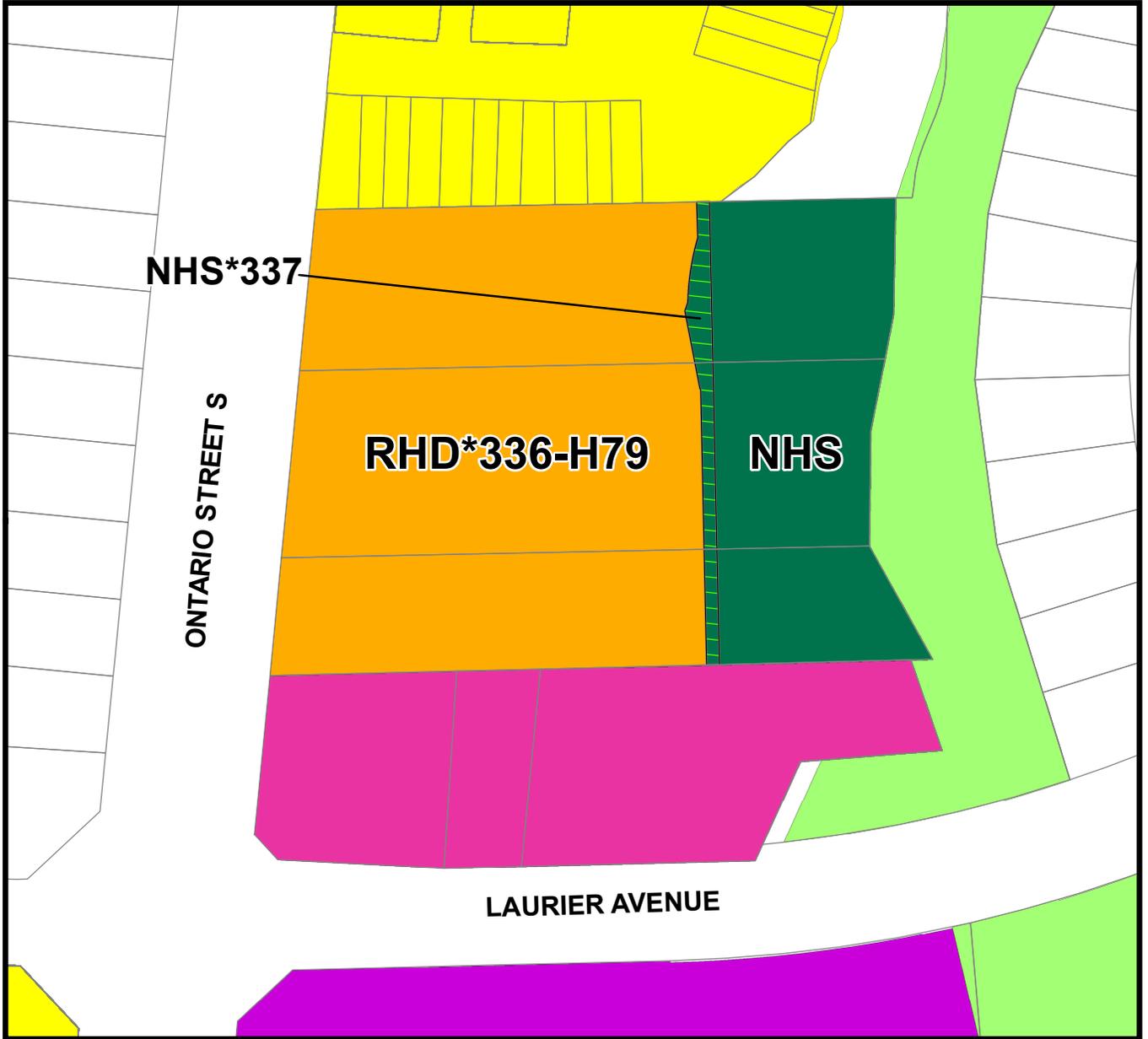


SCHEDULE A  
TO BY-LAW No. -2023

TOWN OF MILTON

PLAN 375 LOT 7, 9 & 10  
TOWN OF MILTON

*Town of Milton*



THIS IS SCHEDULE A  
TO BY-LAW NO. \_\_\_\_\_ PASSED  
THIS \_\_ DAY OF \_\_\_\_\_, 2023.

\_\_\_\_\_  
MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK - Meaghen Reid

-  RHD\*336-H79 - High Density Residential 1 Zone Special With a Holding
-  NHS - Natural Heritage System
-  NHS\*337 - Natural Heritage System Zone Special



24T-20004/M,  
LOPA-04/20 & Z-07/20