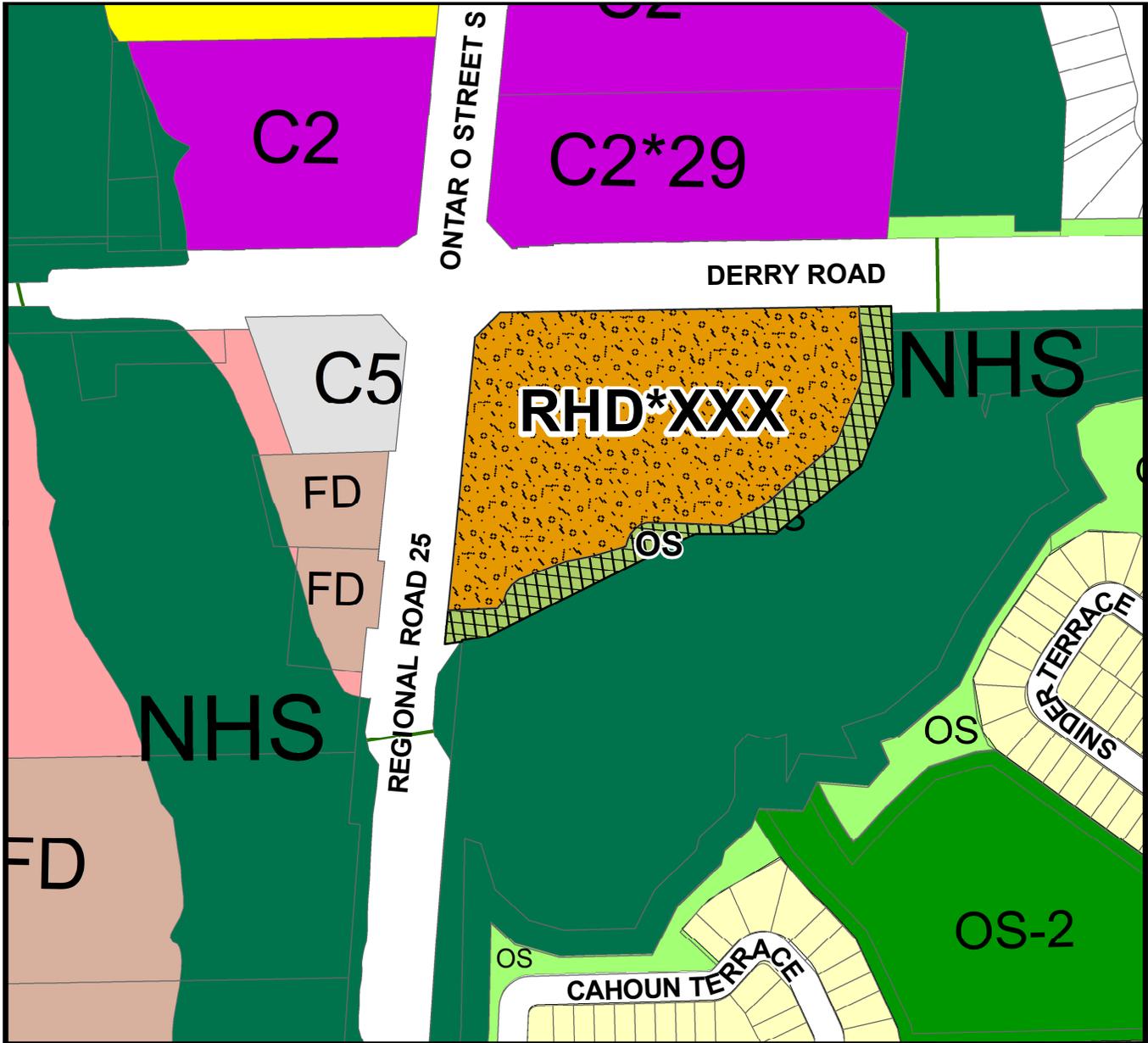


SCHEDULE A  
 TO BY-LAW No. -2023  
 TOWN OF MILTON

PART OF LOT 10, CONCESSIONS 3 NS  
 Town of Milton



THIS IS SCHEDULE A  
 TO BY-LAW NO. -2023 PASSED  
 THIS \_\_\_ DAY OF \_\_\_\_\_, 2023.

-  RHD\*XXX - Residential High Density Zone Special
-  OS - Open Space Zone



\_\_\_\_\_  
 MAYOR - Gordon A. Krantz

\_\_\_\_\_  
 TOWN CLERK - Meaghen Reid