



DRAFT PLAN OF SUBDIVISION
ORLANDO CORPORATION
 File # 24T-21007/M
 PART OF LOT 3 AND 4, CONCESSION 4,
 TOWNSHIP OF ESQUESING
 REGIONAL MUNICIPALITY OF HALTON

OWNERS CERTIFICATE
 I HEREBY AUTHORIZE GLEN SCHNARR & ASSOCIATES INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF MILTON FOR APPROVAL.
 SIGNED: *[Signature]* DATE: DECEMBER 7, 2023
 BLAIR WOLK, PRESIDENT
 ORLANDO CORPORATION

SURVEYORS CERTIFICATE
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE CORRECTLY AND ACCURATELY SHOWN.
 SIGNED: *[Signature]* DATE: OCTOBER 1, 2023
 ALISTER SANKEY, O.L.S., D.L.P.
 David B. Searles Surveying Ltd.
 1250 SHEPPARD AVE. E. SUITE 200 WILLOWDALE, ONTARIO L2Y 1P5
 (905) 709-8846 FAX: (905) 709-8843
 E MAIL: dave@sarvey.com

ADDITIONAL INFORMATION
 (UNDER SECTION 51(7) OF THE PLANNING ACT) INFORMATION REQUIRED BY CLAUSES A,B,C,D,E,F,G, & J ARE SHOWN ON THE DRAFT AND KEY PLANS.
 H) MUNICIPAL AND PIPED WATER TO BE PROVIDED
 I) SANDY LOAM AND CLAY LOAM
 K) SANITARY AND STORM SEWERS TO BE PROVIDED

LAND USE SCHEDULE

LAND USE	BLOCKS	AREA (ha)	AREA (ac)
Industrial Block	1	73.23	180.95
Stormwater Management Block	2	3.33	8.23
Stormwater Management Buffer	3-4	0.38	0.94
Natural Heritage System	5	26.62	65.78
Relocated Existing House	6	0.43	1.06
Grading Buffer	7	0.19	0.47
Servicing Block	8	0.08	0.20
Open Space	9	0.06	0.15
Road Widening	10-12	0.40	0.99
0.3m Reserve	13,14	0.03	0.07
24.0m R.O.W. (591m Length)		1.37	3.39
TOTAL	14	106.12	262.23

NOTES
 -Base mapping obtained from DB Searles
 -Daylight Triangle at Street 'A' & James Snow Parkway: 15m x 15m



Figure 3 - Draft Plan of Subdivision - East Lands