

## THE CORPORATION OF THE TOWN OF MILTON

### BY-LAW 056-2024

BEING A BY-LAW TO AMEND THE TOWN OF MILTON COMPREHENSIVE ZONING BY-LAW 016-2014, AS AMENDED, PURSUANT TO SECTION 36 OF THE *PLANNING ACT* IN RESPECT OF THE LANDS DESCRIBED AS PART OF LOT 7, CONCESSION 5, FORMER GEOGRAPHIC TOWNSHIP OF TRAFALGAR, TOWN OF MILTON, REGIONAL MUNICIPALITY OF HALTON (MATTAMY (BROWNRIDGE) LIMITED) – FILE: Z-08/24

**WHEREAS** the Council of the Corporation of the Town of Milton is empowered to enact this By-law by virtue of the provisions of Section 34 and 36 of the *Planning Act*, as amended;

**AND WHEREAS** the Council of the Corporation of the Town of Milton has delegated approval of this By-law to the Commissioner of Development Services through Delegation By-law 007-2023;

**AND WHEREAS** notice of intention to remove the Holding (H58) Symbol has been provided in accordance with the regulations of the *Planning Act*, as amended;

**AND WHEREAS** it has been confirmed to the Commissioner of Development Services that all of the necessary conditions required for the removal of the holding provision have been satisfied;

**AND WHEREAS** the Commissioner of Development Services of the Corporation of the Town of Milton deems it appropriate to remove the Holding (H58) Symbol on the lands;

**NOW THEREFORE** the Commissioner, Development Services of the Town of Milton enacts as follows:

1. **THAT** Schedule A to Comprehensive Zoning By-law 016-2014, as amended, is hereby further amended by changing the existing site-specific Residential Medium Density 1 (RMD1\*315-H58) to a site-specific Residential Medium Density 1 (RMD1\*315 ) Zone Symbol on the lands shown on Schedule “A” attached hereto.
2. **THAT** Section 13.2 is amended by adding the date that the holding provision applicable to Section 13.2.1.101 is lifted on the lands.

3. **THAT** this by-law shall come into force and effect on the day of its passing.

**PASSED IN OPEN COUNCIL ON JUNE 24, 2024**

\_\_\_\_\_ Mayor  
Gordon A. Krantz

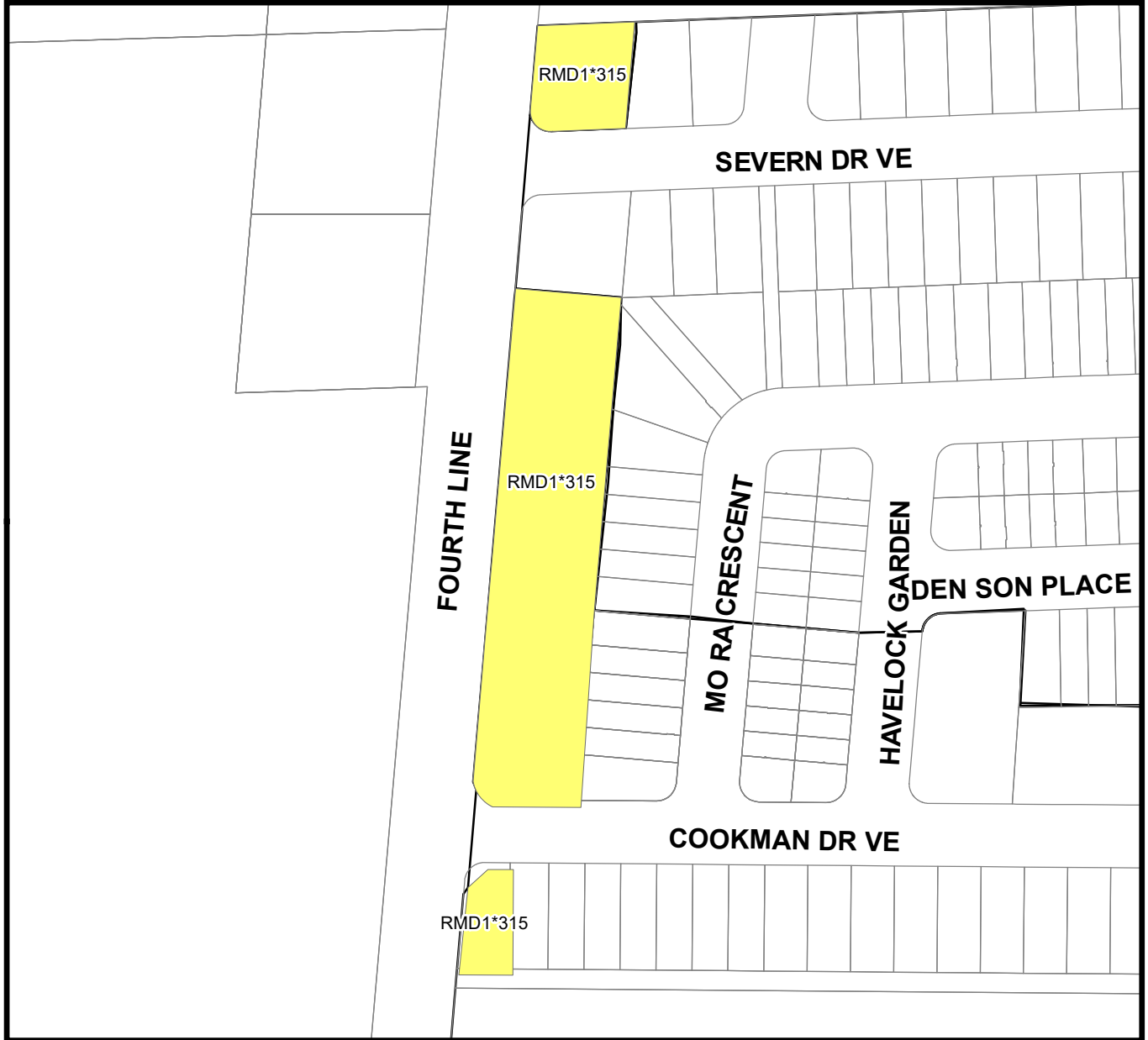
\_\_\_\_\_ Town Clerk  
Meaghen Reid

SCHEDULE A  
TO BY-LAW No. 056-2024

TOWN OF MILTON

Part of Lot 7, Concession 5, New Survey  
FORMER TOWNSHIP OF TRAFALGAR

*Town of Milton*



**Holding 58 Removed:**

THIS IS SCHEDULE A  
TO BY-LAW NO. 056-2024 PASSED  
THIS 24TH DAY OF JUNE, 2024.

 RMD1\*315 - Medium Density Residential 1 Zone Special

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MAYOR - Gordon A. Krantz

\_\_\_\_\_  
CLERK- Meaghen Reid



Z-08/24