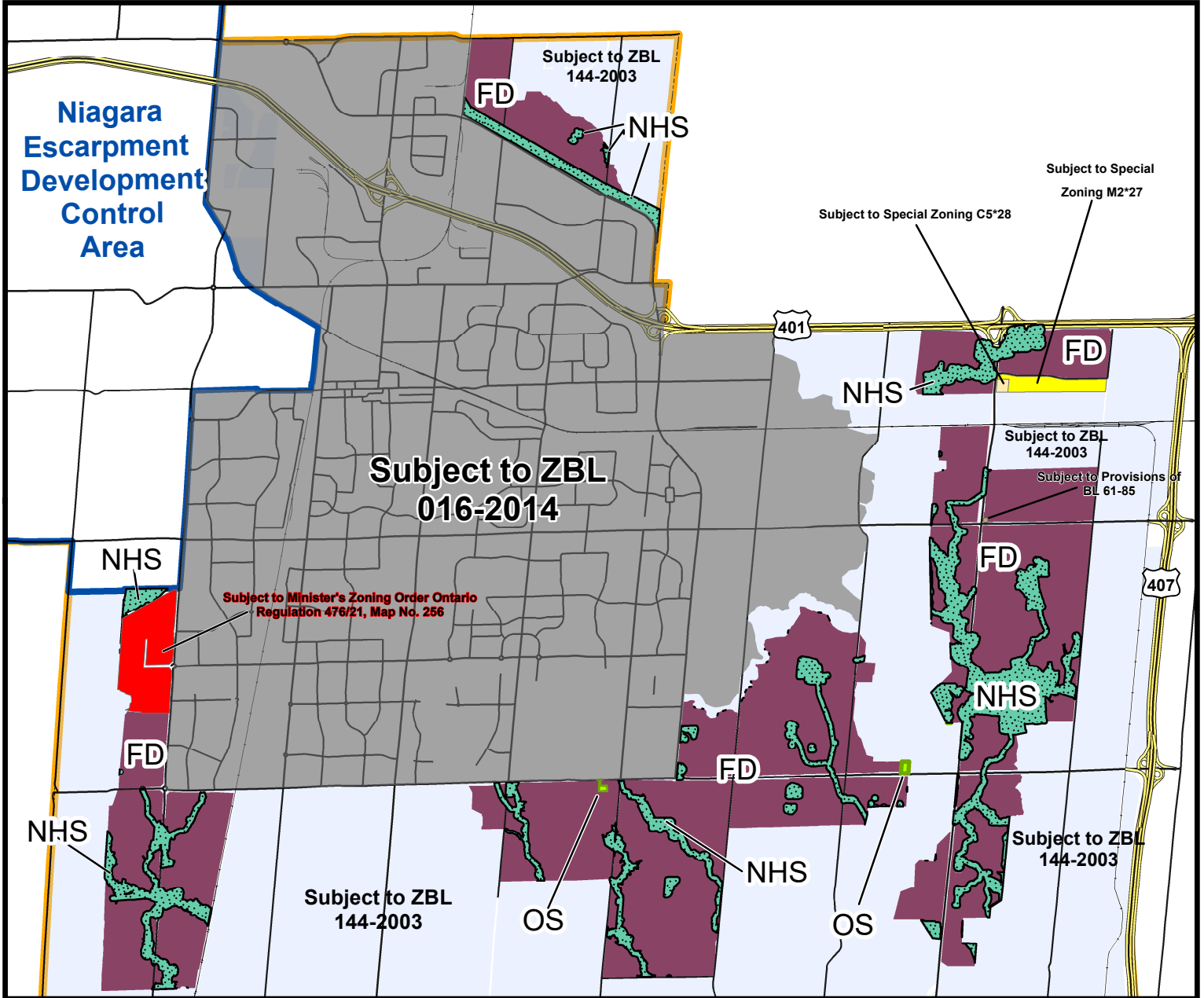


**SCHEDULE A
TO BY-LAW No. -2023**





**TOWN OF MILTON
SUSTAINABLE HALTON
URBAN EXPANSION LANDS
*Town of Milton***



THIS IS SCHEDULE A
TO BY-LAW NO. _____ PASSED
THIS ___ DAY OF _____, 2023.

MAYOR - Gordon A. Krantz

CLERK- Meaghen Reid

-  FD - Future Development
-  NHS - Natural Heritage System Zone
-  OS - Open Space Zone
-  Subject to Minister's Zoning Order Ontario Regulation 476/21, Map No. 256

