


**DRAFT PLAN OF SUBDIVISION**  
**ORLANDO CORPORATION**  
File # 24T-21008/M  
PART OF LOT 5, CONCESSION 3,  
TOWNSHIP OF ESQUESING  
REGIONAL MUNICIPALITY OF HALTON

**OWNERS CERTIFICATE**  
I HEREBY AUTHORIZE GLEN SCHNARR & ASSOCIATES INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF MILTON FOR APPROVAL.

SIGNED:  DATE: DECEMBER 7, 2023  
BLAIR MCKELVEY, PRESIDENT  
ORLANDO CORPORATION

**SURVEYORS CERTIFICATE**  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE CORRECTLY AND ACCURATELY SHOWN.

SIGNED:  DATE: OCTOBER 1, 2021  
ALISTER SANKEY, O.L.S., Q.L.P.  
**David B. Searles Surveying Ltd.**  
2500 JANA AVENUE  
4255 SHEPPARD AVENUE E. SUITE 108 WILLOWDALE, ONTARIO L4C 1V5  
TEL: 416-775-8952 FAX: 416-775-8953  
E-MAIL: david.searles@dsurveying.com

**ADDITIONAL INFORMATION**  
(UNDER SECTION 51(7) OF THE PLANNING ACT.) INFORMATION REQUIRED BY CLAUSES A,B,C,D,E,F,G, & J ARE SHOWN ON THE DRAFT AND KEY PLANS.

H) MUNICIPAL AND PIPED WATER TO BE PROVIDED  
I) SANDY LOAM AND CLAY LOAM  
K) SANITARY AND STORM SEWERS TO BE PROVIDED

**LAND USE SCHEDULE**

| LAND USE         | BLOCKS   | AREA (ha)    | AREA (ac)    |
|------------------|----------|--------------|--------------|
| Industrial Block | 1        | 29.25        | 72.28        |
| NHS Channel      | 2        | 0.92         | 2.27         |
| Road Widening    | 3,4      | 0.56         | 1.38         |
| 0.3m Reserve     | 5,6      | 0.03         | 0.07         |
| <b>TOTAL</b>     | <b>6</b> | <b>30.76</b> | <b>76.00</b> |

**NOTES**  
-Base mapping obtained from DB Searles  
-Existing Structures to be removed  
-Daylight Triangle at  
No. 5 Sideroad & Boston Church Road: 15m x 15m

Figure 4 - Draft Plan of Subdivision - West Lands