

|  |                                |
|--|--------------------------------|
|  | DATE REVIEWED:<br>REVIEWED BY: |
| MAJOR OCCUPANCY CLASSIFICATION [TABLE 3.1.2.1.]                            |                                |
| ASSEMBLY OCCUPANCY - GROUP A, DIVISION 3                                   |                                |
| BUILDING CLASSIFICATION [3.2.2.29]   |                                |
| GROUP A, DIVISION 3, ANY HEIGHT, ANY AREA                                  |                                |
| BUILDING AREA [1.4.1.2.]   |                                |
| EXISTING 0.0m <sup>2</sup> + NEW 757.0m <sup>2</sup> = 757.0m <sup>2</sup> |                                |
| NUMBER OF STOREYS [1.4.1.2(a)]   |                                |
| ABOVE GRADE= 1 STOREY  |                                |
| BELOW GRADE= 1 STOREY  |                                |
| NUMBER OF STREETS / FIRE FIGHTER ACCESS [3.2.2.10 & 3.2.1.]                |                                |
| FACING 1 STREET  |                                |
| SPRINKLER SYSTEM REQUIRED [3.2.2.29]                                       |                                |
| YES, FULLY SPRINKLERED   |                                |
| STANDPIPE REQUIRED [3.2.9]   |                                |
| NO   |                                |
| FIRE ALARM SYSTEM REQUIRED [3.2.4]   |                                |
| YES  |                                |
| ADEQUATE WATER SUPPLY SUPPLY [3.2.5.7]                                     |                                |
| YES  |                                |
| HIGH BUILDING [3.2.6]  |                                |
| NO   |                                |
| PERMITTED CONSTRUCTION [3.2.20-3.2.2.83]                                   |                                |
| NON-COMBUSTIBLE  |                                |
| ACTUAL CONSTRUCTION  |                                |
| NON-COMBUSTIBLE  |                                |
| MEZZANINE AREAS [3.2.1.1(3)-3.2.1.1(8)]                                    |                                |
| TOTAL = 0.0m <sup>2</sup>  |                                |
| OCCUPANT LOAD [3.1.16]:  |                                |
| BASEMENT [A3]: 648.0m <sup>2</sup> /70.75= 834 PERSONS                     |                                |
| GROUND FLOOR [A3]: 634.0m <sup>2</sup> /70.75= 846 PERSONS                 |                                |
| TOTAL = 1,710 PERSONS  |                                |
| BARRIER FREE DESIGN [3.8]  |                                |
| YES  |                                |
| HAZARDOUS SUBSTANCES [3.3.1.2 & 3.3.1.19]                                  |                                |
| NO   |                                |

| ZONING STATISTICS   |  |  |   |
|---|--|--|---|
| 1468 BOWTIE ST S., MILTON, ON L3E 0J5   |  |  |   |
| ZONING DISTRICT: PART OF LOT 6, CONCESSION 1 (TRAFALGAR), TOWN OF MILTON IN THE REGIONAL MUNICIPALITY OF HALTON |  |  |   |
| RAIN-HAVEN CAVERN INC. (TOWN FILE Z-10714)  |  |  |   |
| WARD #  |  |  |   |
| TOTAL LOT AREA: 3810.00 m <sup>2</sup> (0.38 ha)  |  |  |   |
|   | EXISTING   | MINOR INSTITUTIONAL<br>(A ZONE REQUIRED) | PROPOSED  |
| GFA   | 252.43 m <sup>2</sup>                                  |  | 1,530.373 SM  |
| BUILDING  |  |  |   |
| TOTAL   |  |  | 1,530.373 SM  |
| AREA BREAKDOWN  |  |  |   |
| PRAYER HALL   |  |  | 242 m <sup>2</sup>  |
| MULTI-PURPOSE HALL  |  |  | 285 m <sup>2</sup>  |
| SETBACKS  |  |  |   |
| FRONT SETBACK ( EAST )  |  | 3.00 m                                   | 53.58 m   |
| SETBACK INTERIOR SIDE YARD ABUTTING A RESIDENTIAL ZONE, SOUTH SETBACK   |  | 9.0 m                                    | 9.00 m  |
| SETBACK INTERIOR SIDE YARD, NORTH SETBACK   |  | 6.0 m                                    | 1.5 m   |
|   |  |  |   |
| WEST SETBACK  |  | 10.5 m                                   | 1.50m   |
| INTERIOR SIDE YARD NORTH SETBACK  |  | 6.0 m                                    | 1.50m   |
| BUILDING HEIGHT (MAX)   |  | 12.5 m                                   | 9.9 m   |
|   |  |  |   |
| FLOOR SPACE INDEX   |  |  |   |
| REQUIRED/PERMITTED + 1.0 (MAX)  | 252.43 m <sup>2</sup> 3810.05 m <sup>2</sup><br>= 0.07 | 1.0 MAX                                  | 1,530.373 m <sup>2</sup> 3810.05 m <sup>2</sup><br>= 0.402 or 40.2% |
| LOT COVERAGE  |  |  |   |
| LOT FRONTAGE  | 45.72 M  | 50.0 M                                   | 45.72 M   |
| LOT AREA MIN.   | 1.0 Ha   | 1.0 Ha                                   | 0.38 Ha   |
| LOT AREA MAX.   |  | 3.0 Ha.                                  | 0.38 Ha   |
| LOT COVERAGE (MAX)  | 143.005 m <sup>2</sup>                                 |  | 775.984 m <sup>2</sup>  |
| LOT COVERAGE (MAX)  |  | 30.0%                                    | 20.4%   |
|   |  |  |   |
| LANDSCAPE   |  |  |   |
| MIN LANDSCAPE OPEN SPACE %  |  | 20.0%                                    | 21.2% (806.495/3810.05)*100   |
| MIN LANDSCAPE BUFFER ABUTTING A STREET LINE   |  | 3.00 M                                   | 3.00 m (STREET)   |
| MIN LANDSCAPE BUFFER ABUTTING RES ZONE  |  | 4.00 M                                   | 2.135 M   |
| PARKING / LOADING SPACES  |  |  |   |
| PRAYER HALL   | 0  | 44 SPACES                                |   |
| MULTI-PURPOSE ROOM  | 0  | 26 SPACES                                |   |
| TOTAL PARKING SPACES  | 0  | 70 SPACES                                | 72 SPACES   |

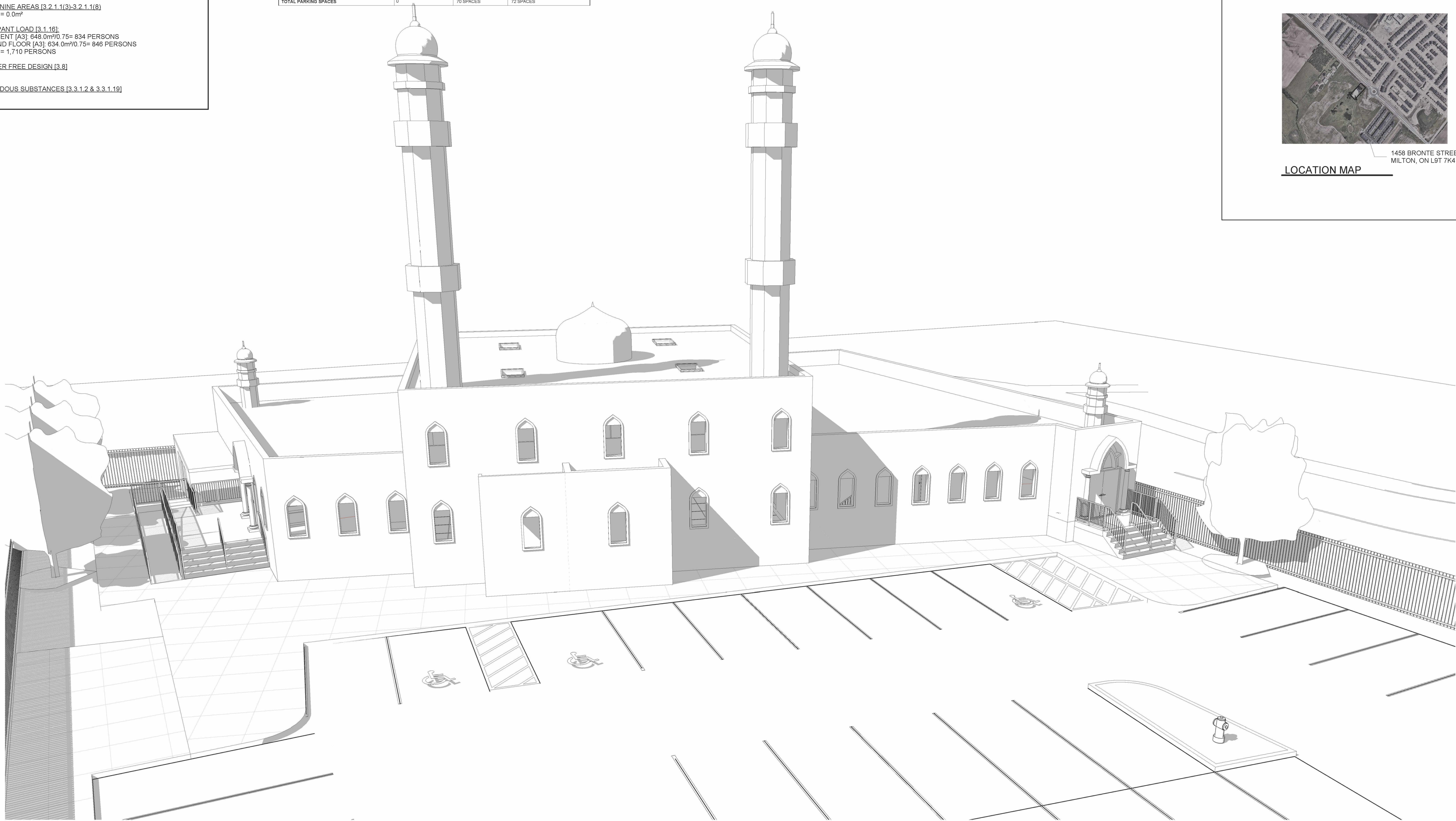


FIGURE 2  
DS-013-24

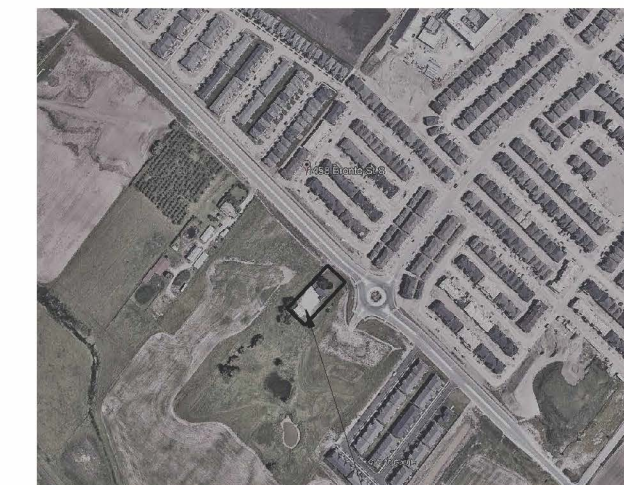
**MILTON AMJ COMMUNITY CENTRE**

1458 BRONTE STREET SOUTH. MILTON, ON L9T 7K4

**ISSUED FOR REVIEW**

JUNE 06, 2023

| DRAWING LIST |                     |
|--------------|---------------------|
| SHEET NO.    | SHEET NAME          |
| A0.0         | PROJECT INFORMATION |
| A1.0         | SITE PLAN           |
| A1.1         | FLOOR PLANS         |
| A2.0         | ELEVATIONS          |
| A2.1         | ELEVATIONS          |
| A3.1         | BUILDING SECTION    |
| A4.1         | 3D VIEWS            |



LOCATION MAP

1458 BRONTE STREET SOUTH.  
MILTON, ON L9T 7K4

[illegible]

CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL DIMENSIONS. ANY DISCREPANCIES SHALL BE REPORTED TO THE ARCHITECT PRIOR TO PROCEEDING WITH THE WORK. DRAWINGS ARE NOT TO BE SCALED.

"ALL DRAWINGS, SPECIFICATIONS AND RELATED DOCUMENTS ARE THE COPYRIGHT PROPERTY OF THE ARCHITECT AND MUST BE RETURNED UPON REQUEST. REPRODUCTION OF DRAWINGS, SPECIFICATIONS AND RELATED DOCUMENTS IN PART OR WHOLE IS FORBIDDEN WITHOUT THE ARCHITECT'S WRITTEN PERMISSION."

NOTIFY ARCHITECT OF ANY DISCREPANCIES AND WAIT FOR INSTRUCTION PRIOR TO PROCEEDING WITH WORK.

**paradigm**  
architecture + design  
9088 Gerrard St E Toronto ON M4E  
(t) 416.686.3624 www.paradigm-ad.com

STAMP:

PROJECT NAME / LOCATION:

**MILTON AMJ  
COMMUNITY CENTRE**

1458 BRONTE STREET  
SOUTH.MILTON

DRAWING TITLE:

**PROJECT  
INFORMATION**

|                           |                               |
|---------------------------|-------------------------------|
| DRAWN BY:<br><b>MM/MC</b> | PROJECT NO.:<br><b>856</b>    |
| CHECKED BY:<br><b>MC</b>  | SCALE:<br><b>As indicated</b> |
|                           | DATE:<br><b>2023-06-02</b>    |

## A0.0



