

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW 099-2023

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 34 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS 150 STEELES AVENUE EAST, PART OF LOT 15, CONCESSION 2, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (150 STEELES MILTON INC.) – FILE: Z-06/23

WHEREAS the Council of the Corporation of the Town of Milton deems it appropriate to amend Comprehensive Zoning By-law 016-2014, as amended;

AND WHEREAS the Town of Milton Official Plan provides for the lands affected by this by-law to be zoned as set forth in this by-law;

NOW THEREFORE the Council of the Corporation of the Town of Milton hereby enacts as follows:

1. **THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing Business Park Site Specific (M1*38) zone symbol to the Natural Heritage System (NHS) zone symbol on the land shown on Schedule A attached hereto.
2. If no appeal is filed pursuant to Section 34(19) of the *Planning Act*, R.S.O. 1990, c. P.13, as amended, or if an appeal is filed and the Ontario Land Tribunal dismisses the appeal, this by-law shall come into force on the day of its passing. If the Ontario Land Tribunal amends the by-law pursuant to Section 34 (26) of the *Planning Act*, as amended, the part or parts so amended come into force upon the day the Tribunal's Order is issued directing the amendment or amendments.

PASSED IN OPEN COUNCIL ON DECEMBER 18, 2023.

Gordon A. Krantz Mayor

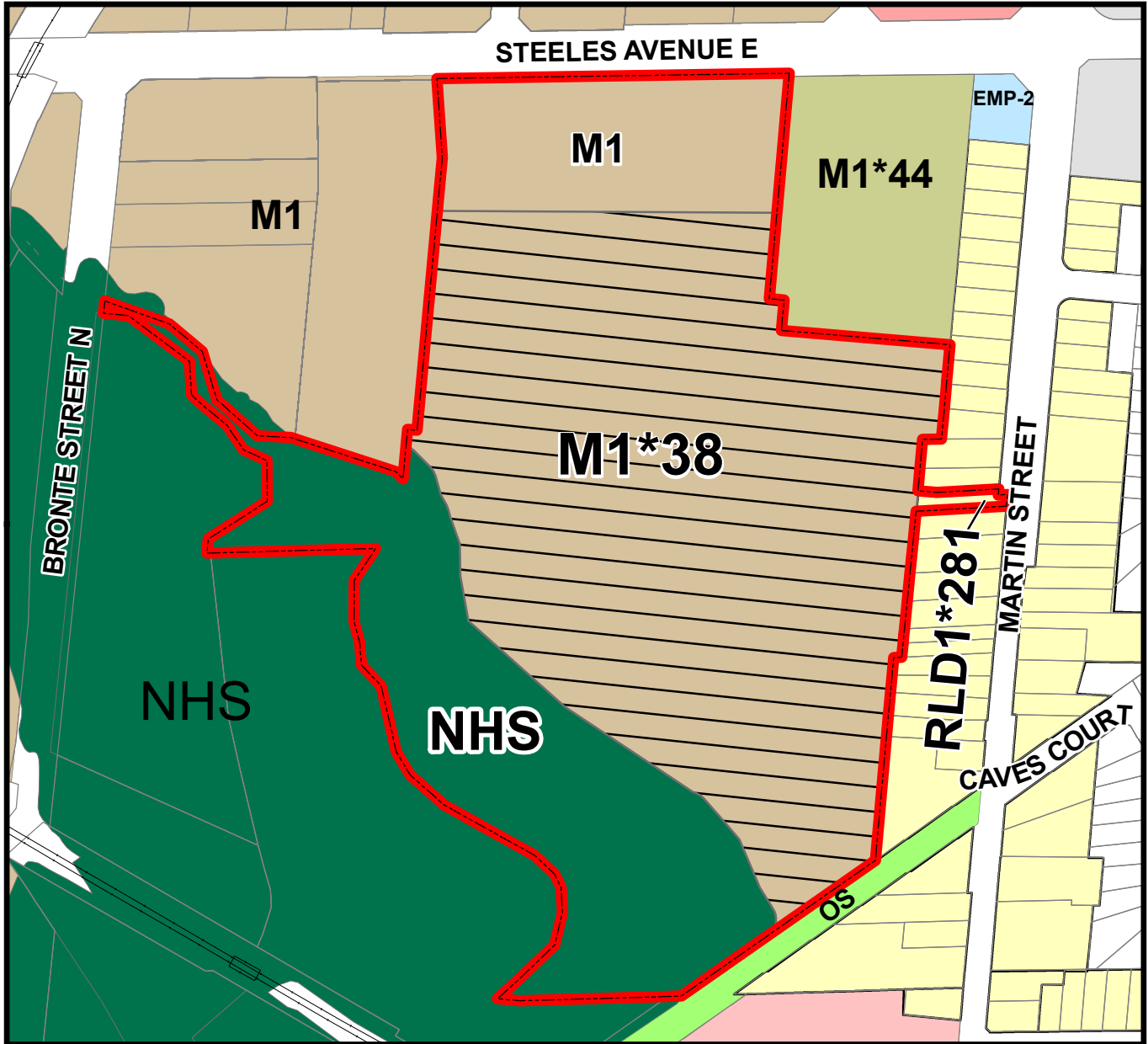
Meaghen Reid Town Clerk

SCHEDULE A
TO BY-LAW No. 099-2023






TOWN OF MILTON
150 Steeles Avenue East

PART OF LOT 15, CONCESSION 2 AND PART OF LOT 6, REGISTERED PLAN 364

Town of Milton



THIS IS SCHEDULE A
TO BY-LAW NO. 099-2023 PASSED
THIS 18th DAY OF DECEMBER, 2023.

-  RLD1*281 - Site Specific Low Density Residential Zone I
-  M1*38 - Site Specific Business Park Zone
-  NHS - Natural Heritage System
-  M1 - Business Park Zone
-  Subject Lands

MAYOR - Gordon A. Krantz

CLERK- Meaghen Reid



Z-06/23