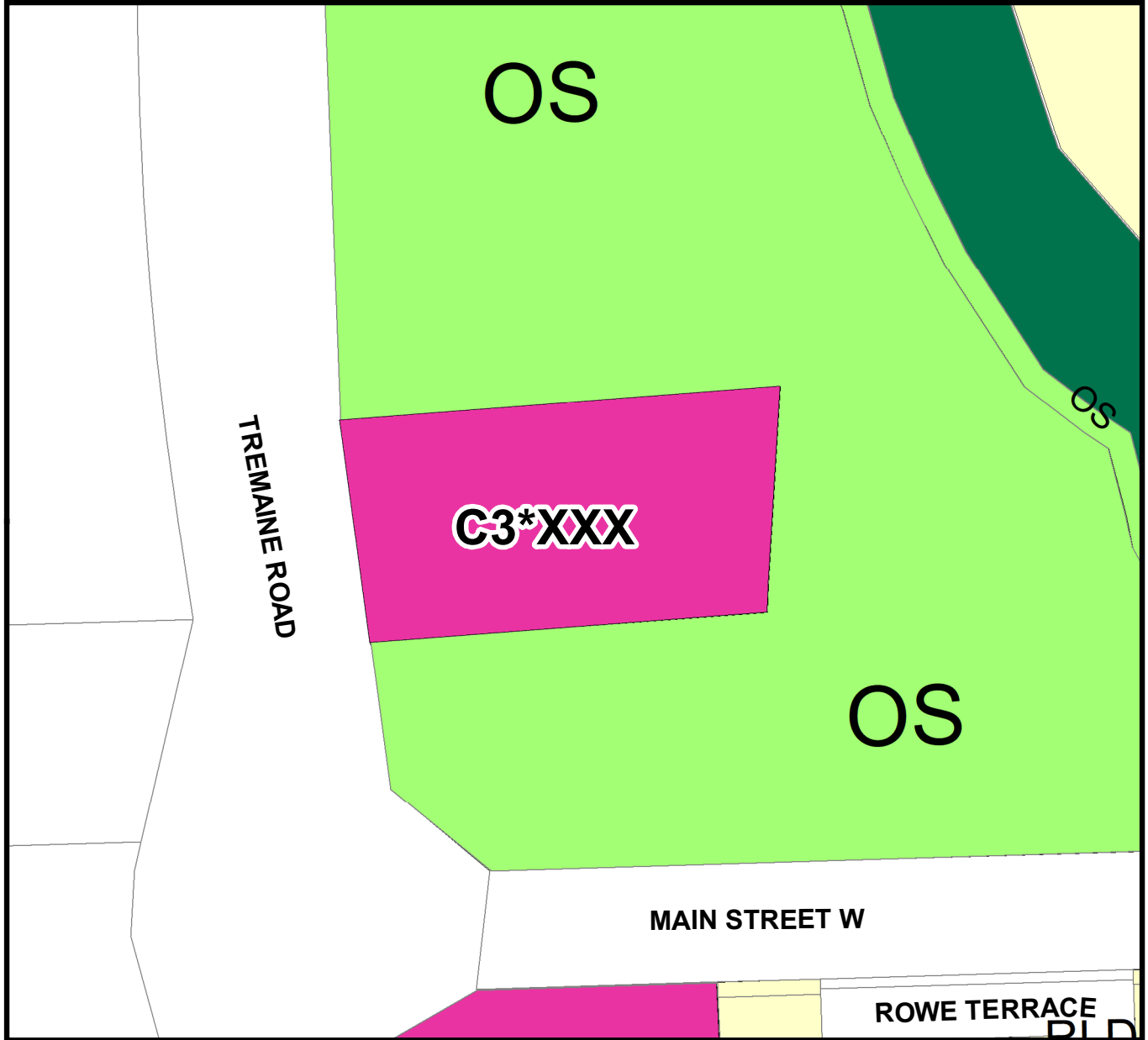


SCHEDULE A  
TO BY-LAW No. -2023

TOWN OF MILTON

PART LOT 13 CONCESSION 1 TRAFALGAR NEW SURVEY

Town of Milton



THIS IS SCHEDULE A  
TO BY-LAW NO. \_\_\_\_\_ PASSED  
THIS \_\_\_ DAY OF \_\_\_\_\_, 2023.

 C3\*338 - Local Commercial Zone  
Special

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK- Meaghen Reid



Z-01/22