

THE CORPORATION OF THE TOWN OF MILTON

BY-LAW XXX-2024

BEING A BY-LAW TO ADOPT AN AMENDMENT TO THE TOWN OF MILTON OFFICIAL PLAN PURSUANT TO SECTIONS 17 AND 21 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS MUNICIPALLY IDENTIFIED AS 8350 ESQUESING LINE AND LEGALLY DESCRIBED AS PART OF LOTS 3 AND 4, CONCESSION 4, FORMER GEOGRAPHIC TOWNSHIP OF ESQUESING, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (ORLANDO CORPORATION) - FILE: LOPA-09/21

The Council of the Corporation of the Town of Milton, in accordance with the provisions of Sections 17 and 21 of the *Planning Act* R. S. O. 1990, c. P.13, as amended, hereby enacts as follows:

1. Amendment No. 79 to the Official Plan of the Town of Milton, to amend policies 4.11.3.42 (g) and (h) and Schedules 1, A, B, D, D1, D2, E, G, H, I, I1, K, L, M, N, O, O-1, P, C.2.A, C.2.B and Appendix C.6.C of the Town of Milton Official Plan to expand the Urban Area and Milton 401 Industrial/Business Park Secondary Plan area on the lands located at 8350 Esquesing Line, and legally described as Part of Lots 3 and 4, Concession 4, Town of Milton, consisting of the attached maps and explanatory text, is hereby adopted.
2. Pursuant to Subsection 17(27) of the *Planning Act*, R.S.O. 1990, c. P. 13, as amended, this Official Plan Amendment comes into effect the day after the last day for filing a notice of appeal, if no appeal is filed pursuant to Subsections 17 (24) and (25). Where one or more appeals have been filed under Subsection 17 (24) or (25) of the said Act, as amended, this Official Plan Amendment comes into effect when all such appeals have been withdrawn or finally disposed of in accordance with the direction of the Ontario Land Tribunal.
3. In the event that the Regional Municipality of Halton, being the Approval Authority, has declared this Official Plan Amendment to not be exempt, the Clerk is hereby authorized and directed to make application to the Approval Authority for approval of the aforementioned Amendment Number No. 79 to the Official Plan of the Town of Milton.

PASSED IN OPEN COUNCIL ON MARCH 25, 2024

Gordon A. Krantz Mayor

Meaghen Reid Town Clerk

AMENDMENT NUMBER 79

TO THE OFFICIAL PLAN OF THE TOWN OF MILTON

PART 1 THE PREAMBLE, does not constitute part of this Amendment

**PART 2 THE AMENDMENT, consisting of the following text constitutes
Amendment No. 79 to the Official Plan of the Town of Milton**

PART 1: THE PREAMBLE

THE TITLE

This amendment, being an amendment to the Official Plan of the Town of Milton shall be known as:

Amendment No. 79
To the Official Plan of the Town of Milton
8350 Esquesing Line
Part Lots 3 and 4, Concession 4, Former Geographic Township of Esquesing
(Town File: LOPA-09/21)

PURPOSE OF THE AMENDMENT

The purpose of the amendment is to incorporate revisions to various sections and schedules of the Town of Milton Official Plan and the Milton 401 Industrial/Business Park Secondary Plan. The amendment includes expanding the boundary of the Urban Area and the Milton 401 Industrial/Business Park Secondary Plan area to include approximately 14.25 hectares (35.21 acres) of additional land. The amendment also includes changes to the existing Special Policy Area No. 42 including additional permitted uses in the Industrial Area and Business Commercial Area designations.

LOCATION OF THE AMENDMENT

The subject property is located at 8350 Esquesing Line and is legally described as Part of Lots 3 and 4, Concession 4, Former Township of Esquesing, Town of Milton. The subject property is 106.13 hectares (262.25 acres) bound by the Greenbelt Plan area to the north, Boston Church Road to the west, Esquesing Line to the east and the Hydro One corridor abutting James Snow Parkway to the south.

Approximately 74 hectares (182 acres) is currently within the Town's Urban Area and designated Industrial Area. This amendment proposes to expand the Urban Area boundary to include approximately 14.25 hectares (35.21 acres) of the subject property.

BASIS OF THE AMENDMENT

Halton Region Official Plan Amendment No. 38 (ROPA 38) established the Town of Milton Urban Area intended to accommodate population and employment growth for the planning period of 2021 to 2031. Through ROPA 38, approximately 74 hectares (182 acres) of the subject property was included in the Urban Area and designated Employment Area. On August 23, 2021, the Town of Milton approved Official Plan Amendment No. 67 (OPA 67) to implement ROPA 38 at the local level and include policies in the Town's Official Plan to guide future development in a comprehensive manner.

The current Urban Area limit falls short of including all lands that are within the Provincially Significant Employment Zone (PSEZ) as mapped by the Province and as a result excluded a portion of the subject property (northern sliver lands) that is proposed for future employment growth, consistent with the PSEZ area.

On June 15, 2022, Halton Region approved Regional Official Plan Amendment No. 52 (ROPA 52) which had the effect of bringing the northern sliver lands into the Urban Area in a manner that is consistent with the PSEZ area as well as Provincial and Regional growth plan objectives and policy directives.

The purpose of this amendment is to implement ROPA 52 to expand the Urban Area limit to include the northern sliver lands in order to facilitate the development of employment uses on the subject property. The northern sliver lands comprise an area of approximately 14.25 hectares (35.21 acres) of which approximately 6.26 ha (15.47 acres) of land is Urban Area and will be designated Industrial Area for employment uses while the balance of approximately 7.99 ha (19.74 acres) will be designated Natural Heritage System. The area within the Natural Heritage System includes a realigned watercourse, channel, woodlot and woodlot buffer. The portion of the northern sliver lands that will be designated Natural Heritage System will be protected and no development will be permitted in this area.

In addition to the above, the amendment expands the boundary of the Milton 401 Industrial/Business Park Secondary Plan area to include the northern sliver lands. The amendment also proposes to amend Special Policy Area No. 42, which includes the subject property, in the Town's Official Plan to include new permitted uses in the Industrial Area designation and Business Commercial Area designation on the subject property.

PART 2: THE AMENDMENT

All of this document, entitled Part 2: THE AMENDMENT consisting of the following text constitutes Amendment No. 79 to the Town of Milton Official Plan.

DETAILS OF THE AMENDMENT

The Town of Milton Official Plan is hereby amended by Official Plan Amendment No. 79, pursuant to Sections 17 and 21 of the Planning Act, as amended, as follows:

1.0 Map Changes

- 1.1 Amending Schedule “1 - Town Structure Plan” is hereby amended by designating the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, from “Agricultural Area” and “Natural Heritage System” to “Urban Area”, “Employment Area” overlay and “Natural Heritage System”, as shown on Schedule ‘1’, attached hereto.
- 1.2 Schedule “A - Rural Land Use Plan” is hereby amended by re-designating the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, from “Agricultural Area” and “Natural Heritage System” to “Urban Area” and “Natural Heritage System”, as shown on Schedule ‘2’, attached hereto.
- 1.3 Schedule “B - Urban Area Land Use Plan” is hereby amended by expanding the “Urban Area” and the Milton 401 Industrial/Business Park Secondary Plan area boundary to include the lands identified in red hatch on Diagram ‘1’ attached to and forming part of this amendment, and by designating these lands as “Industrial Area” and “Natural Heritage System”, as shown on Schedule ‘3’, attached hereto.
- 1.4 Schedule “D - Urban Area Planning Districts, Character Area and Community Improvement Area” is hereby amended by expanding the Milton 401 Industrial/Business Park Secondary Plan area boundary to include the lands identified on Diagram ‘1’, attached to and forming part of this amendment, and designating these lands “Urban Area”, as shown on Schedule ‘4’, attached hereto.
- 1.5 Schedule “D1 - Urban and Rural Districts” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’ attached to and forming part of this amendment, as shown on Schedule ‘5’, attached hereto.
- 1.6 Schedule “D2 - Urban Districts and Neighbourhoods” is hereby amended by expanding the Milton 401 Industrial/Business Park Secondary Plan area boundary to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘6’, attached hereto.

- 1.7 Schedule “E - Transportation Plan” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘7’, attached hereto.
- 1.8 Schedule “G - Known Landfill Sites” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘8’, attached hereto.
- 1.9 Schedule “H - Phasing of Urban Expansion” is hereby amended by expanding the “Non-Residential Phase 1” boundary and expanding the “Future Growth Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘9’, attached hereto.
- 1.10 Schedule “I - Rural Area Special Policy Areas” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘10’, attached hereto.
- 1.11 Schedule “11 - Urban Area Specific Policy Areas” is hereby amended by expanding the “Urban Area” and expanding the “Special Policy Area No. 42” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘11’, attached hereto.
- 1.12 Schedule “K - Strategic Growth Areas” is hereby amended by expanding the “Urban Area” and expanding the “SHP Urban Area Boundary” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘12’, attached hereto.
- 1.13 Schedule “L - Municipal Wellhead Protection Zones” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘13’, attached hereto.
- 1.14 Schedule “M - Key Features within the Greenbelt and Natural Heritage System” is hereby amended by adding to the “Natural Heritage System and Enhancement Area” and expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘14’, attached hereto.
- 1.15 Schedule “N - Future Strategic Employment Areas” is hereby amended by expanding the “Employment Area” boundary and expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘15’, attached hereto.

- 1.16 Schedule “O - Agricultural System and Settlement Areas” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘16’, attached hereto.
 - 1.17 Schedule “O-1 - Provincial Agricultural Land Base Mapping Areas of Difference” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘17’, attached hereto.
 - 1.18 Schedule “P - Identified Mineral Resource Areas and Mineral Extraction Areas” is hereby amended by expanding the “Urban Area” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘18’, attached hereto.
 - 1.19 Schedule “C.2.A - Milton 401 Industrial/Business Park Secondary Plan: Structure Plan” is hereby amended by adding to the “Natural Heritage System” and expanding the “Secondary Plan Boundary” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘19’, attached hereto.
 - 1.20 Schedule “C.2.B - Milton 401 Industrial/Business Park Secondary Plan: Land Use Plan” is hereby amended by expanding the “Industrial Area”, adding to the “Natural Heritage System” and expanding the “Secondary Plan” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘20’, attached hereto.
 - 1.21 Appendix “C.6.C - Subwatershed Areas 2 and 7” is hereby amended by expanding the “401 Industrial/Business Park” to include the lands identified in red hatch on Diagram ‘1’, attached to and forming part of this amendment, as shown on Schedule ‘21’, attached hereto.
- 2.0 Text Change (Additions are shown in red underline and deletions are shown in ~~yellow strikethrough~~).

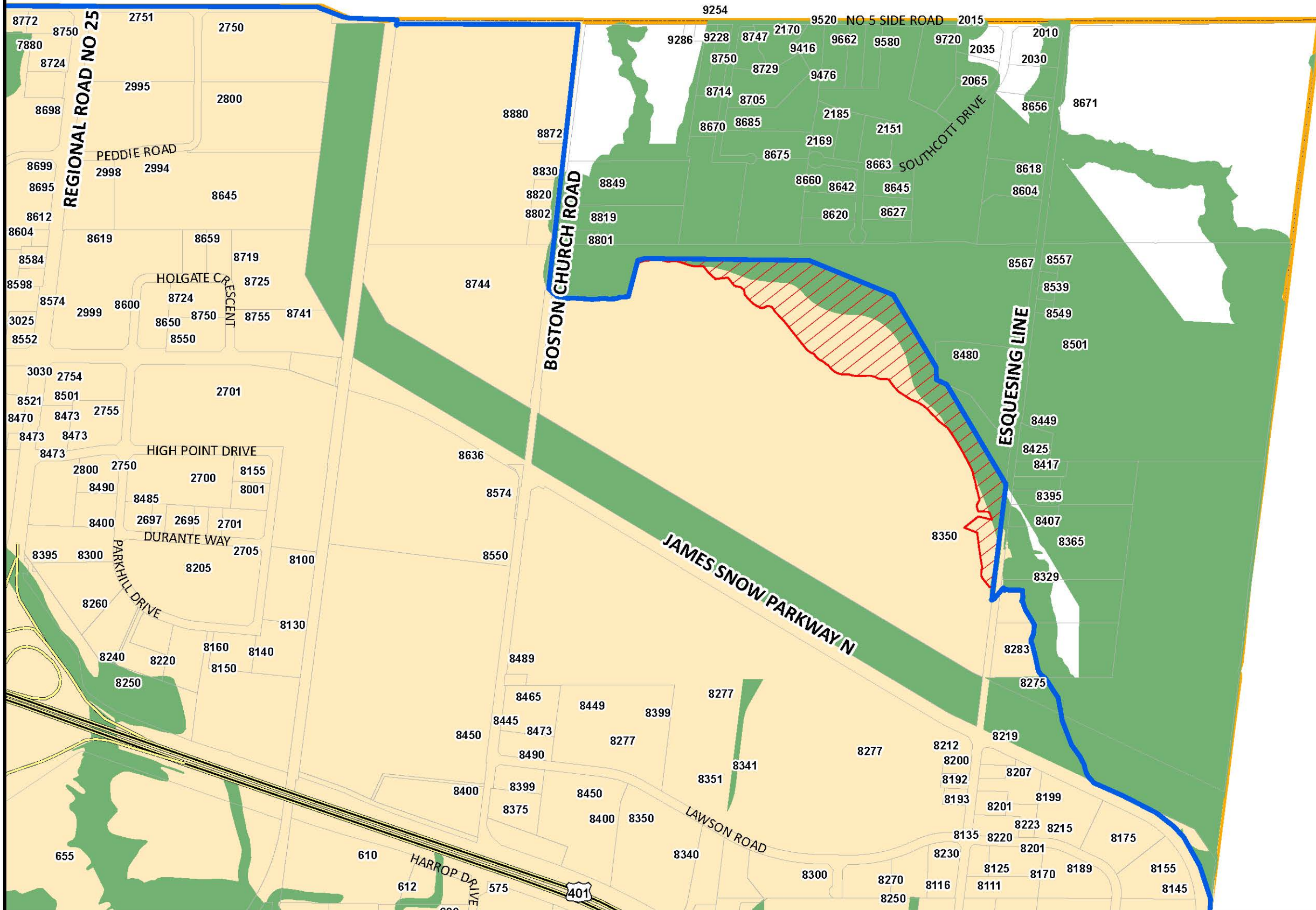
No.	Section No.	Modification
	<i>4.11</i>	<i>Specific Policy Areas</i>
1.	Special Policy Area 42 - Section 4.11.3.42 g)	Is modified to read as follows: “g) Subject to a Heritage Easement Agreement approved by the Town, the James Snow farmhouse at 8350 Esquesing Line may be relocated on the lands designated Business Commercial Area on the west side of Esquesing Line and north of the North Hydro Corridor.

No.	Section No.	Modification
	4.11	<i>Specific Policy Areas</i>
		Notwithstanding Section 3.7.6.2 of this Plan, the only permitted uses on these lands shall be business and professional offices, <u>a standalone restaurant</u> and service commercial uses.”
2	Special Policy Area 42 - Section 4.11.3.42 h)	New subsection as follows: <u>“h) In addition to the uses permitted in the Industrial Area designation, the lands identified as Special Policy Area No. 42 on Schedule I1 of this Plan, being 8350 Esquesing Line, Part of Lots 3 and 4, Concession 4, a Broadcasting/Communication Facility use shall also be permitted.”</u>

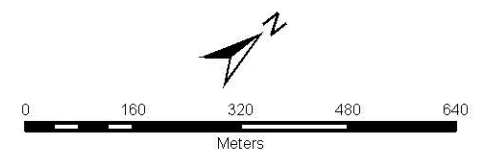
End of text

Halton Hills

DIAGRAM 1 OVERVIEW PLAN



-  Draft Amendment Area
-  401 Milton Industrial/Business Park Secondary Plan Area
-  Natural Heritage System
-  Urban Area
-  Municipal Boundary



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March 2024

TOWN OF MILTON OFFICIAL PLAN

Schedule 1 TOWN STRUCTURE PLAN



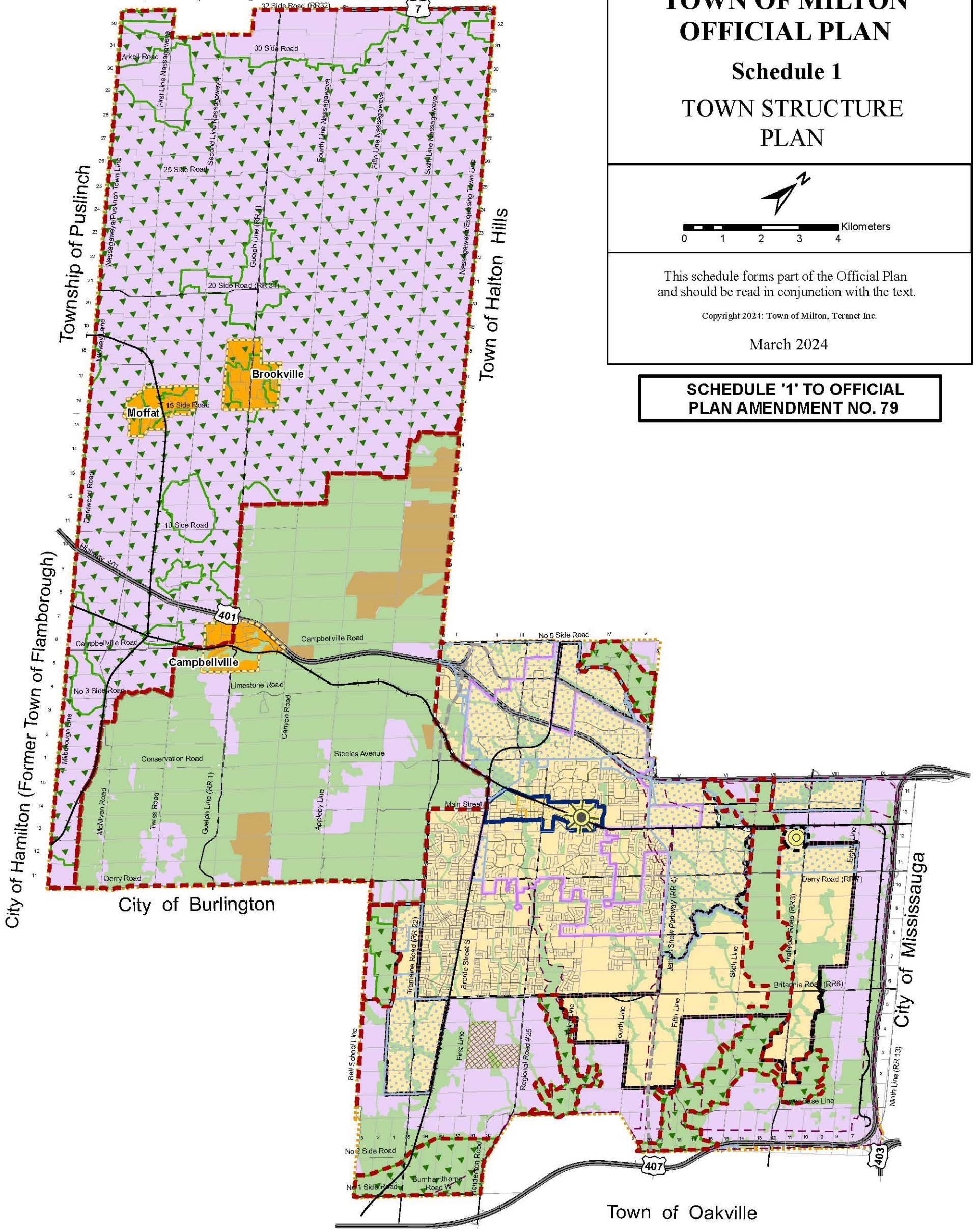
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SCHEDULE '1' TO OFFICIAL PLAN AMENDMENT NO. 79



- | | | |
|---------------------------|----------------------------------|---|
| Rail | HUSP Urban Area | Proposed Major Transit Station |
| Proposed Major Arterial | Agricultural Area | Mobility Hub |
| Highway | Mineral Resource Extraction Area | Greenbelt Natural Heritage System |
| Major Road | Natural Heritage System | Niagara Escarpment Plan Boundary |
| Lot and Concession Line | Urban Area | Parkway Belt West Plan Boundary |
| Urban Growth Centre | Hamlet | Greenbelt Plan Protected Countryside Boundary |
| Central Business District | Halton Waste Management Site | Municipal Boundary |
| SHP Urban Area Boundary | Employment Area | |
| Built Boundary | | |

Township of Eramosa

**TOWN OF MILTON
OFFICIAL PLAN
Schedule A
RURAL LAND USE
PLAN**



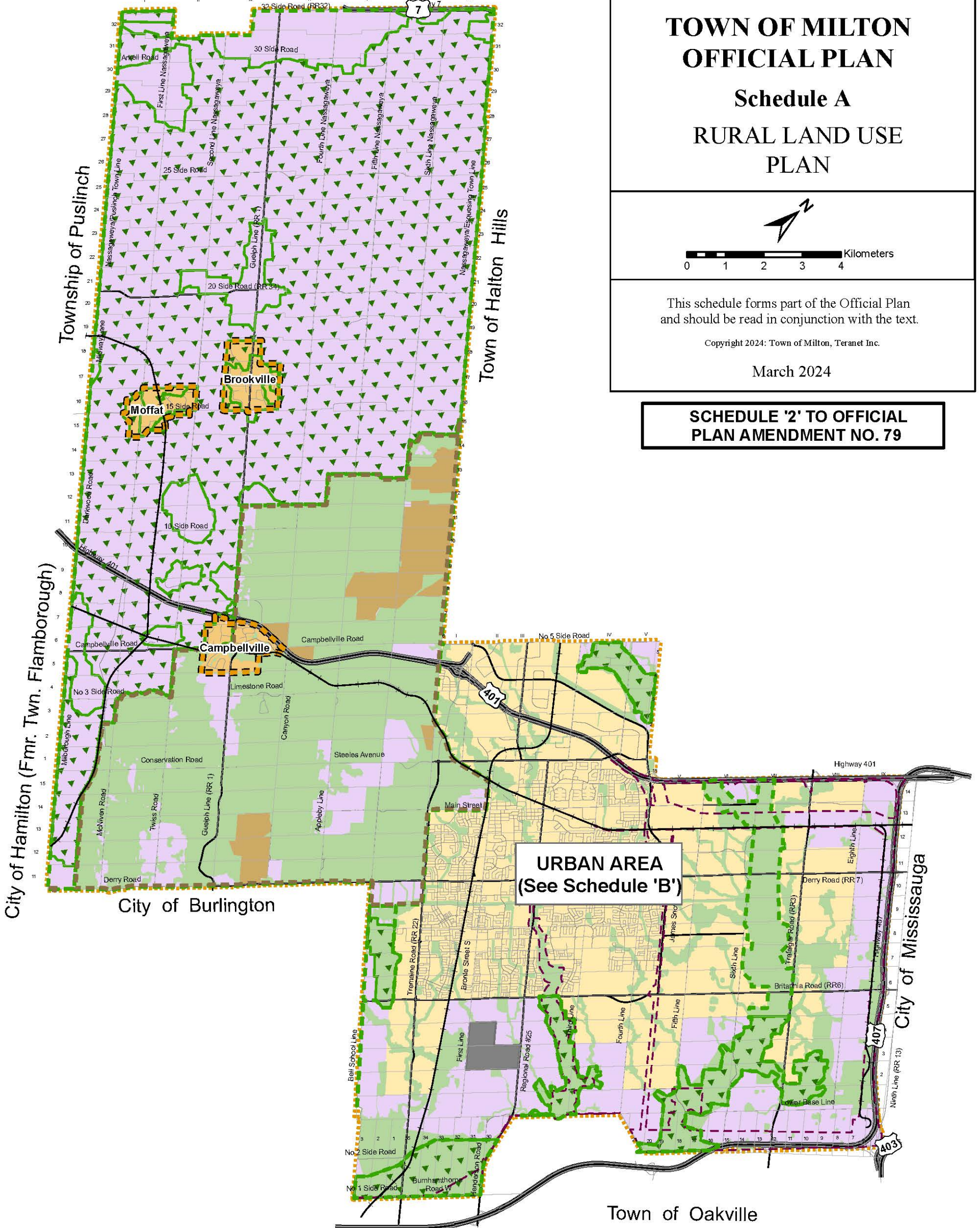
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**SCHEDULE '2' TO OFFICIAL
PLAN AMENDMENT NO. 79**

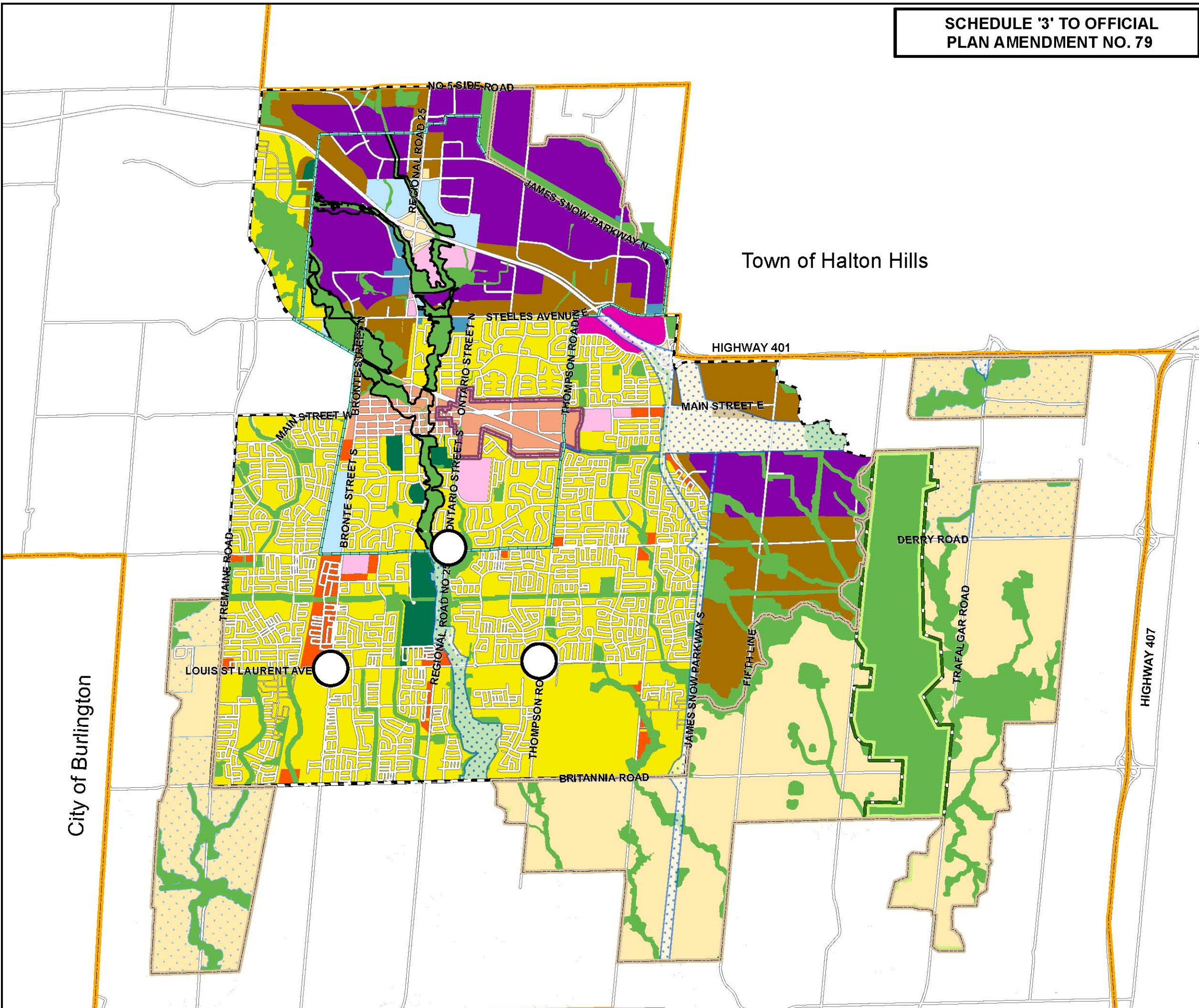


- | | | | |
|--|---|--|------------------------------|
| | Greenbelt Natural Heritage System | | Rail |
| | Greenbelt Plan Protected Countryside Boundary | | Proposed Major Arterial |
| | Agricultural Area | | Highway |
| | Urban Area | | Major Road |
| | Natural Heritage System | | Hamlet |
| | Mineral Resource Extraction Area | | Municipal Boundary |
| | Niagara Escarpment Plan Boundary | | Lot and Concession Line |
| | Parkway Belt West Plan Boundary | | Halton Waste Management Site |

TOWN OF MILTON OFFICIAL PLAN

Schedule B

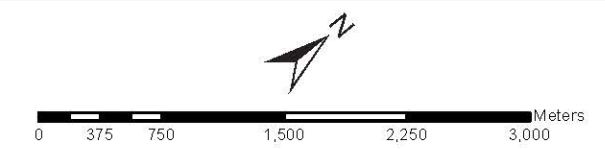
URBAN AREA LAND USE PLAN



- Industrial Area
- Business Park Area
- Business Commercial Area
- Office Employment Area
- Central Business District
- Major Commercial Centre
- Secondary Mixed Use Node
- Residential Office Area
- Residential Area
- Institutional Area
- Community Park
- Natural Heritage System
- SHP Growth Area
- SHP Growth Area- Employment
- Milton GO MTSA/Downtown Milton UGC
- Greenbelt Plan Protected Countryside
- Parkway Belt West Plan Area
- Regulatory Flood Plain (Within Established Urban Area)
- SHP Urban Area Boundary
- Established Urban Area Boundary
- HUSP Urban Area Boundary
- Municipal Boundary

City of Burlington

Town of Halton Hills



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TOWN OF MILTON OFFICIAL PLAN

Schedule D

URBAN AREA PLANNING DISTRICTS,
CHARACTER AREA AND COMMUNITY
IMPROVEMENT AREA

PLANNING DISTRICTS

-  Agerton
-  Boyne Survey
-  Bristol Survey
-  Britannia East / West
-  Derry Green Corporate Business Park
-  Milton Education Village
-  Sherwood Survey
-  Trafalgar
-  401 Industrial / Business Park
-  Urban Area

-  Major Gateways
-  HUSP Urban Area Boundary
-  Town of Milton Boundary
-  Character Area
-  Community Improvement Area

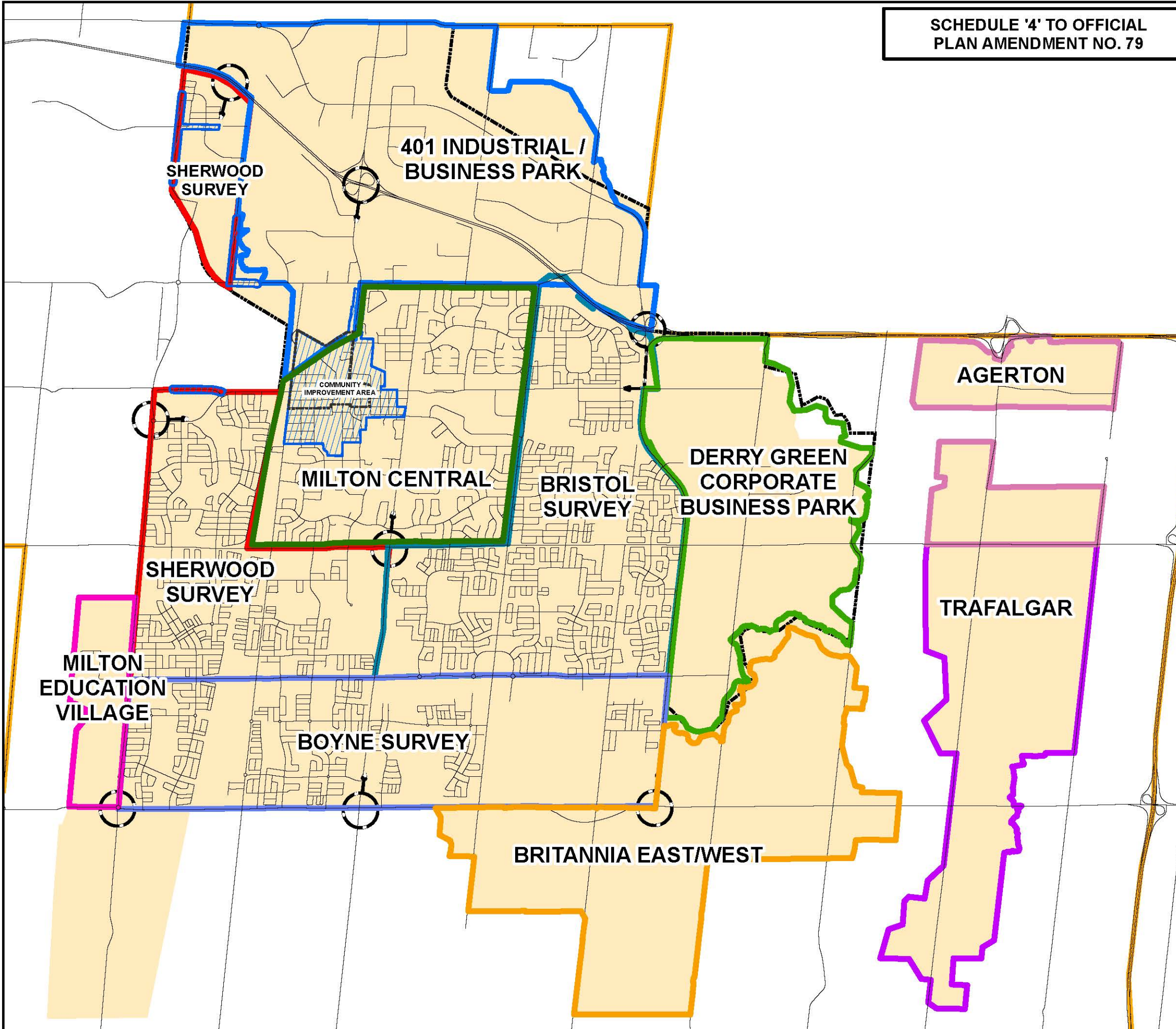
NOTE: The Planning District Boundaries are subject to change in accordance with the ultimate phasing scheme.

 NAD 1983 - UTM Zone 17N 

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TOWN OF MILTON OFFICIAL PLAN

Schedule D1

URBAN AND RURAL DISTRICTS

FORMER TOWNSHIPS

- Esquesing
- Nassagaweya
- Nelson
- Trafalgar

PLANNING DISTRICTS

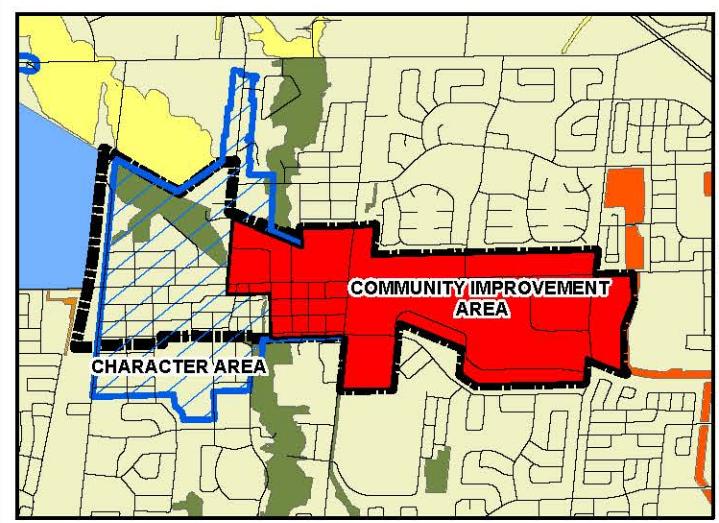
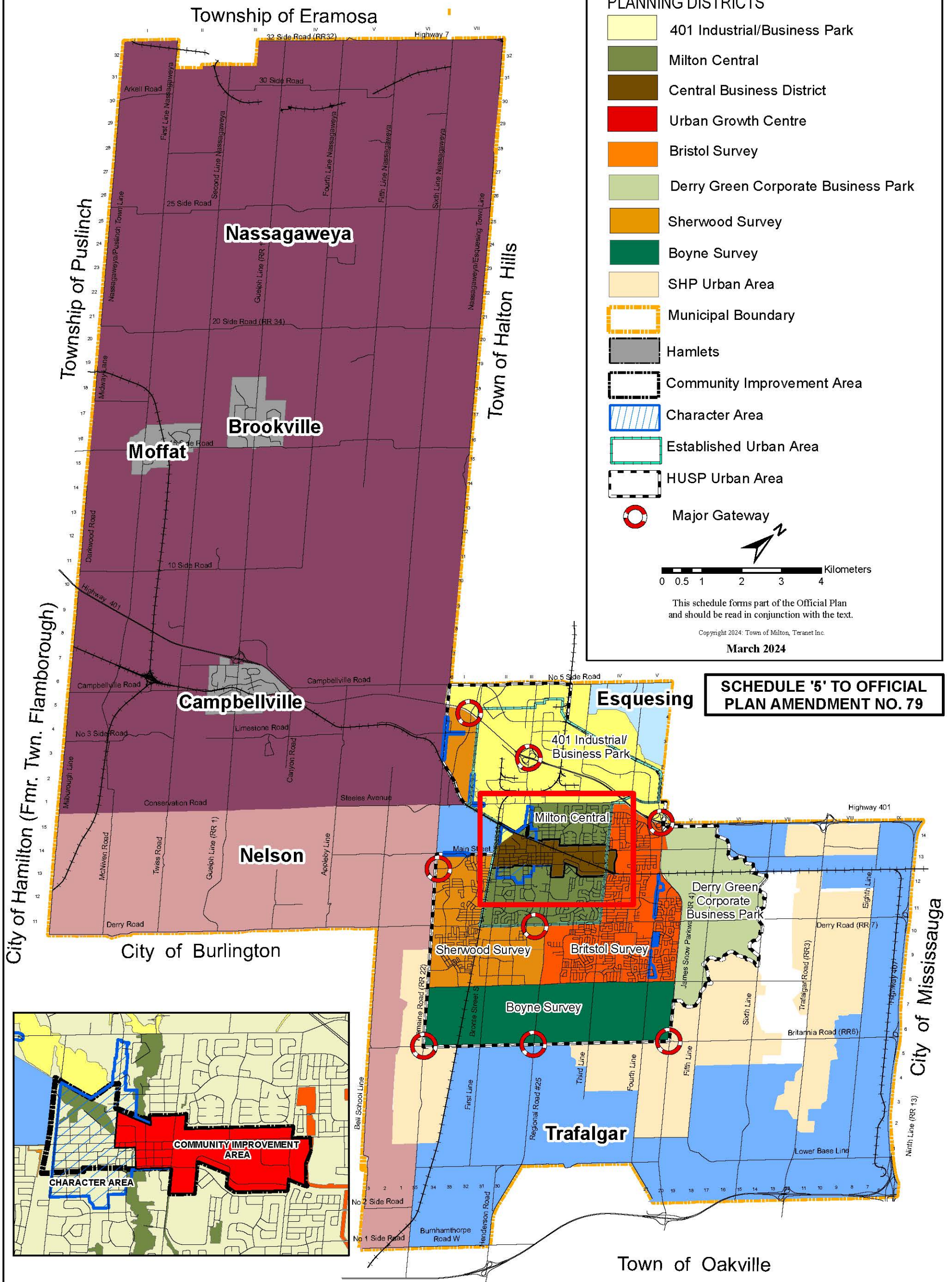
- 401 Industrial/Business Park
- Milton Central
- Central Business District
- Urban Growth Centre
- Bristol Survey
- Derry Green Corporate Business Park
- Sherwood Survey
- Boyne Survey
- SHP Urban Area

Other Symbols:

- Municipal Boundary
- Hamlets
- Community Improvement Area
- Character Area
- Established Urban Area
- HUSP Urban Area
- Major Gateway

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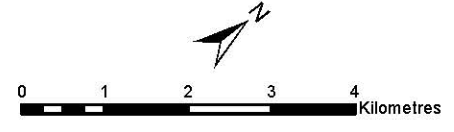
SCHEDULE '5' TO OFFICIAL PLAN AMENDMENT NO. 79



TOWN OF MILTON OFFICIAL PLAN

Schedule E TRANSPORTATION PLAN

-  MAJOR TRANSIT STATION AREA
-  FUTURE POTENTIAL TRANSIT STATIONS
-  LOCAL ROAD
-  COLLECTOR
-  POTENTIAL FUTURE ALIGNMENTS
-  PROVINCIAL HIGHWAY
-  MAJOR ARTERIAL
-  MINOR ARTERIAL
-  MULTI-PURPOSE ARTERIAL
-  PROPOSED MAJOR ARTERIAL
-  PROVINCIAL FREEWAY
-  URBAN AREA
-  COMMUTER RAIL CORRIDOR
-  HIGH ORDER TRANSIT CORRIDOR
-  PLANNED 401 INTERCHANGE
-  TOWN OF MILTON BOUNDARY

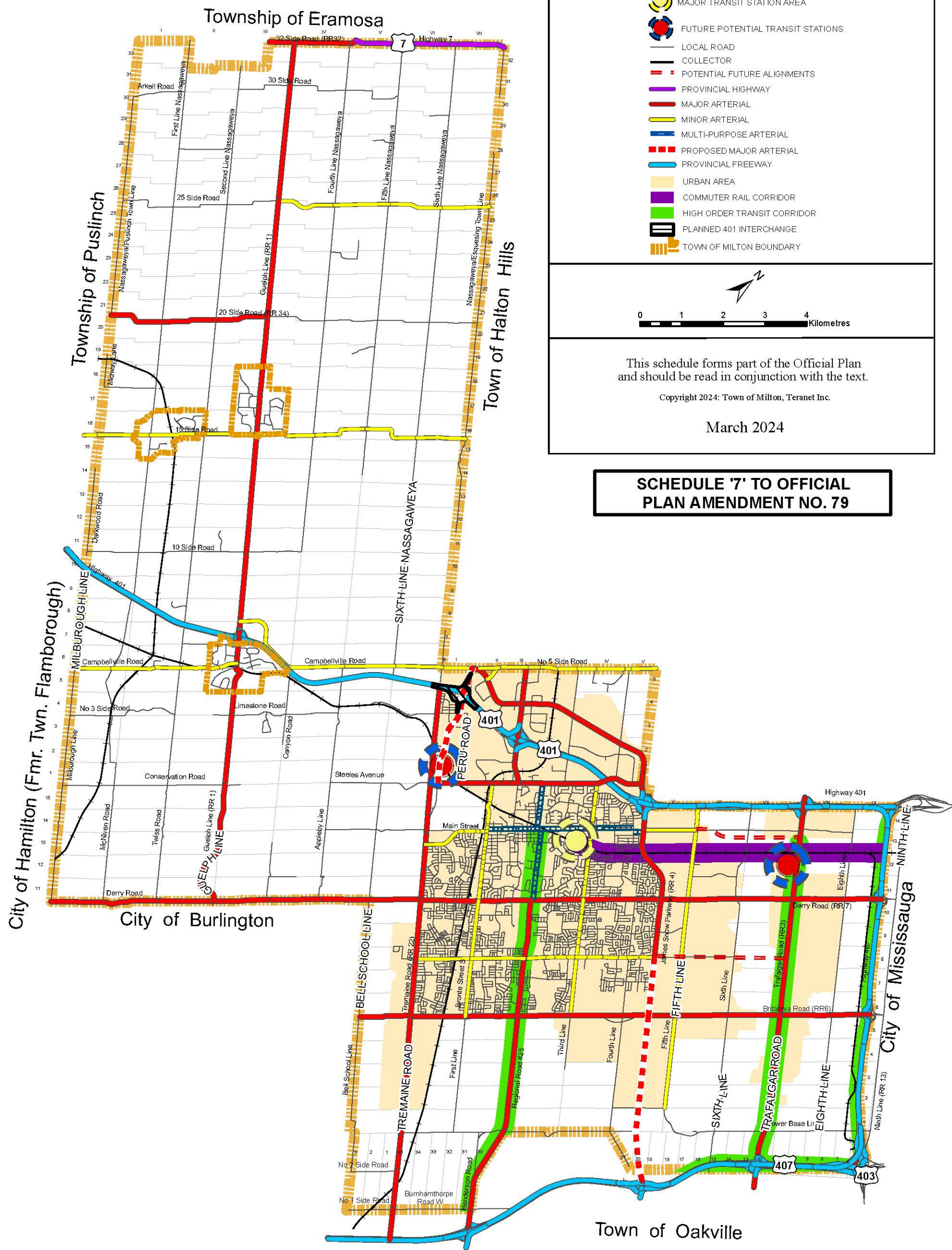


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SCHEDULE '7' TO OFFICIAL PLAN AMENDMENT NO. 79



TOWN OF MILTON OFFICIAL PLAN

Schedule G

KNOWN LANDFILL SITES

- ▲ LANDFILL SITE - CLOSED AND CERTIFIED
- HALTOW WASTE MANAGEMENT SITE
- LANDFILL SITE - CLOSED
- URBAN AREA
- TOWN OF MILTON BOUNDARY

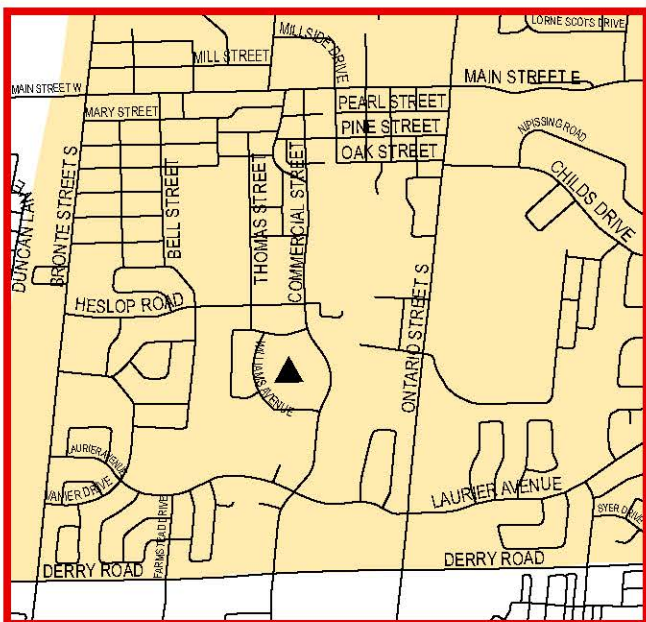
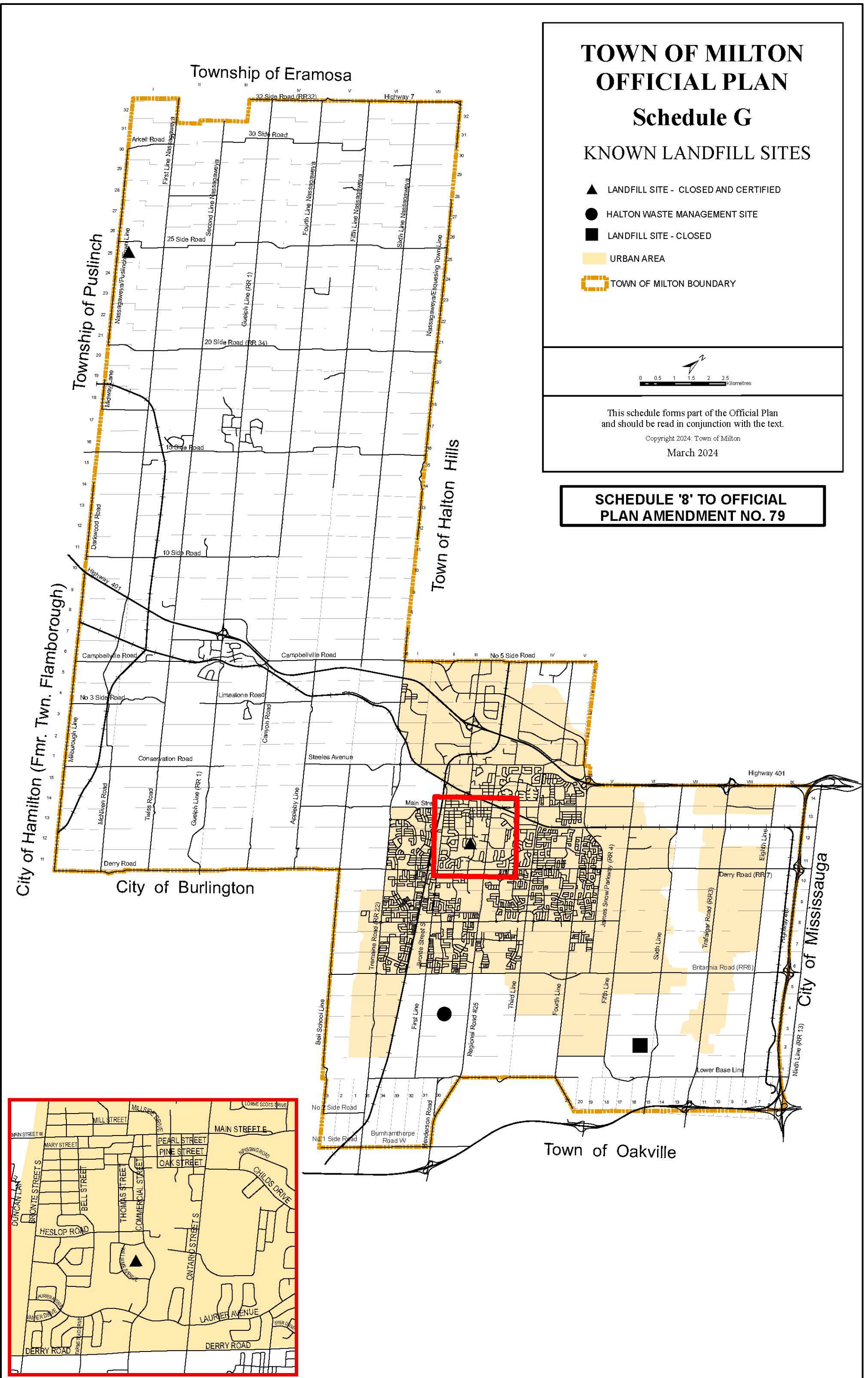


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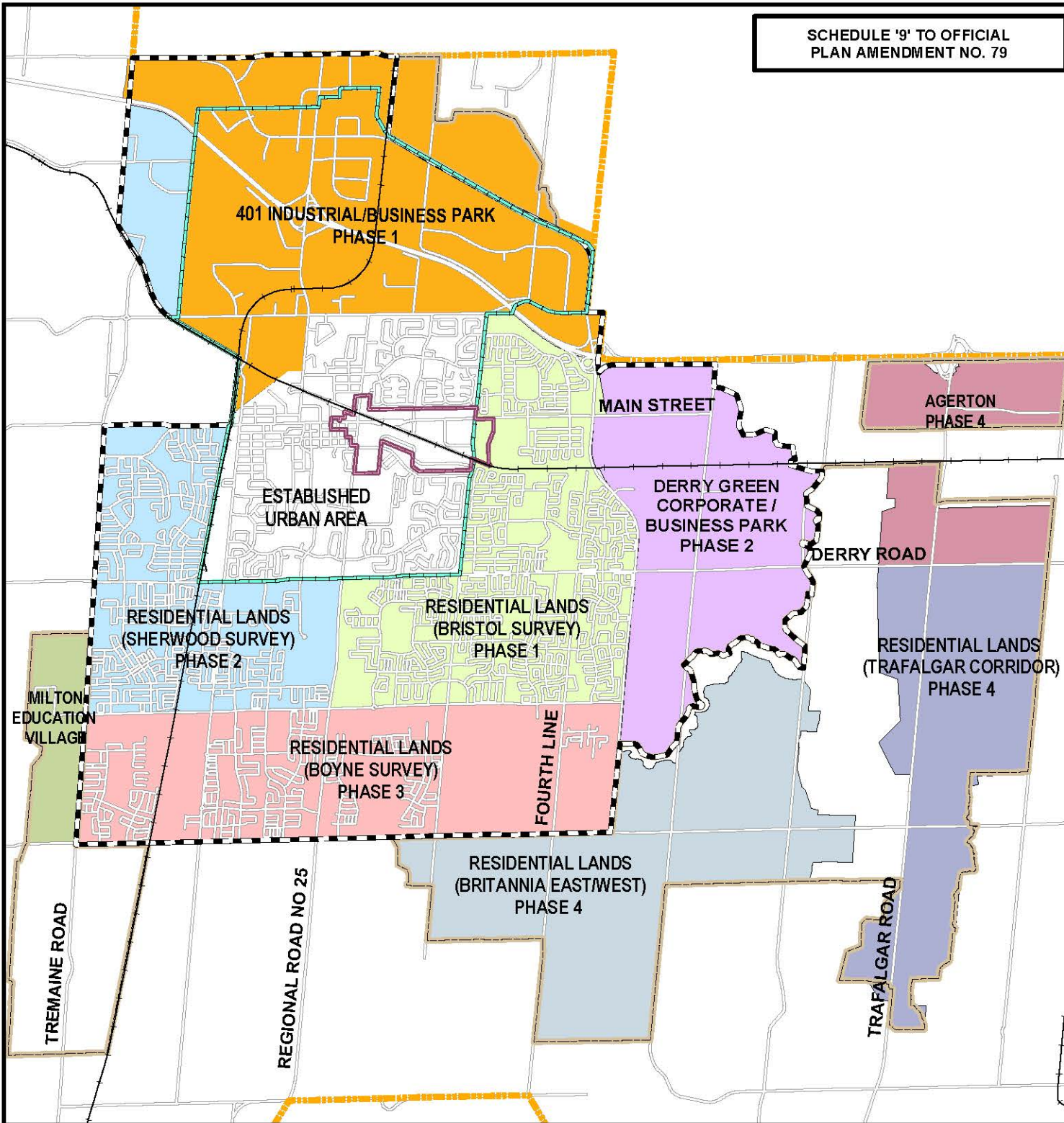
**SCHEDULE '8' TO OFFICIAL
PLAN AMENDMENT NO. 79**



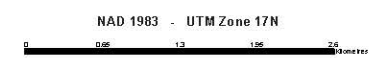
TOWN OF MILTON OFFICIAL PLAN

Schedule H

PHASING OF URBAN EXPANSION



- Urban Growth Centre/Major Transit Station Area Boundary
- Established Urban Area
- Future Growth Area
- HUSP Area
- Non-Residential Phase I
- Non-Residential Phase II
- Residential Phase I
- Residential Phase II
- Residential Phase III
- Agerton Phase IV
- Britannia East/West Phase IV
- Milton Education Village
- Trafalgar Corridor Phase IV
- Municipal Boundary
- Railway



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TOWN OF MILTON OFFICIAL PLAN

Schedule I

RURAL AREA SPECIAL POLICY AREAS (Refer to Section 4.11)

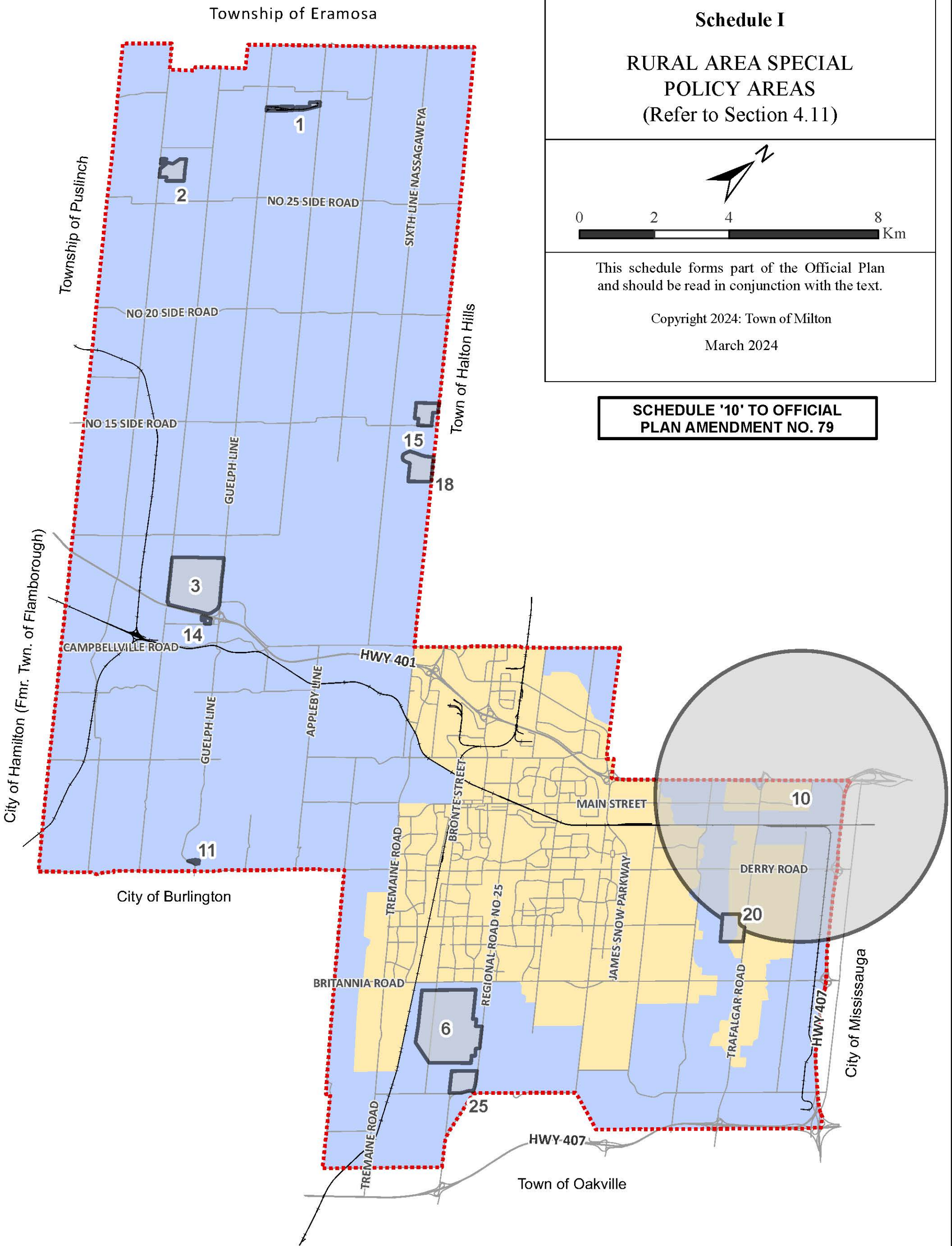


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**SCHEDULE '10' TO OFFICIAL
PLAN AMENDMENT NO. 79**

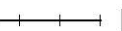


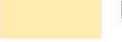




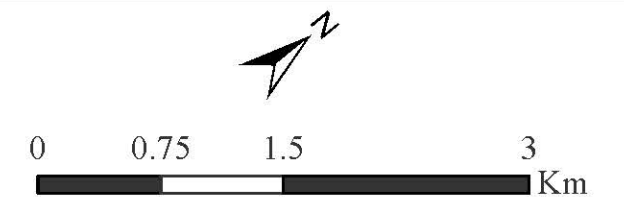
**SCHEDULE '11' TO OFFICIAL
PLAN AMENDMENT NO. 79**

**TOWN OF MILTON
OFFICIAL PLAN**

Schedule I1

**URBAN AREA
SPECIFIC POLICY AREAS**
(Refer to Section 4.11)

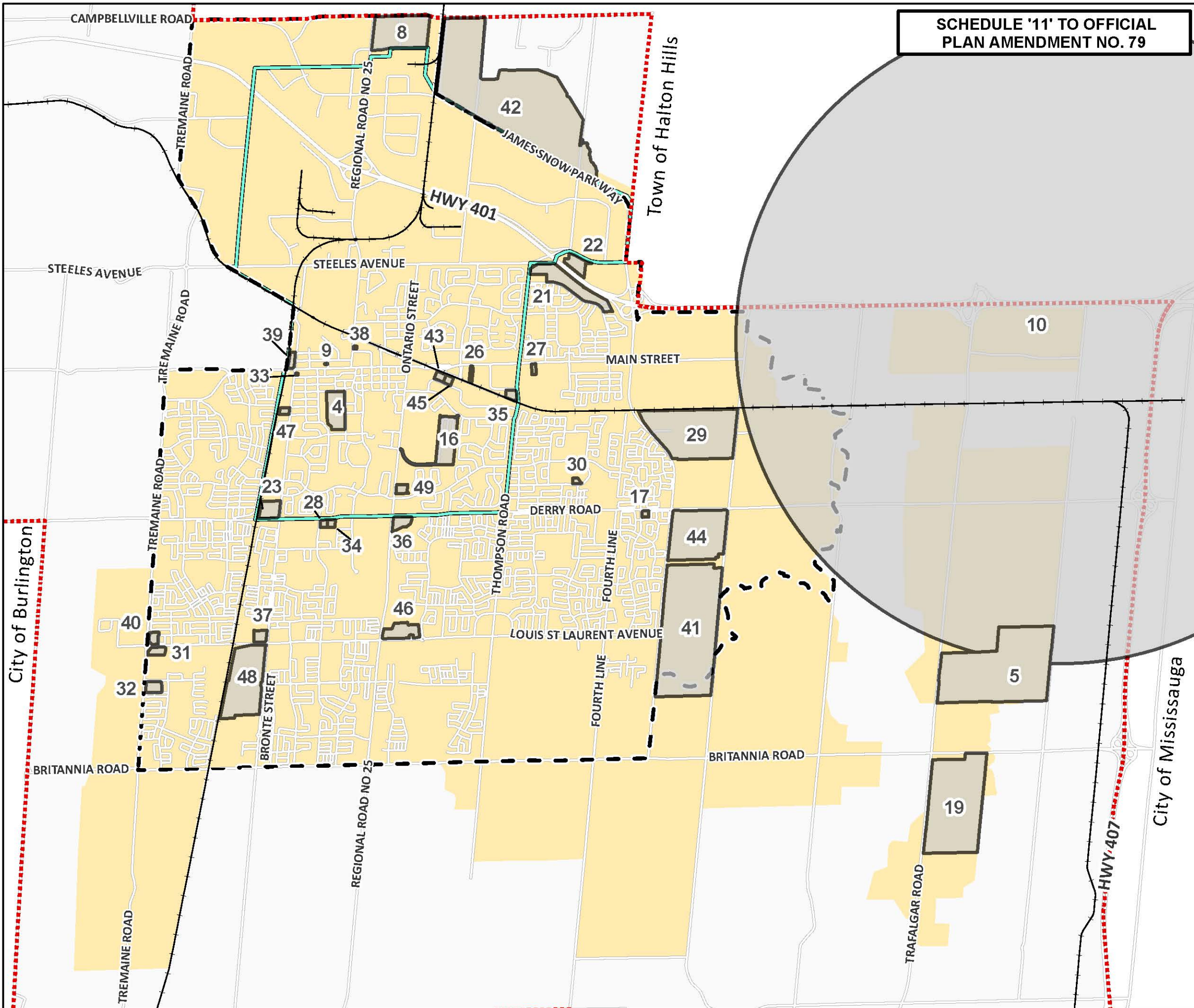
-  Rail
-  Urban Area Specific Policy Area
-  Area Milton Boundary
-  Urban Area
-  Established Urban Area
-  HUSP Area



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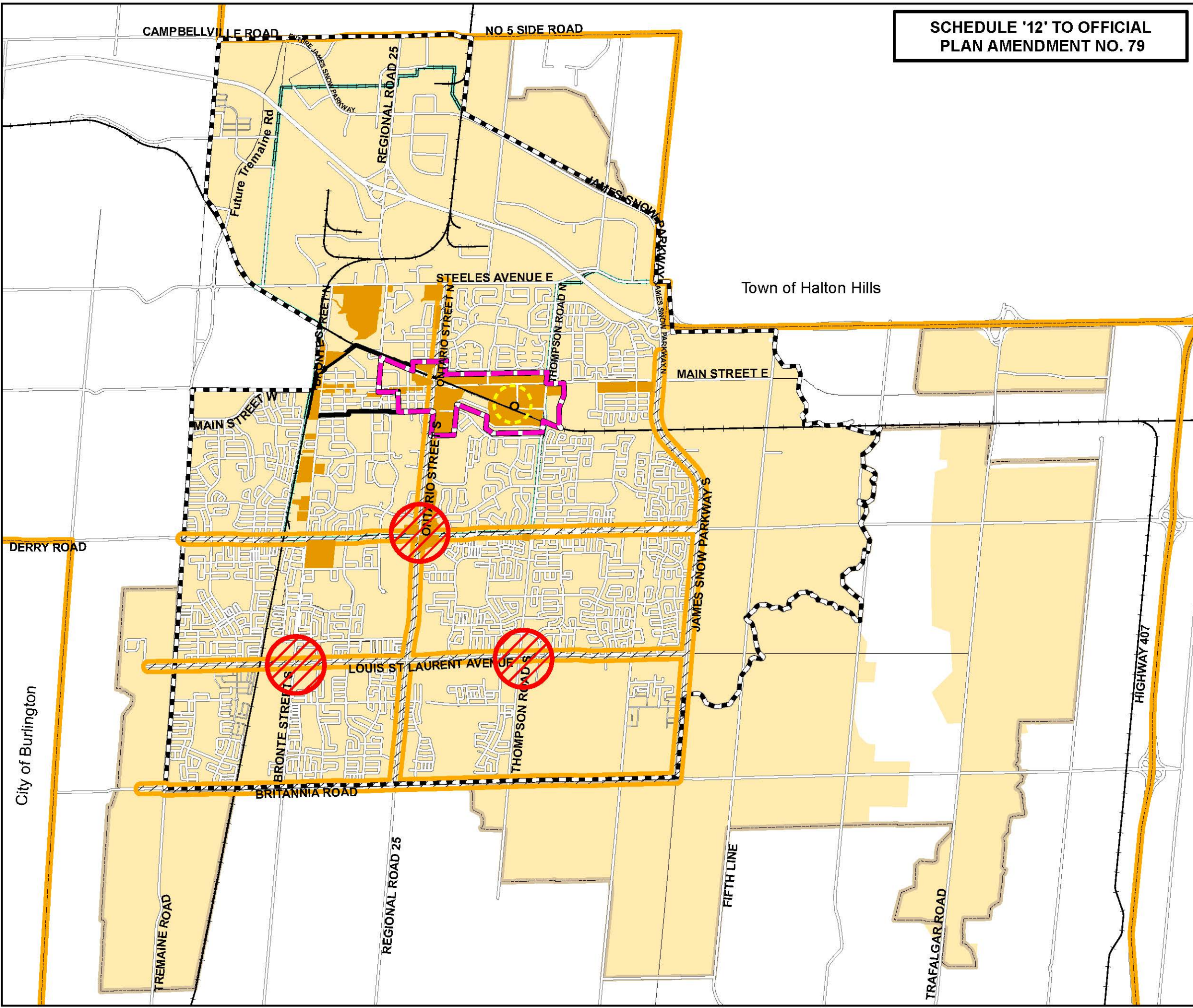




**SCHEDULE '12' TO OFFICIAL
PLAN AMENDMENT NO. 79**

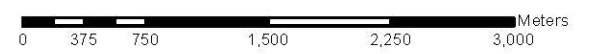
**TOWN OF MILTON
OFFICIAL PLAN**

Schedule K

STRATEGIC GROWTH AREAS



-  Intensification Corridor
-  Strategic Growth Areas
-  Built Boundary
-  Central Business District
-  Established Urban Area
-  HUSP Urban Area
-  Urban Growth Centre/Major Transit Station Area Boundary
-  SHP Urban Area Boundary
-  Urban Area
-  Municipal Boundary
-  Rail
-  Major Transit Station Area
-  Secondary Mixed Use Node



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TOWN OF MILTON OFFICIAL PLAN

Schedule L

MUNICIPAL WELLHEAD PROTECTION ZONES



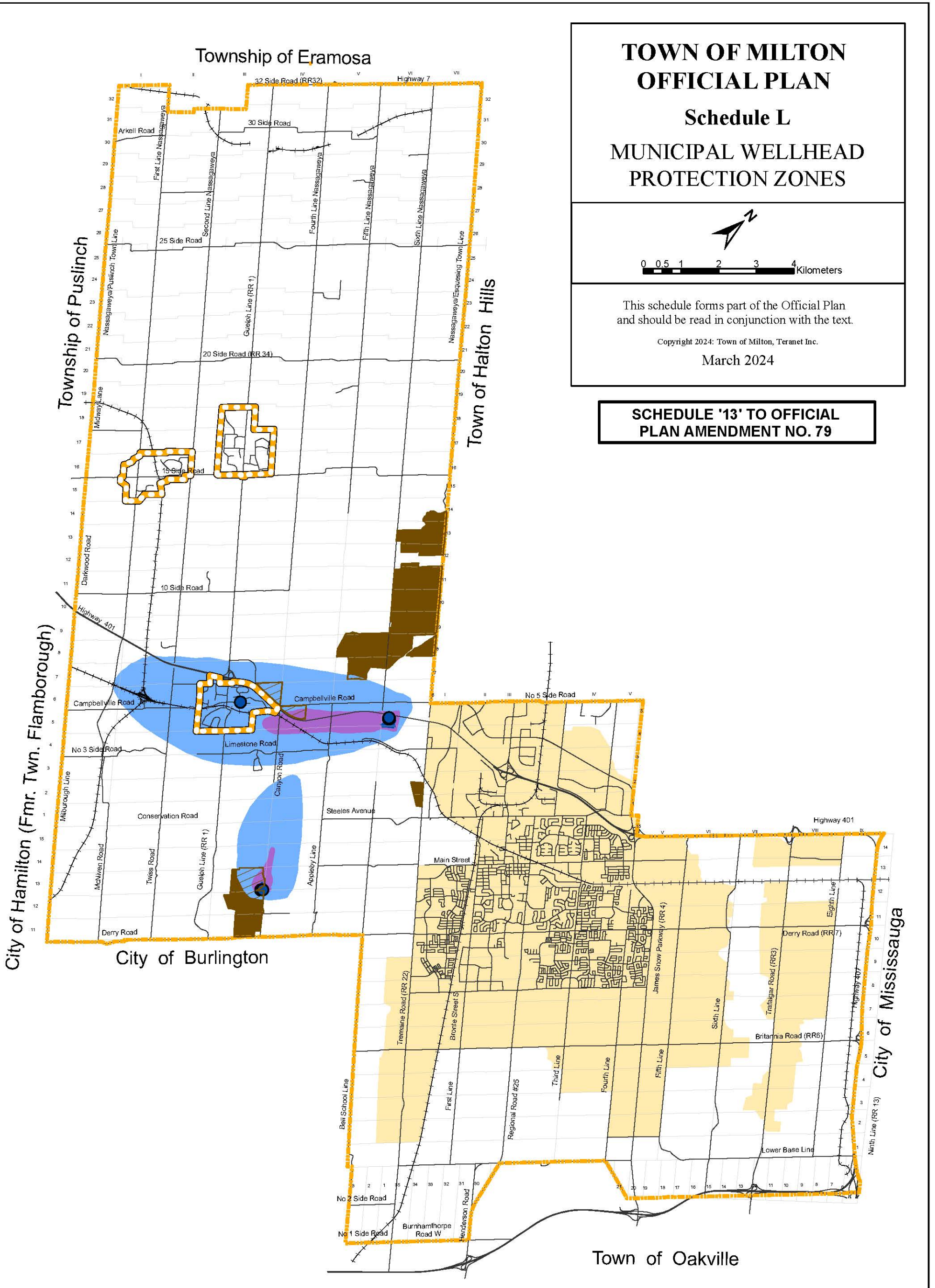
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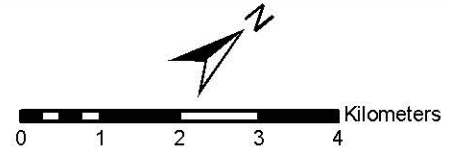
**SCHEDULE '13' TO OFFICIAL
PLAN AMENDMENT NO. 79**



- Municipal Well
- ZONE 1 (100 Day Travel Time)
- ZONE 2 (100 Day to 2 Year Travel Time)
- ZONE 3 (2 Year to 10 Year Travel Time)
- Municipal Boundary
- Mineral Resource Extraction Area
- Lots and Concessions
- Urban Area
- Hamlets
- Rail

TOWN OF MILTON OFFICIAL PLAN

Schedule M KEY FEATURES WITHIN THE GREENBELT AND NATURAL HERITAGE SYSTEM



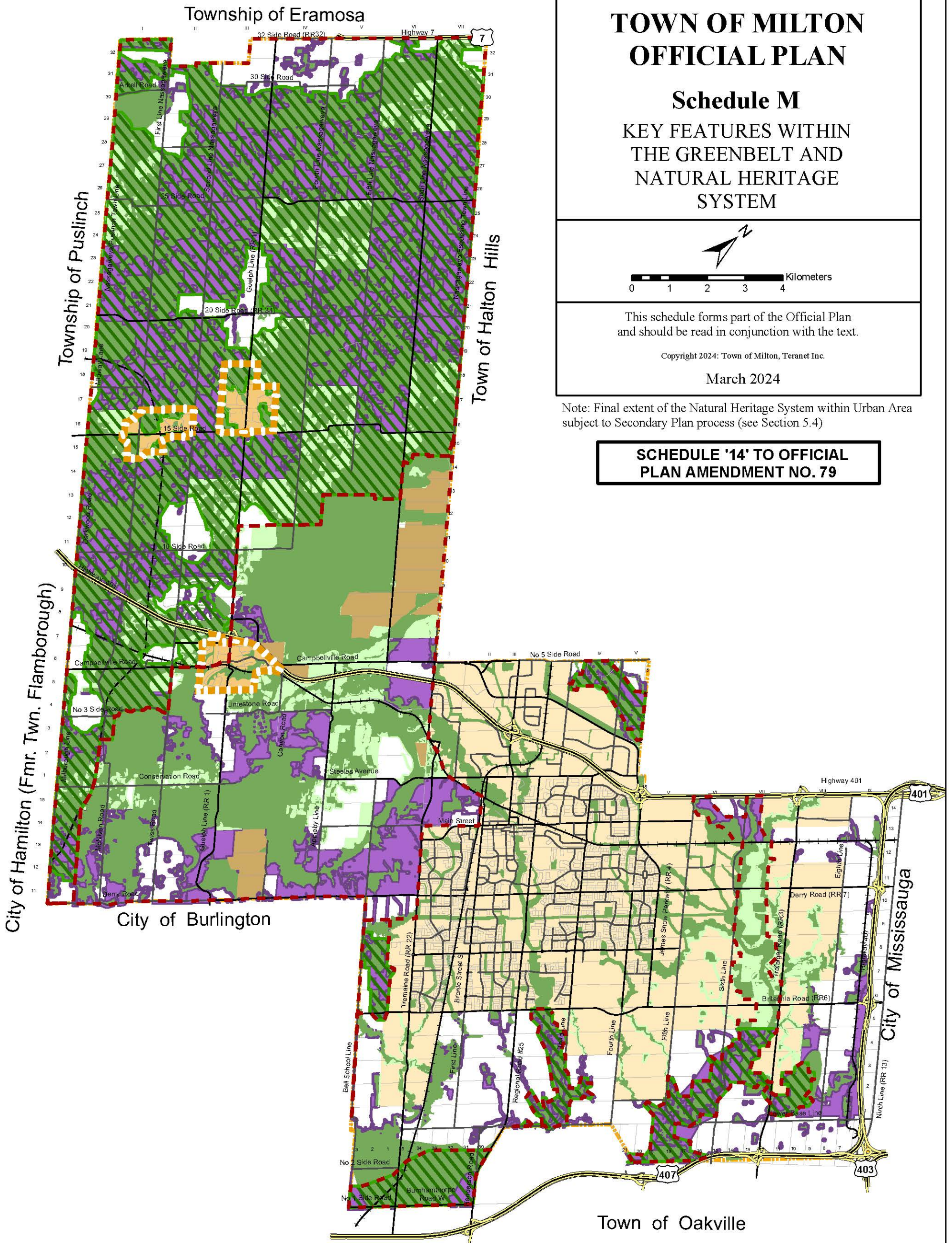
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Note: Final extent of the Natural Heritage System within Urban Area subject to Secondary Plan process (see Section 5.4)

SCHEDULE '14' TO OFFICIAL PLAN AMENDMENT NO. 79

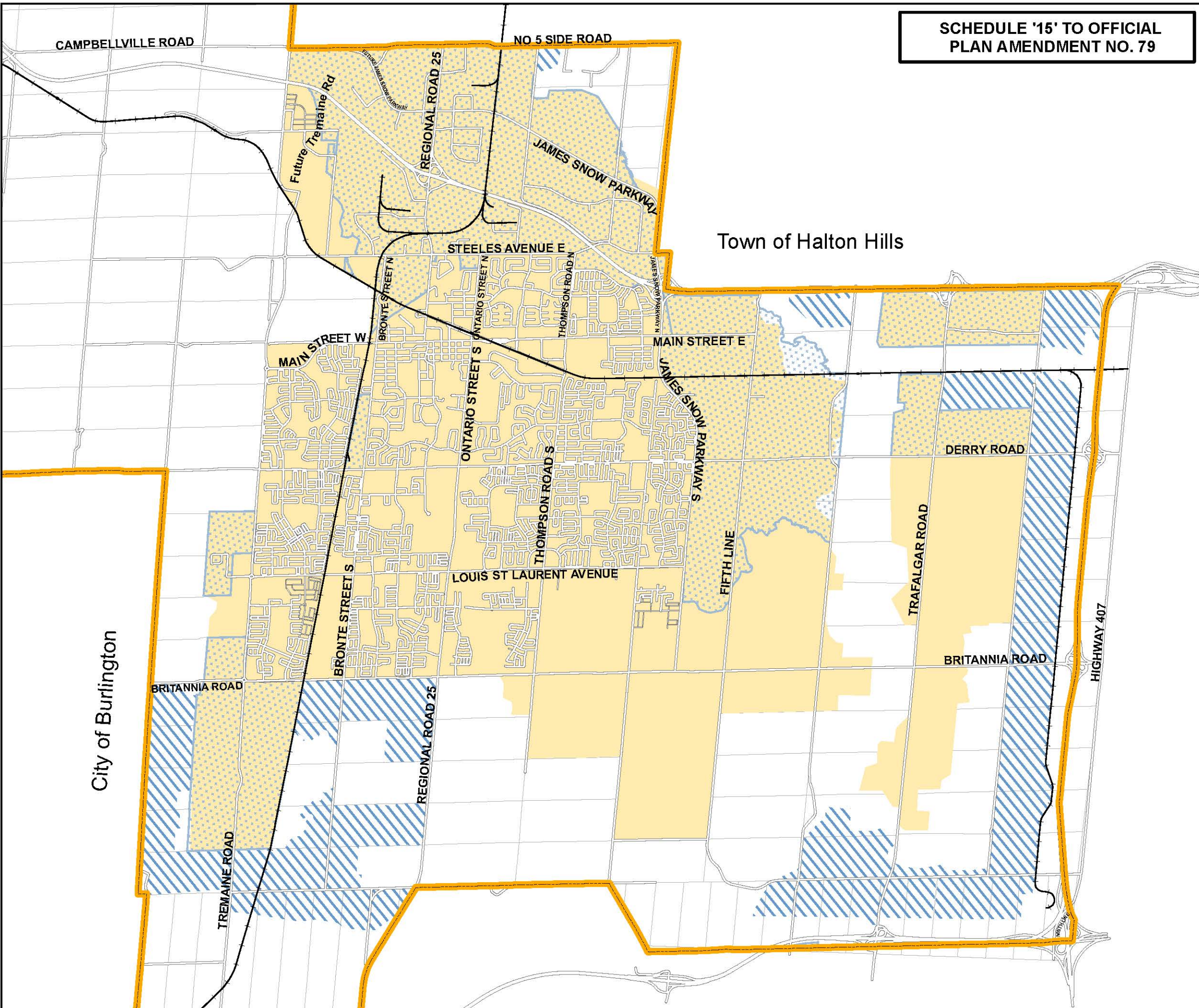


- NHS Key Features
- Enhancement Areas, Linkages, and Buffers
- Greenbelt Plan Protected Countryside
- Agricultural Areas in NHS Enhancement / Linkages / Buffers
- Mineral Resource Extraction Area
- Municipal Boundary
- Greenbelt Natural Heritage System
- Lots and Concessions
- Hamlets

**SCHEDULE '15' TO OFFICIAL
PLAN AMENDMENT NO. 79**

**TOWN OF MILTON
OFFICIAL PLAN**

**Schedule N
FUTURE STRATEGIC
EMPLOYMENT AREAS**



-  Urban Area
-  Employment Area
-  Future Strategic Employment Area (Overlay)*
-  Lots and Concessions
-  Rail
-  Municipal Boundary

Note: The Future Strategic Employment Areas are not land use designations but represent a constraint to development. Refer to section 2.1.8 of this plan



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TOWN OF MILTON OFFICIAL PLAN

Schedule O AGRICULTURAL SYSTEM AND PRIME AGRICULTURAL AREAS



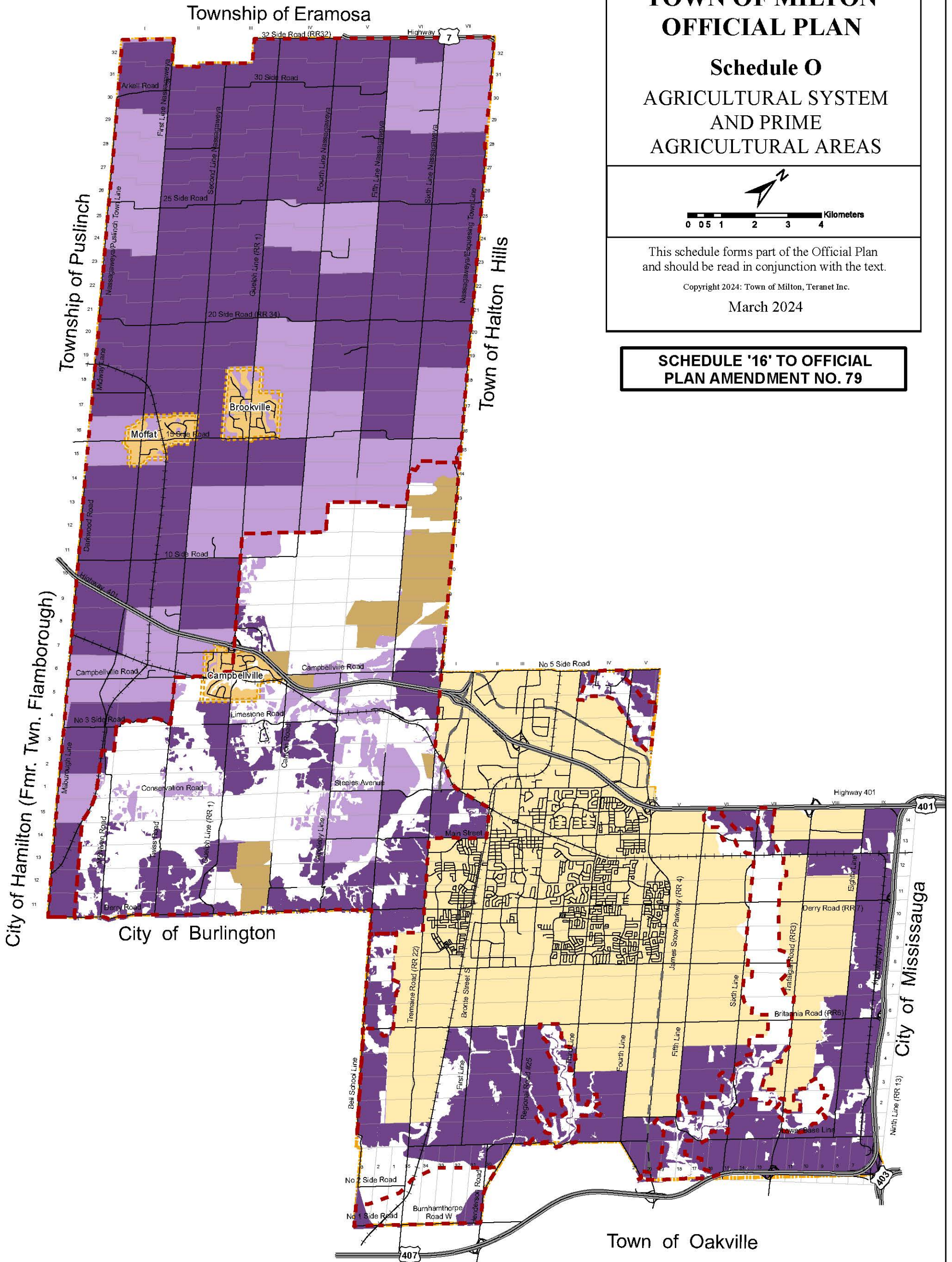
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SCHEDULE '16' TO OFFICIAL PLAN AMENDMENT NO. 79



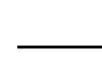




Agricultural System

-  Agricultural System outside Prime Agricultural Areas
-  Prime Agricultural Areas
-  Greenbelt Plan Boundary

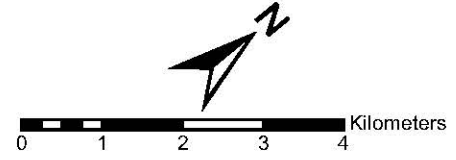
Settlement Areas

-  Urban Area
-  Hamlet

-  Proposed Major Arterial
-  Highways
-  Roads
-  Rail
-  Lots and Concessions

TOWN OF MILTON OFFICIAL PLAN

Schedule O-1 PROVINCIAL AGRICULTURAL LAND BASE MAPPING AREAS OF DIFFERENCE

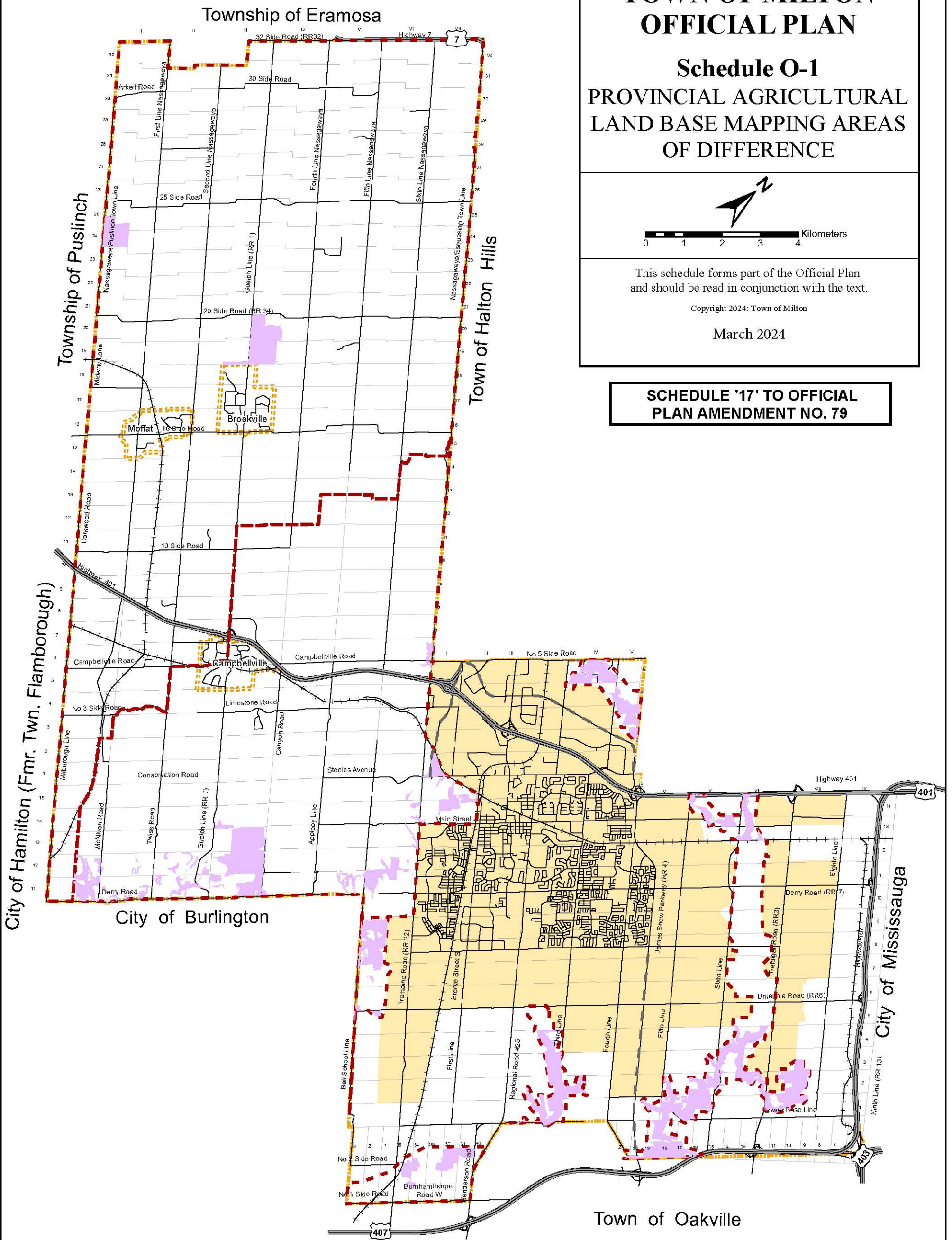


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**SCHEDULE '17' TO OFFICIAL
PLAN AMENDMENT NO. 79**



Additional Provincial Prime Agricultural Areas *

Greenbelt Plan Boundary

Urban Area

Hamlet

Proposed Major Arterial

Highways

Roads

Rail

Lots and Concessions

* Subject to refinements in accordance with Section 4.3.1.4 of this Plan.

Township of Eramosa

**TOWN OF MILTON
OFFICIAL PLAN**

**Schedule P
IDENTIFIED MINERAL
RESOURCE AREAS AND
MINERAL RESOURCE
EXTRACTION AREAS**



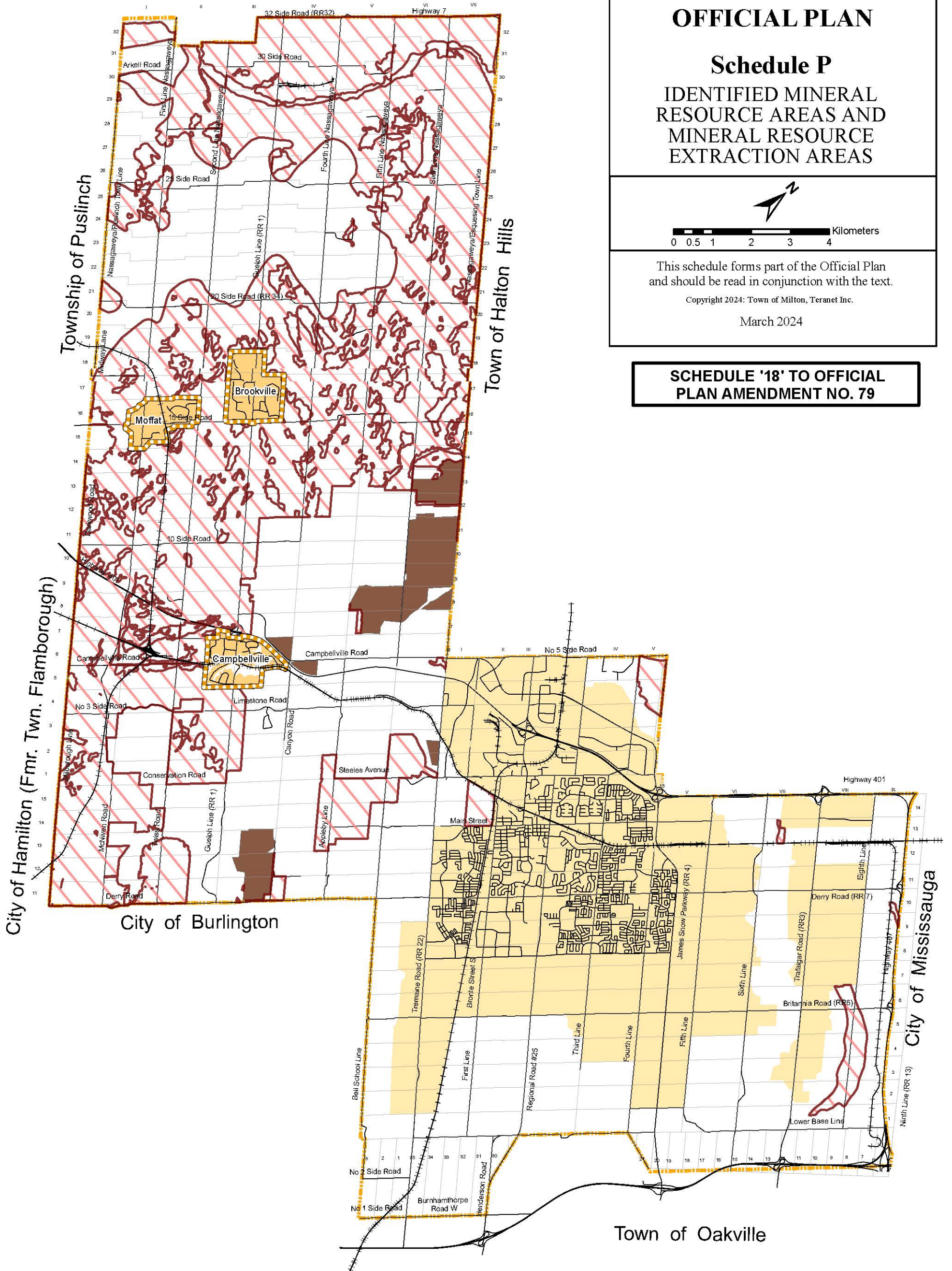
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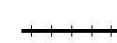
March 2024

**SCHEDULE '18' TO OFFICIAL
PLAN AMENDMENT NO. 79**



 Mineral Resource Extraction Area
 Identified Mineral Resource Area

 Urban Area
 Hamlets

 Municipal Boundary
 Lots and Concessions
 Rail

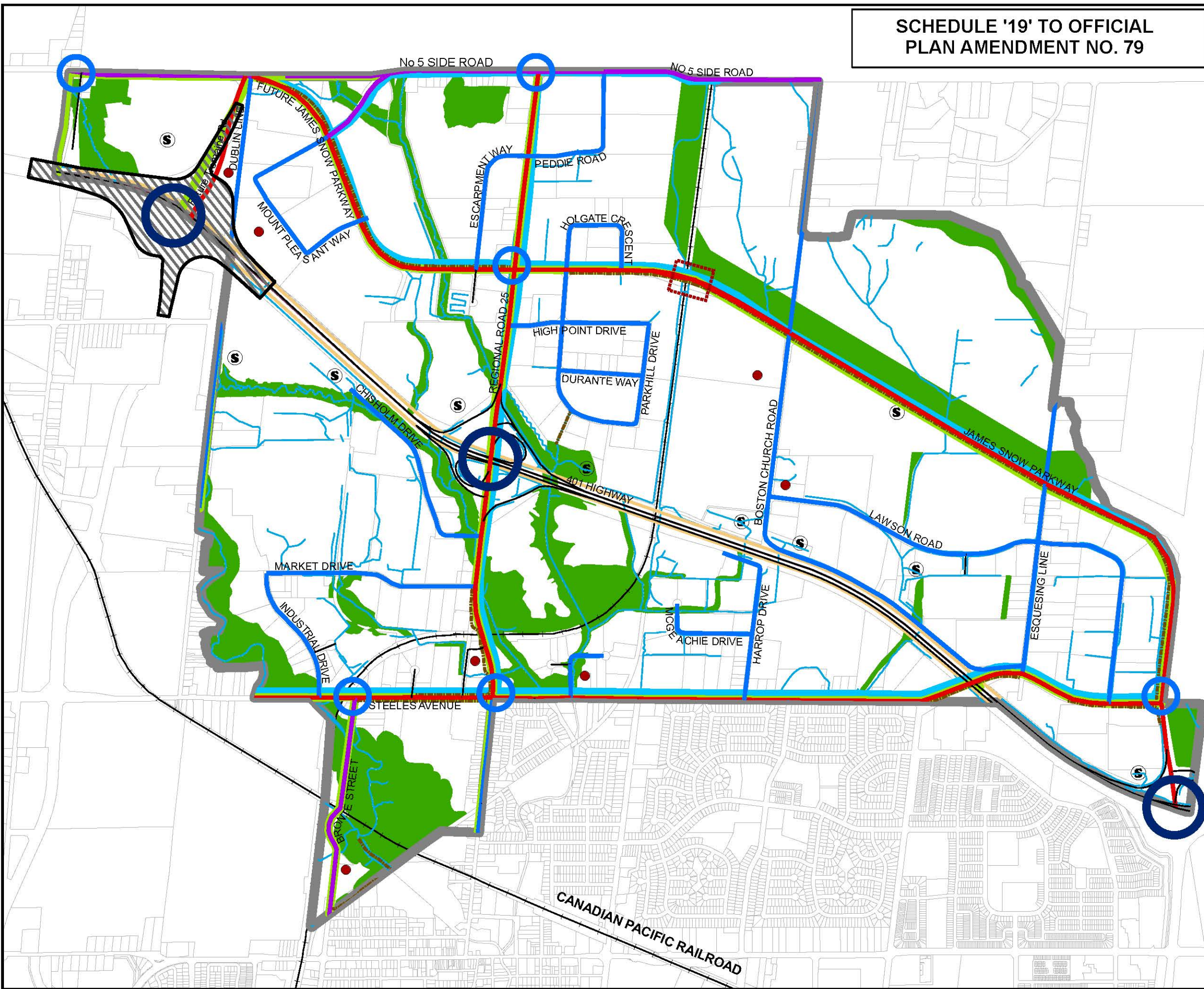
**SCHEDULE '19' TO OFFICIAL
PLAN AMENDMENT NO. 79**

**TOWN OF MILTON
OFFICIAL PLAN**

Schedule C.2.A

**MILTON 401 INDUSTRIAL/
BUSINESS PARK
SECONDARY PLAN**

STRUCTURE PLAN



- 401 Landscape Corridor
- Gateway Street/
Enhanced Streetscape Design
- On-Street Bike System
- Major Arterial
- Minor Arterial
- Collector
- Local Roads
- Trail
- Primary Gateway
- Secondary Gateway
- Stormwater Management Pond
- Character Building
- Railway Crossing
- Planned 401 Interchange
- Natural Heritage System
- Secondary Plan Boundary
- Waterway
- Railway

0 0.15 0.3 0.45 0.6 Kilometres



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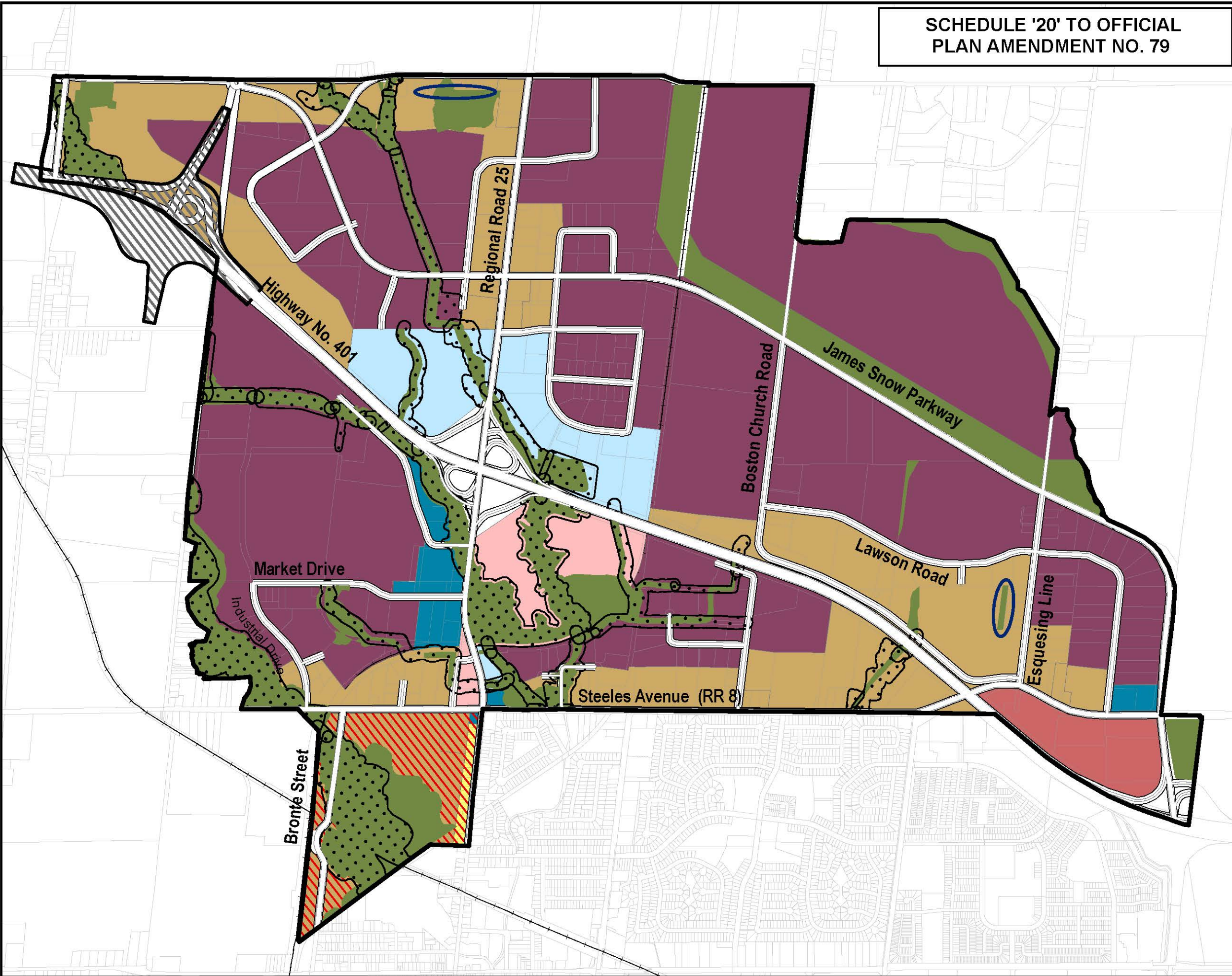
**SCHEDULE '20' TO OFFICIAL
PLAN AMENDMENT NO. 79**














**TOWN OF MILTON
OFFICIAL PLAN**

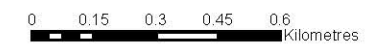
Schedule C.2.B

**MILTON 401 INDUSTRIAL/
BUSINESS PARK
SECONDARY PLAN**

LAND USE PLAN



-  Railway
-  Planned 401 Interchange
-  Regulatory Flood Plain
-  Natural Heritage System
-  Institutional Area
-  Business Park Area
-  Business Commercial Area
-  Industrial Area
-  Office Employment Area
-  Residential
-  Major Commercial Centre
-  Residential Special Policy Area
-  Special Study Area



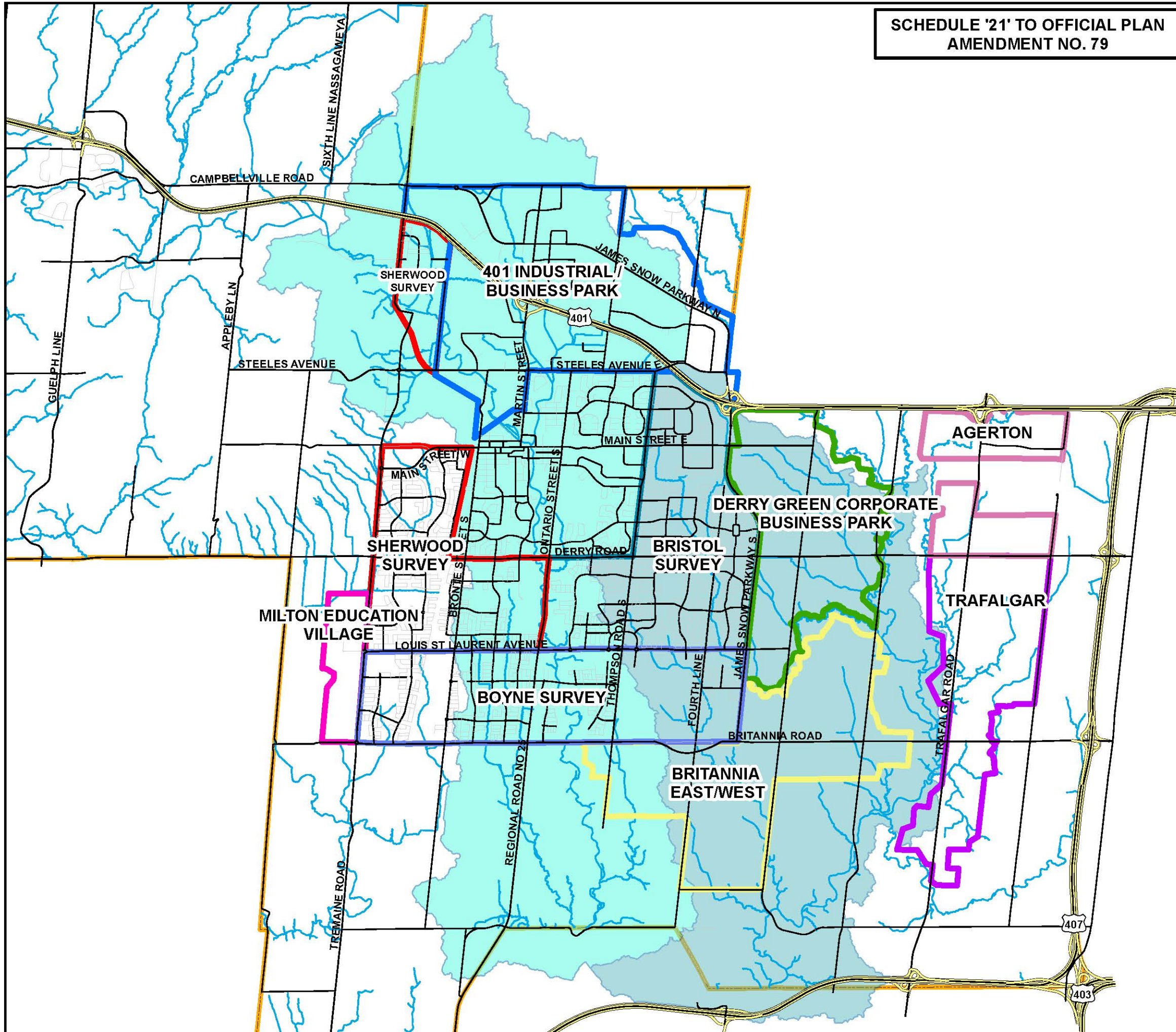
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TOWN OF MILTON OFFICIAL PLAN

Appendix C.6.C

SUBWATERSHED AREAS 2 AND 7

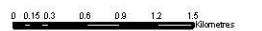


- Agerton
- Boyne Survey
- Bristol Survey
- Britannia East/West
- Derry Green Corporate Business Park
- Milton Education Village
- Sherwood Survey
- Trafalgar
- 401 Industrial / Business Park
- Watercourse
- Subwatershed 2
- Subwatershed 7
- Municipal Boundary

NOTE: The Planning District Boundaries are subject to change in accordance with the ultimate phasing scheme.



NAD 1983 - UTM Zone 17N



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And Should Be Read Together With The Text.

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